

May 23, 2011

ECONOMIC DEVELOPMENT COMMITTEE

NO ITEMS

May 23, 2011

ADMINISTRATIVE COMMITTEE

1. Discussion of Notice of Funding Availability for 2011-2012 Florida Division of Emergency Management Residential Construction Mitigation Program (RCMP).
2. Discussion of advertising public hearing on ordinance amending Ordinances 2008-09 and 2005-11, and repealing 2009-17 and 2009-28 regarding discharge of firearms.
3. Discussion of acceptance of \$1,000 in satisfaction of SHIP First Time Homebuyer loan for short sale in lieu of foreclosure for property at 5048 Babb Lane.
4. Discussion of amending Resolution establishing the Aviation Advisory Committee to remove representative of Fixed Based Operator (FBO) from the Committee and designate the military representatives ex officio.
5. Discussion of Resolution establishing road paving Municipal Service Benefit Unit (MSBU) projects and a Resolution establishing tentative rates for 2011-2012 MSBU projects.
6. Discussion of policy regarding potentially uncollectible accounts from enterprise funds as recommended by the independent audit firm.
7. Discussion of extension of contract with Panhandle Grading and Paving, Inc. for one (1) year at current rate.
8. Discussion of Amendment Number 3 to Agreement with United States and the State of Florida for NAS Whiting Field Clear Creek/Whiting Field Florida Forever Project.
9. Public Hearing items scheduled for 9:30 a.m. Thursday, May 26, 2011:

Vacation of unnamed alleyway running north and south between lots 19 and 20 in the Woodlawn Shores Subdivision

Resolution adopting Santa Rosa County 2011-2016 Multi-Jurisdictional Hazard Mitigation Plan

Hunter Walker

From: Sandi Woodbery [swoodbery@rebuildnwf.org]
Sent: Wednesday, May 18, 2011 3:18 PM
To: Hunter Walker
Cc: Sheila Harris
Subject: Notice of Funding Availability - Residential Construction Mitigation Program

Mr. Walker,

Rebuild Northwest Florida is interested in applying for RCMP funds on behalf of Santa Rosa County in the amount of \$150,000 to assist owners of single family, homesteaded properties in Santa Rosa County with mitigation/retrofit projects. These funds would specifically be used to assist homeowners who have difficulty meeting the 25% match requirement of the FEMA HMGP grant. If the Board of Commissioners is in support, we will prepare the application and submit by the deadline of June 10, 2011.

Last year's RCMP funds in the amount of \$100,000 was used to assist both Escambia and Santa Rosa County residents. Based on population statistics, one third of the available funds last year assisted Santa Rosa County residents. This year we are excited to report that the funds do not have to be split between counties and we will be able to use the entire \$150,000 toward the 25% match requirement of Santa Rosa County residents.

Please let me know if you have any questions regarding this request.

Respectfully,

Sandra C. Woodbery
Chief Operations Officer

REBUILD Northwest Florida, Inc.
150 West Maxwell Street
Pensacola, FL 32501
(850) 497-7024 Extension 13

File # 200819004
OR BK 2827 Pages 1952 - 1956
RECORDED 05/13/08 15:36:25
Mary M Johnson Clerk
Santa Rosa County Florida
DEPUTY CLERK GP
#1
Trans # 395314

ORDINANCE NO. 2008 - 09

**AN ORDINANCE RELATING TO SANTA ROSA COUNTY;
PROHIBITING CERTAIN SOURCES OF NUISANCE NOISE;
PROVIDING DEFINITIONS; ADDING RECORDED SUBDIVISIONS TO
DISTRICTS SUBJECT TO NOISE REGULATIONS; PROVIDING
EXCEPTIONS; PROVIDING FOR WAIVERS; PROVIDING PENALTIES;
REPEALING AND REPLACING ORDINANCES 2000-07, 2002-12, 2003-
04, 2003-22, 2005-30 and 2005-34; PROVIDING FOR SEVERABILITY;
PROVIDING FOR CODIFICATION; PROVIDING AN EFFECTIVE
DATE.**

WHEREAS the proliferation of nuisance noise has negatively impacted the health, safety, and welfare of the citizens of Santa Rosa County, and

WHEREAS, a mechanism is needed in order to prevent and abate nuisance noise,

NOW THEREFORE BE IT ORDAINED BY THE BOARD OF COUNTY

COMMISSIONERS OF SANTA ROSA COUNTY, FLORIDA:

SECTION 1. DEFINITIONS.

The following words, terms and phrases, when used in this ordinance, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

a) **Nuisance Noise** - Any noise that violates any provision of this ordinance.

b) **Applicable districts** - Those zoning districts designated as RR-1, R-1, R1-M, R1-A, R-2, R-2M, PUD, HR-1, or R-3 by the Santa Rosa County Land Development Code and all recorded residential subdivisions.

c) **Galt City Industrial Zone- Exhibit A.** The Galt City Industrial Zone (GCIZ) is unique due to the high number and concentration of industrial uses producing construction materials which were in existence prior to the establishment of Ordinance 2000-7.

SECTION 2.

The following acts and the causing thereof within the unincorporated area of Santa Rosa County are declared to be a violation of this ordinance:

1. The use, operation, or playing of any radio, television, phonograph, stereo set, tape player, sound amplifier, or similar device which:
 - a) produces or reproduces sound in a manner to be plainly audible within an applicable district between the hours of 9:00 p.m. and 7:00 a.m., at a distance of fifty (50) feet or more from the

real property line of the property from which the sound source is located or b) produces or reproduces sound in a manner to be plainly audible within a fully enclosed single family dwelling at any time at a distance of 300 feet or more from the real property line of the property from which the sound source is located. A single-family dwelling shall have all windows and doors securely closed in order to be considered fully enclosed.

2. Construction or repairing of buildings – the erection, excavation, demolition, alteration or repairs of any building which produces sound in a manner to be plainly audible within an applicable district between the hours of 9:00 p.m. and 6:00 a.m. at a distance of fifty (50) feet or more from the real property line of the property from which the sound source is located.
3. The operation of power tools, lawn mowers, edgers, trimmers, blowers, street sweepers, and power driven hedge shears so as to create sound which is plainly audible within an applicable district between the hours of 10:00 p.m. and 6:00 a.m. at a distance of fifty (50) feet or more from the real property line of the property from which the sound source is located.
4. Yelling, shouting, etc. – Yelling, shouting, whistling, or singing so as to produce a sound which is plainly audible within an applicable district between the hours of 9:00 p.m. and 7:00 a.m. at a distance of fifty (50) feet or more from the real property line of the property from which the sound source is located.
5. Horns and signaling devices – the repeated sounding of any horn or signaling device on any automobile, motorcycle, or other vehicle except as a danger warning which is plainly audible in an applicable district. The use of sirens except by authorized emergency vehicles is prohibited.
6. The operation of any pile driver, steam or power shovel, pneumatic hammer, derrick, steam or electric hoist or mechanical crushing device which creates noise which is plainly audible or produces vibrations which are felt within any applicable district between the hours of 9:00 p.m. and 7:00 a.m. at a distance of fifty (50) feet or more from the property line of the property on which the sound source is located.

7. The loading or unloading of materials from any barge or truck so as to produce a sound which is plainly audible within an applicable district between the hours of 9:00 p.m. and 7:00 a.m. or between the hours of 9:00 p.m. and 6:00 a.m. for such noise generated by businesses located in the Galt City Industrial Zone, at a distance of fifty (50) feet or more from the real property line of the property from which the sound source is located.

However, the effective time period shall be 10:00 p.m. to 5:00 a.m. for sound generated by the loading or unloading of materials on the property of a business in preparation of delivering materials or supplies to a construction project.

8. The operation of stationary pumps, generators, or compressors generating noise or increased noise due to disrepair which is plainly audible within an applicable district between the hours of 9:00 p.m., and 6:00 a.m., at a distance of fifty (50) feet or more from the real property line of the property from which the sound source is generated. This provision shall not apply to such noise generated by equipment in good repair.

SECTION 3. VIOLATIONS.

(a) Any person violating any provision of this ordinance shall be punished as follows:

First Offense - Civil Infraction of \$50.00 if not contested.

Second Offense - Civil Infraction of \$100.00 if not contested.

The maximum civil infraction if the citation is contested shall be \$500.00.

Civil Citations shall be issued pursuant to Ordinance 96-18 by a code enforcement officer or law enforcement officer. Due to the nature of a nuisance noise violation, a citation may be issued immediately upon failure of the violator to immediately cease and desist after the initial warning.

Third Offense - Misdemeanor of the second degree punishable by a fine of no more than \$500.00 and/or a sentence of not more than sixty (60) days in the county jail.

Each day that a nuisance noise exists shall constitute a separate violation of this ordinance.

(b) In addition to or instead of the penalties provided in subsection (a) of this section, the county may institute any appropriate action or proceeding including a suit for injunctive relief in order to prevent or abate violations of this ordinance.

(c) Nothing in this section shall be construed to prohibit any person from commencing a civil action on their own against any person who is alleged to be in violation of any provision of

this section, nor shall this section be construed to impair any other common law or statutory courses of action or legal remedies thereunder; of any person for injury or damage arising from any violation of this section or from other law.

SECTION 4. PERSONS RESPONSIBLE.

1. It shall be a violation of this chapter for any owner, lessee or other person in charge of or in control of premises or a vehicle to cause, allow or permit any nuisance noise to emanate from such premises or vehicle.

2. Any nuisance noise made or produced at a premise or in a vehicle in which the owner, lessee or other person in control is present shall be presumed and deemed to be made and produced with the consent and permission of the said owner, lessee or other person in charge or control.

3. Any owner, lessee, agent, supervisor, or other person in charge of operating, ordering, directing or allowing the operation or maintenance of any device or machine creating a nuisance noise as prohibited in this ordinance, shall be deemed guilty of violating this ordinance.

SECTION 5. WAIVERS.

Applications for a waiver for a legal activity of a temporary duration which cannot be done in a manner that would comply with the provisions of this ordinance may be granted by the Board of County Commissioners. Applications for waiver shall be submitted in writing.

The Board of County Commissioners may prescribe any reasonable conditions or requirements necessary to minimize adverse impacts upon the community.

SECTION 6. Santa Rosa County Ordinances 2000-07, 2002-12, 2003-04, 2003-22, 2005 are hereby repealed and replaced.

SECTION 7. SEVERABILITY. If any section, subsection, sentence or clause or other provision of this Ordinance is held invalid, the remainder of this Ordinance shall not be affected by such invalidity.

SECTION 8. CODIFICATION. The provisions of this ordinance shall become and be made a part of the code of laws and ordinances of the County of Santa Rosa. The sections of this ordinance may be renumbered or relettered to accomplish such, and the word "ordinance" may be changed to "section", "article", or any other appropriate word.

SECTION 9. EFFECTIVE DATE.

A copy of this ordinance shall be filed in the office of the Secretary of State within ten (10) ten days of enactment and shall take effect upon said filing.

PASSED AND ADOPTED by a vote of 5 yeas and 0 nays and 0 absent of the Board of County Commissioners of Santa Rosa County, Florida, on the 24th day of April, 2008.

**BOARD OF COUNTY COMMISSIONERS
SANTA ROSA COUNTY, FLORIDA**

By: John Brofs
Chairman

ATTEST:

Mary M. Johnson
Clerk of Court

I, Mary M. Johnson, Clerk of Court of Santa Rosa County, Florida, do hereby certify that the same was adopted and filed of record and a copy deposited in the Postal Department of the United States of America for delivery by registered mail to the Secretary of the State of Florida, on this 30th day of April, 2008.

Mary M. Johnson
Clerk of Court

ORDINANCE NO. 2005 - 11

AN ORDINANCE ADOPTING RULES AND REGULATIONS FOR PUBLIC PARKS AND RECREATIONAL FACILITIES IN SANTA ROSA COUNTY; PROVIDING FOR PENALTIES FOR VIOLATIONS THEREOF; REPEALING ORDINANCES 87-39 AND 97-30; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF SANTA ROSA COUNTY, FLORIDA, THAT:

SECTION 1. The following rules and regulations regarding the use and operation of the public parks and recreational facilities in Santa Rosa County are hereby adopted and shall be in full force and effect in all public parks and recreational facilities in Santa Rosa County, Florida:

1. Camping Facilities

- a. It shall be unlawful to camp in any County Park unless otherwise posted.
- b. Pitching tents or parking trailers or other camping equipment in areas not designated for such purposes shall be unlawful.
- c. Failure to maintain quiet in a camping area between 10:00 p.m. and 6:00 a.m. shall be unlawful.
- d. No person or group of persons may occupy any campsite for a consecutive period longer than seven (7) days in the same park during any 21 day period. Camping is allowed only at designated areas and by permit only.
- e. Camping is allowed only at designated areas and by permit only at a designated fee set by the Board of County Commissioners.
- f. Youth under 18 must be accompanied by a responsible adult.
- g. No more than one camper or two tents per site.
- h. Limit of eight (8) persons per site. Limit of one family per permit.
- i. Cutting of live trees and shrubs is prohibited.
- j. It shall be unlawful for any person to discharge any form of firearm within the boat ramp/park areas. Firearms for hunting purposes shall be allowed in the boat ramp/park areas only during designated hunting seasons as outlined in the regulations of the Florida Fish and Wildlife Conservation Commission. Display of firearms shall be unlawful except in the transfer to and from boats, vehicles, and campers.

2. Alcoholic Beverages

It shall be unlawful to bring into, consume, sell, or cause to allow to be sold, any beer, wine, liquors or alcoholic beverages of any kind, in any County Park.

3. Reservations of Facilities and Fees

- a. Only advanced reservations for pavilion use may be applied for. Reservations for picnic tables and/or other designated park areas are prohibited.
- b. A fee for a permit for advanced reservations for pavilions will be a designated amount set by the Board of County Commissioners. Permits may be applied for at the office of Parks and Recreation located at the County Auditorium.

4. Vehicles and Parking Facilities

- a. No person shall park any vehicle, camper, trailer or any towed conveyance in any areas not specifically designated for said vehicle.
- b. There shall be no overnight parking of any vehicle, camper, trailer or any towed conveyance in any area unless so posted.
- c. No motorized vehicle shall be allowed on any portion of the recreational facility other than designated roads or parking area.

5. Sanitation

- a. Failure to dispose of all garbage, including paper, cans, bottles, waste materials and rubbish by removal from the site or area, or disposal at places provided for such disposition shall be unlawful.
- b. No person shall use County Park refuse containers or other park refuse facilities for dumping household or commercial garbage or trash.

6. Pets and Animals

- a. Bringing a dog, cat, or other animal into a County Park unless it is crated, caged, or upon a leash not longer than six (6) feet or otherwise under physical restrictive control at all times, shall be unlawful.
- b. Bringing horses or other saddle animals into a County Park, which have not been developed to accommodate them, shall be unlawful.
- c. Pet owners are required to pick up after their pets and properly dispose of all pet droppings in trash receptacles.
- d. Any pet that is noisy, dangerous, intimidating, or destructive will not be allowed to remain in the park.

7. Public Behavior

It shall be unlawful to indulge in boisterous, abusive, threatening, indecent or disorderly conduct in any County Park or facility. Anyone in violation of this regulation may be forcibly ejected from the park or arrested and shall not be entitled to a refund of any fee or rental.

8. Destruction of Property

- a. It shall be unlawful for any person to destroy, deface, or remove any native wild or domesticated tree, shrub, plant or wildflower in any County Park.
- b. Destroying, injuring, defacing, removing or disturbing in any manner any real, personal, or public property in any County Park shall be unlawful.

9. Fires

Building a fire outside of stoves, grills, fireplaces, or other places provided for such purposes shall be unlawful. All fires shall be attended at all times and upon abandonment of same the fire shall be completely extinguished.

10. Fireworks

- a. No person shall discharge or set off on or within a County Park any firecrackers, torpedoes, rockets, cap pistols, or other fireworks.

11. Audio Devices

- a. No person shall operate or use any audio device, including radio, television, musical instruments, or any other noise producing devices, such as electrical generators, and equipment driven by motor engines, in such a manner at such times as to disturb other persons.
- b. No person shall operate or use any public address system, whether fixed, portable, or vehicle mounted, except when such operation has been approved by the Director of Parks and Recreation.

12. Closed Areas and Closing Hours

No person shall be allowed to enter or use a site or area or portion of a site or area which is closed to public use.

13. Personal Injuries and Accidents

The Board of County Commissioners shall not be responsible for any accident or injury to any person while on County Park property or when using any County Park facility. Any person coming within a County Park or using a County Park facility

shall by such entrance or use waive any claim against the County or its agent for any accident or injury occurring while on or within a County park.

14. **Lost or Stolen Articles**

The Board of County Commissioners shall not be responsible for any property or article lost or stolen from any bathhouse, restroom, parking area, or any park building or facility.

15. **Commercial Use**

No person shall make any commercial use of a County Park. Such prohibited uses include, but are not limited to, the sale, or the display for sale, of any merchandise; the servicing or repairing of any vehicle, except the rendering of emergency service; the storage of vehicles being serviced or repaired on abutting property or elsewhere; the solicitation for the sale of goods, property, or services; and the display of advertising of any sort. Non-profit civic organizations may conduct activities in County Parks such as sales of food or merchandise if the civic organization obtains a permit from Santa Rosa County for such activity.

16. **Smoking of Tobacco**

The smoking of tobacco as defined in Florida Statute 386.203(4) shall be prohibited in any county park where such prohibition is posted.

SECTION 2. PENALTIES. A violation of the Rules and Regulations adopted by this Ordinance shall constitute a misdemeanor of the second (2nd) degree and shall be punishable as provided by the Florida Statutes for Such violation.

SECTION 3. REPEALER. Santa Rosa County Ordinance 87-39 and 97-30 are repealed and replaced by this Ordinance.

SECTION 4. CODIFICATION. The provisions of this ordinance shall become and be made a part of the code of laws and ordinances of the County of Santa Rosa. The sections of this ordinance may be renumbered or relettered to accomplish such, and the word "ordinance" may be changed to "section", "article", or any other appropriate word.

SECTION 5. SEVERABILITY. If any section, subsection, sentence, clause, or provision of this Ordinance is held invalid, the remainder of this Ordinance shall not be affected by such invalidity.

SECTION 6. EFFECTIVE DATE. A copy of this Ordinance shall be filed in the

office of the Secretary of State within ten (10) days of enactment and shall take effect upon said filing.

PASSED AND ADOPTED by a vote of ___ yeas and ___ nays and ___ absent of the Board of County Commissioners of Santa Rosa County, Florida, on the 26th day of May, 2005.

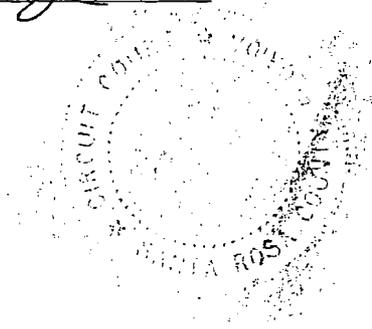
**BOARD OF COUNTY COMMISSIONERS
SANTA ROSA COUNTY, FLORIDA**

By: [Signature]
Chairman

ATTEST:
Mary M. Johnson
Clerk of Court

I, Mary M. Johnson, Clerk of Court of Santa Rosa County, Florida, do hereby certify that the same was adopted and filed of record and a copy deposited in the Postal Department of the United States of America for delivery by registered mail to the Secretary of the State of Florida, on this 2nd day of June, 2005.

Mary M. Johnson
Mary M. Johnson



ORDINANCE 2009 - 17

AN ORDINANCE RELATING TO SANTA ROSA COUNTY, FLORIDA;
AMENDING ORDINANCE 2008-09 SECTION 2; REGULATING NOISE
GENERATED BY THE REPETITIVE DISCHARGE OF FIREARMS IN A
SINGLE FAMILY RESIDENTIAL DISTRICT; PROVIDING EXEMPTIONS;
PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE
DATE.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF
SANTA ROSA COUNTY:

SECTION 1. Section 2 of Santa Rosa County Ordinance 2008-09 is amended by the
addition of paragraph 9 to read as follows: (Language added is printed in type which is bold
underline type, and language deleted is printed in ~~struck through~~ type.).

SECTION 2.

9. a) The repetitive discharge of a firearm or firearms at any time in a single family
residential district in a manner to be plainly audible within a fully enclosed single
family dwelling also located in a single family residential district.

b) For purposes of this section single family residential district shall be R-1, R-1M,
or R-1A zoning districts. For purposes of this section, "repetitive discharge" shall
mean the discharge of any firearm or firearms on a parcel of property more than
five times in any 24 hour period or any discharge at night as defined by F.S.
316.003(7).

c) A single-family dwelling shall have all windows and doors securely closed in order
to be considered fully enclosed.

d) The discharge of a firearm for lawful defense of self or others shall not be
prohibited nor shall the discharge of a firearm for lawful hunting purposes for
species for which both an open and closed season have been established by the State
of Florida, be prohibited. Due to its urbanized nature, this section shall only apply
to that area of Santa Rosa County located south of the East River.

e) This section shall not apply to a "sport shooting range" or "range" as defined by
F.S. 823.16(1)(c) that was :

- 1) Not in violation of law (including but not limited to all county codes and
ordinances) at the time of the enactment of this section; and

2) Was constructed prior to the time of enactment of this section in compliance with current National Rifle Association gun safety and shooting range standards; and

3) Continues to conform to current National Rifle Association gun safety and shooting range standards.

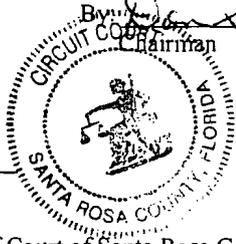
SECTION 3. CODIFICATION. The provisions of this ordinance shall become and be made a part of the code of laws and ordinances of the County of Santa Rosa. The sections of this ordinance may be renumbered or relettered to accomplish such, and the word "ordinance" may be changed to "section", "article", or any other appropriate word.

SECTION 4. EFFECTIVE DATE. This Ordinance shall take effect upon filing of a certified copy of this Ordinance with the Department of State within ten (10) days after enactment.

PASSED AND ADOPTED by a vote of 5 yeas and 0 nays and 0 absent of the Board of County Commissioners of Santa Rosa County, Florida, on the 23rd day of July, 2009.

**BOARD OF COUNTY COMMISSIONERS
SANTA ROSA COUNTY, FLORIDA**

By: [Signature]
Chairman



ATTEST:

[Signature]
Clerk of Court

I, Mary Johnson, Clerk of Court of Santa Rosa County, Florida, do hereby certify that the same was adopted and filed of record and a copy deposited in the Postal Department of the United States of America for delivery by registered mail to the Secretary of the State of Florida, on this 28th day of July, 2009.

[Signature]
Clerk of Court



File # 200945667
OR BK 2850 Pages 867 - 868
RECORDED 12/30/09 13:45:17
Mary M. Johnson, Clerk
Santa Rosa County, Florida
DEPUTY CLERK WS
#4
Trans # 447153

ORDINANCE 2009 - 28

AN ORDINANCE RELATING TO SANTA ROSA COUNTY, FLORIDA; AMENDING ORDINANCE 2008-09 SECTION 2; REGULATING NOISE GENERATED BY THE DISCHARGE OF FIREARMS IN A SINGLE FAMILY RESIDENTIAL DISTRICT SOUTH OF EAST RIVER; PROVIDING EXEMPTIONS; PROVIDING FOR SIZE OF PARCEL FOR HUNTING EXEMPTION; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Board of County Commissioners of Santa Rosa County does hereby declare that an emergency exists regarding the ordinance providing for regulation of noise generated by the discharge of firearms in a single family residential district south of East River and that immediate enactment of this ordinance is necessary, and

WHEREAS, pursuant to Florida Statute 125.66(3), the Board of County Commissioners of Santa Rosa County does hereby waive the notice requirements of Florida Statute 125.66(2), now, therefore,

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF SANTA ROSA COUNTY:

SECTION 1. Section 2(9) of Santa Rosa County Ordinance 2008-09 as amended is amended to read as follows: (Language added is printed in type which is bold underline type, and language deleted is printed in ~~struck through~~ type.).

SECTION 2.

- 9. a) The ~~repetitive~~ discharge of a firearm or firearms at any time in a single family residential district in a manner to be plainly audible within a fully enclosed single family dwelling also located in a single family residential district.
- b) For purposes of this section single family residential district shall be R-1, R-1M, or R-1A zoning districts. ~~For purposes of this section, "repetitive discharge" shall mean the discharge of any firearm or firearms on a parcel of property more than five times in any 24 hour period or any discharge at night as defined by F.S. 316.003(7).~~
- c) A single-family dwelling shall have all windows and doors securely closed in order to be considered fully enclosed.
- d) The discharge of a firearm for lawful defense of self or others shall not be prohibited nor shall the discharge of a firearm for lawful hunting purposes for species for which both an open and closed season have been established by the State of Florida, be

prohibited. Discharge of a firearm for hunting purposes as authorized herein may occur only on a parcel of 15 acres or greater in size. Due to its urbanized nature, this section shall only apply to that area of Santa Rosa County located south of the East River.

e) This section shall not apply to a "sport shooting range" or "range" as defined by F.S.

823.16(1)(c) that was:

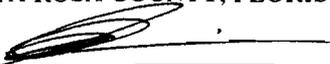
- 1) Not in violation of law (including but not limited to all county codes and ordinances) at the time of the enactment of this section; and
- 2) Was constructed prior to the time of enactment of this section in compliance with current National Rifle Association gun safety and shooting range standards; and
- 3) Continues to conform to current National Rifle Association gun safety and shooting range standards.

SECTION 3. CODIFICATION. The provisions of this ordinance shall become and be made a part of the code of laws and ordinances of the County of Santa Rosa. The sections of this ordinance may be renumbered or relettered to accomplish such, and the word "ordinance" may be changed to "section", "article", or any other appropriate word.

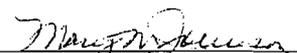
SECTION 4. EFFECTIVE DATE. It is further declared to be an emergency and necessary for the public welfare that this ordinance be implemented immediately and this ordinance shall become effective when a copy has been accepted for special delivery by certified mail to the Department of State and upon waiver of notice requirements by four-fifths vote of the Board of County Commissioners declaring that an emergency exists and that immediate enactment of this ordinance is necessary.

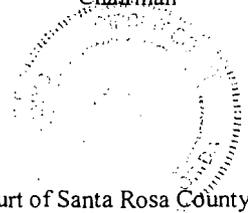
PASSED AND ADOPTED by a vote of 4 yeas and 1 nays and 0 absent of the Board of County Commissioners of Santa Rosa County, Florida, on the 10th day of December, 2009.

**BOARD OF COUNTY COMMISSIONERS
SANTA ROSA COUNTY, FLORIDA**

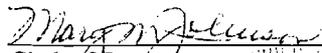
By: 
Chairman

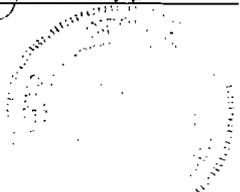
ATTEST:


Clerk of Court



I, Mary Johnson, Clerk of Court of Santa Rosa County, Florida, do hereby certify that the same was adopted and filed of record and a copy deposited in the Postal Department of the United States of America for delivery by registered mail to the Secretary of the State of Florida, on this 15th day of December, 2009.


Clerk of Court



By the Committees on Rules; Community Affairs; and Criminal
Justice; and Senators Negron and Evers

595-04671-11

2011402c3

1 A bill to be entitled
2 An act relating to the regulation of firearms and
3 ammunition; amending s. 790.33, F.S.; clarifying and
4 reorganizing provisions that preempt to the state the
5 entire field of regulation of firearms; prohibiting
6 the violation of the Legislature's occupation of the
7 whole field of regulation of firearms and ammunition
8 by the enactment or causation of enforcement of any
9 local ordinance or administrative rule or regulation;
10 providing additional intent of the act; eliminating
11 provisions authorizing counties to adopt an ordinance
12 requiring a waiting period between the purchase and
13 delivery of a handgun; providing injunctive relief
14 from the enforcement of an invalid ordinance,
15 regulation, or rule; providing a civil penalty for
16 knowing and willful violation of prohibitions;
17 providing that public funds may not be used to defend
18 or reimburse the unlawful conduct of any person
19 charged with a knowing and willful violation of the
20 act; providing for termination of employment or
21 contract or removal from office of a person acting in
22 an official capacity who knowingly and willfully
23 violates any provision of the act; providing for
24 declaratory and injunctive relief for specified
25 persons or organizations; providing for specified
26 damages and interest; providing exceptions to

27 prohibitions of the act; providing an effective date.

28

29 Be It Enacted by the Legislature of the State of Florida:

30

31 Section 790.33, Florida Statutes, is amended to Section 1.

32 read:

33 Field of regulation of firearms and ammunition 790.33

34 preempted.—

35 PREEMPTION.—Except as expressly provided by (1) the State

36 Constitution or general law, the Legislature hereby declares

37 that it is occupying the whole field of regulation of firearms

38 and ammunition, including the purchase, sale, transfer,

39 taxation, manufacture, ownership, possession, storage, and

40 transportation thereof, to the exclusion of all existing and

41 future county, city, town, or municipal ordinances or any

42 administrative regulations or rules adopted by local or state

43 government relating thereto. Any such existing ordinances,

44 rules, or regulations are hereby declared null and void. ~~This~~

45 ~~subsection shall not affect zoning ordinances which encompass~~

46 ~~firearms businesses along with other businesses. Zoning~~

47 ~~ordinances which are designed for the purpose of restricting or~~

48 ~~prohibiting the sale, purchase, transfer, or manufacture of~~

49 ~~firearms or ammunition as a method of regulating firearms or~~

50 ~~ammunition are in conflict with this subsection and are~~

51 ~~prohibited.~~

52 ~~LIMITED EXCEPTION; COUNTY WAITING PERIOD ORDINANCES.—(2)~~

53 ~~Any county may have the option to adopt a waiting (a)~~

54 ~~period ordinance requiring a waiting period of up to, but not to~~

55 ~~exceed, 3 working days between the purchase and delivery of a~~

56 ~~handgun. For purposes of this subsection, "purchase" means~~

57 ~~payment of deposit, payment in full, or notification of intent~~

58 ~~to purchase. Adoption of a waiting period ordinance, by any~~

59 ~~county, shall require a majority vote of the county commission~~

60 ~~on votes on waiting period ordinances. This exception is limited~~

61 ~~solely to individual counties and is limited to the provisions~~

62 ~~and restrictions contained in this subsection.~~

63 ~~Ordinances authorized by this subsection shall apply to (b)~~
64 ~~all sales of handguns to individuals by a retail establishment~~
65 ~~except those sales to individuals exempted in this subsection.~~
66 ~~For purposes of this subsection, "retail establishment" means a~~
67 ~~gun shop, sporting goods store, pawn shop, hardware store,~~
68 ~~department store, discount store, bait or tackle shop, or any~~
69 ~~other store or shop that offers handguns for walk-in retail sale~~
70 ~~but does not include gun collectors shows or exhibits, or gun~~
71 ~~shows.~~

72 ~~Ordinances authorized by this subsection shall not (c)~~
73 ~~require any reporting or notification to any source outside the~~
74 ~~retail establishment, but records of handgun sales must be~~
75 ~~available for inspection, during normal business hours, by any~~
76 ~~law enforcement agency as defined in s. 934.02.~~

77 ~~The following shall be exempt from any waiting period: (d)~~

78 ~~Individuals who are licensed to carry concealed firearms 1.~~
79 ~~under the provisions of s. 790.06 or who are licensed to carry~~
80 ~~concealed firearms under any other provision of state law and~~
81 ~~who show a valid license;~~

82 ~~Individuals who already lawfully own another firearm and 2.~~
83 ~~who show a sales receipt for another firearm; who are known to~~
84 ~~own another firearm through a prior purchase from the retail~~
85 ~~establishment; or who have another firearm for trade-in;~~

86 ~~A law enforcement or correctional officer as defined in 3.~~
87 ~~s. 943.10;~~

88 ~~A law enforcement agency as defined in s. 4. 934.02;~~

89 ~~Sales or transactions between dealers or between 5.~~
90 ~~distributors or between dealers and distributors who have~~
91 ~~current federal firearms licenses; or~~

92 ~~Any individual who has been threatened or whose family 6.~~
93 ~~has been threatened with death or bodily injury, provided the~~
94 ~~individual may lawfully possess a firearm and provided such~~
95 ~~threat has been duly reported to local law enforcement.~~

96 ~~(3) POLICY AND INTENT.-~~

97 ~~It is the intent of this section to provide uniform (a)~~
98 ~~firearms laws in the state; to declare all ordinances and~~

99 regulations null and void which have been enacted by any
100 jurisdictions other than state and federal, which regulate
101 firearms, ammunition, or components thereof; to prohibit the
102 enactment of any future ordinances or regulations relating to
103 firearms, ammunition, or components thereof unless specifically
104 authorized by this section or general law; and to require local
105 jurisdictions to enforce state firearms laws.

106 It is further the intent of this section to deter and to
107 prevent the violation of this section and the violation of
108 rights protected under the constitution and laws of this state
109 related to firearms, ammunition, or components thereof, by the
110 abuse of official authority that occurs when enactments are
111 passed in violation of state law or under color of local or
112 state authority.

113 PROHIBITIONS; PENALTIES.— (2)

114 Any person, county, agency, municipality, district, or local
115 other entity that violates the Legislature's occupation of the
116 whole field of regulation of firearms and ammunition, as
117 declared in subsection (1), by enacting or causing to be
118 enforced any local ordinance or administrative rule or
119 regulation impinging upon such exclusive occupation of the field
120 shall be liable as set forth herein.

121 If any county, city, town, or other local government that
122 violates this section, the court shall declare the improper
123 ordinance, regulation, or rule invalid and issue a permanent
124 injunction against the local government prohibiting it from
125 enforcing such ordinance, regulation, or rule. It is no defense
126 that in enacting the ordinance, regulation, or rule the local
127 government was acting in good faith or upon advice of counsel.

128 If the court determines that a violation was knowing and
129 willful, the court shall assess a civil fine of up to \$5,000
130 against the elected or appointed local government official or
131 officials or administrative agency head under whose jurisdiction
132 the violation occurred.

133 Except as required by applicable law, public funds may not
134 not be used to defend or reimburse the unlawful conduct of any

135 person found to have knowingly and willfully violated this
136 section.

137 A knowing and willful violation of any provision of
138 this section by a person acting in an official capacity for any
139 entity enacting or causing to be enforced a local ordinance or
140 administrative rule or regulation prohibited under paragraph a
141 or otherwise under color of law shall be cause for termination
142 of employment or contract or removal from office by the
143 Governor.

144 A person or an organization whose membership is or
145 adversely affected by any ordinance, regulation, measure,
146 directive, rule, enactment, order, or policy promulgated or
147 caused to be enforced in violation of this section may file suit
148 against any county, agency, municipality, district, or other
149 entity in any court of this state having jurisdiction over any
150 defendant to the suit for declaratory and injunctive relief and
151 for actual damages, as limited herein, caused by the violation.

152 A court shall award the prevailing plaintiff in any such suit:

153 Reasonable attorney's fees and costs in accordance with 1.
154 the laws of this state, including a contingency fee multiplier,
155 as authorized by law; and

156 The actual damages incurred, but not more than \$100,000. 2.

157

158 Interest on the sums awarded pursuant to this subsection shall
159 accrue at the legal rate from the date on which suit was filed.

160 EXCEPTIONS.—This section does not prohibit: 4.

161 Zoning ordinances that encompass firearms businesses or
162 along with other businesses, except that zoning ordinances that
163 are designed for the purpose of restricting or prohibiting the
164 sale, purchase, transfer, or manufacture of firearms or
165 ammunition as a method of regulating firearms or ammunition are
166 in conflict with this subsection and are prohibited:

167 A duly organized law enforcement agency from enacting, b.
168 and enforcing regulations pertaining to firearms, ammunition, or
169 firearm accessories issued to or used by peace officers in the
170 course of their official duties;

171 Except as provided in s. (c), 790.251, any entity subject to
172 the prohibitions of this section from regulating or prohibiting
173 the carrying of firearms and ammunition by an employee of the
174 entity during and in the course of the employee's official
175 duties;

176 A court or administrative law judge from hearing and ad-
177 judging any case or controversy or issuing any opinion or
178 order on a matter within the jurisdiction of that court or
179 judge; or

180 The Fish and Wildlife Conservation Commission from re-
181 gulating the use of firearms or ammunition as a method of
182 taking wildlife and regulating the shooting ranges managed by
183 the commission.

184 (5) ~~(b)~~ SHORT TITLE.--As created by chapter 87-23, Laws of
185 Florida, this section ~~shall be known and~~ may be cited as the
186 "Joe Carlucci Uniform Firearms Act."

187 This act shall take effect October 1, 2011. Section 2.

Department of Public Services

Santa Rosa County, Florida
6051 Old Bagdad Highway, Suite 202

Milton, Florida 32583

www.santarosa.fl.gov

Office: (850) 981-7040 Fax: (850) 623-1208

Tony Gomillion, Director



3

MEMORANDUM

TO: Board of County Commissioners

FROM: Janice Boone
Housing Program Manager

THROUGH: Beckie Cato, Director

DATE: May 17, 2011

SUBJECT: SHIP SHORT SALE IN LIEU OF FORECLOSURE
5048 Babb Lane, Pace, FL 32571

RECOMMENDATION:

Board approval of the request to accept \$1,000 for satisfaction of the first-time home buyer down payment and closing cost assistance provided 7/11/2007 in the amount of \$7,500.

BACKGROUND:

The property was purchased for \$129,600 in July of 2007. The first mortgage loan, held by USDA Rural Development, was in the original amount of \$122,855.

An offer to purchase is pending in the amount of \$86,000.

USDA Rural Development has approved the terms of the short sale.

The current homeowner's hours were reduced by his employer and he was no longer able to make the mortgage payment. He since has relocated to another state. The home is in jeopardy of foreclosure if the terms of the short-sale are not approved.

Animal Services
Dominic Persichini
Director

4451 Pine Forest Road
Milton, FL 32583
(850) 983-4680

**Building Inspections &
Code Compliance**
John T. Tolbert
Building Official

6051 Old Bagdad Hwy, Ste 202
Milton, FL 32583
(850) 981-7000

Emergency Management
Sheryl Bracewell
Director

4499 Pine Forest Rd
Milton, FL 32583
(850) 983-5360

**Community Planning,
Zoning & Development**
Rebecca Cato
Director

6051 Old Bagdad Hwy, Ste 201
Milton, FL 32583
(850) 981-7075

Veterans Services
Karen Haworth
Director

6491 Caroline St, Ste 1
Milton, FL 32570
(850) 626-8724

"One Team, One Goal, One Mission"



SANTA ROSA COUNTY BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices
6495 Caroline Street, Suite M
Milton, Florida 32570-4592



JIM WILLIAMSON, District 1
ROBERT A. "BOB" COLE, District 2
W. D. "DON" SALTER, District 3
JIM MELVIN, District 4
R. LANE LYNCHARD, District 5

HUNTER WALKER, County Administrator
ANGELA J. JONES, County Attorney
JOEL D. HANIFORD, OMB Director

MEMORANDUM

TO: Board of Commissioners

FROM: Hunter Walker, County Administrator

DATE: May 19, 2011

SUBJECT: Aviation Advisory Committee Membership

The Resolution establishing the Aviation Advisory Committee and its membership was amended in September of 2003 to include a representative of the Fixed Base Operator (FBO). The original resolution establishing the five (5) member advisory committee was approved in 1987 and amended in 2001 to include representatives from NAS Whiting Field and Eglin Air Force Base.

Now that there are two fixed based operator contracts/leases for Peter Price Airport, I recommend amending the resolution removing the representative for fixed based operator from the Aviation Advisory Committee. With this change, the Committee will revert to the former configuration of the five (5) Board appointments and the two (2) military representatives.

Additionally, the military representatives have requested that their two positions be designated ex officio with voice and no vote. They noted that the military designees on the Local Planning Board are ex officio requested the same for the Aviation Advisory Committee positions.

This matter will be on the agenda for the May 23, 2011 Committee-of-the-Whole agenda for your consideration. Call with questions.

cc: Angie Jones

RESOLUTION NO. 2011 - ____

Pursuant to Santa Rosa County Ordinances 90-33 and 99-15, the Board of County Commissioners hereby creates the following specified Road Paving and Improvement Municipal Service Benefit Units (MSBUs):

- 1. **Jewell Road Road Paving MSBU as shown in attached Exhibit A.**

PASSED AND ADOPTED by a vote of __ yeas and _0_ nays and __ absent of the Board of County Commissioners of Santa Rosa County, Florida, this __ day of May, 2011.

**BOARD OF COUNTY COMMISSIONERS,
SANTA ROSA COUNTY, FLORIDA**

By: _____
Chairman

ATTEST:

Clerk

RESOLUTION NO. 2010 - _____

Pursuant to Santa Rosa County ordinances, the Board of County Commissioners hereby adopts the rates resolution establishing the tentative 2011 – 2012 rates for the following specified municipal service benefit units:

NEW MSBU

1. Jewell Road Road Paving MSBU - \$430.83 regular lots / \$215.43 corner lot per year for a four (4) year period.
2. Fernwood Drive Street Lighting MSBU - \$24.52 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
3. Indian Hills Subdivision Street Lighting MSBU - \$40.05 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
4. Pace Mill Creek Subdivision Street Lighting MSBU - \$100.01 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
5. Terra Bella Subdivision Street Lighting MSBU - \$101.78 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
6. Ski Watch Estates III Subdivision Maintenance Dredging MSBU - - \$893.61 per lot per year for a ten (10) year period.

EXISTING ROAD PAVING

7. Adams Street Road Paving MSBU - \$385.24 regular lots / \$192.62 corner lot per year for a three (3) year period.
8. Beleza Street II Road Paving MSBU \$450.95 regular lots / \$225.48 corner lot per year for a three (3) year period.
9. Beleza Street III Road Paving MSBU \$328.19 regular lots / \$164.10 corner lot per year for a three (3) year period.
10. Blackwater River S/D Road Paving MSBU - \$1,188.50 per lot per year for a ten (10) year period.
11. Bluefish Street Road Paving MSBU \$306.20 regular lots / \$153.10 corner lot per year for a three (3) year period.
12. Bristol Wood Circle Road Paving MSBU \$344.19 regular lots / \$172.10 corner lot per year for a four (4) year period.
13. Casa Grande Drive Road Paving MSBU \$169.23 per lot per year for a three (3) year period.
14. Central Parkway II (Plus) Road Paving MSBU- \$1204.60 regular lots / \$602.30 corner lot per year for a ten (10) year period.
15. Congress Street Road Paving MSBU \$227.75 regular lots / \$113.88 corner lot per year for a three (3) year period.
16. Constitution Drive Road Paving MSBU - \$312.63 regular lots / \$156.31 corner lot per year for a five (5) year period.
17. Crescent Wood Road Paving MSBU - \$25.43 per front foot per lot per year amortized over a ten (10) year period.
18. Desoto Street II Road Paving MSBU \$405.66 regular lots / \$202.83 corner lot per year for a five (5) year period.
19. Desoto Street Road Paving MSBU \$284.35 regular lots / \$142.17 corner lot per year for a three (3) year period.
20. Escola Street Road Paving MSBU \$459.45 regular lots / \$229.73 corner lot per year for a three (3) year period.
21. Fairmont Street Road Paving MSBU \$634.67 regular lots / \$317.34 corner lot per year for a three (3) year period.
22. Hawthorne Drive Road Paving MSBU \$441.11 regular lots / \$000 corner lot per year for a three (3) year period.
23. Hemlock Drive II Road Paving MSBU \$406.56 per lot per year for a four (4) year period.
24. Hemlock Street Road Paving MSBU \$422.56 corner lot per year for a five (5) year period.
25. Joseph Circle Road Paving MSBU - \$882.78 regular lots / \$392.68 per corner lot per year for a ten (10) year period.
26. Longhorn Trail Road Paving MSBU- \$916.69 per lot per year for a ten (10) year period.
27. Lorraine Court Road Paving MSBU \$2,126.36 regular lots / \$1,063.18 corner lot per year for a five (5) year period.
28. Menorca Street Road Paving MSBU \$334.46 regular lots / \$167.23 corner lot per year for a three (3) year period.
29. Miranda Street Road Paving MSBU \$340.40 regular lots / \$170.20 corner lot per year for a four (4) year period.
30. Pamplona II Road Paving MSBU \$333.60 regular lots / \$166.80 corner lot per year for a four (4) year period.
31. Parker's Landing Subdivision Road Paving MSBU \$112.61 per lot per year for a three (3) year period.
32. Pecos Pass Road Paving MSBU as \$288.16 regular lots / \$144.08 corner lot per year for a three (3) year period.

33. San Paolo Place Road Paving MSBU as \$298.36 regular lots / \$149.18 corner lot per year for a three (3) year period.
34. Smuggler's Cove Road Paving MSBU- \$572.94 per lot per year for a ten (10) year period.
35. Tavira Street Road Paving MSBU \$283.16 regular lots / \$141.58 corner lot per year for a three (3) year period.
36. Timber Lane Road Paving MSBU \$266.28 regular lots / \$133.14 corner lot per year for a three (3) year period.
37. Turkey Creek Drive Road Paving MSBU - \$622.70 per lot per year for a five (5) year period.
38. Whiting Acres Lane Road Paving MSBU \$459.01 regular lots / \$229.51 corner lot per year for a three (3) year period.
39. Wind Trace Rd. North Road Paving MSBU - \$332.74 regular lots / \$166.37 corner lot per year for a five (5) year period.
40. Winfield Drive Road Paving MSBU \$431.95 regular lots / \$215.98 corner lot per year for a five (5) year period.

EXISTING STREET LIGHTING

- 1) Abernathy Subdivision Street Lighting MSBU - \$5.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 2) Ashmore Place Street Lighting MSBU - \$30.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 3) Autumn Run Subdivision Street Lighting MSBU - \$50.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 4) Bay Pines Subdivision Street Lighting MSBU - \$47.43 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 5) Bay Woods Subdivision Street Lighting MSBU - \$35.00/lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 6) Berrybrook Estates Subdivision Street Lighting MSBU - \$45.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 7) Breckenridge Subdivision Street Lighting MSBU - \$36.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 8) Brighton Oaks Subdivision Street Lighting MSBU - \$107.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 9) Cottages at East River Subdivision Street Lighting MSBU - \$46.01 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 10) Cotton Bay Street Lighting MSBU - \$36.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 11) Country Meadows Subdivision Street Lighting MSBU - \$80.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 12) Covington Woods Subdivision Street Lighting MSBU - \$36.04 per lot second year, and \$47.31 per third year. (assessment to be made annually unless modified by the Board of County Commissioners).
- 13) Creeks Edge Lane Street Lighting MSBU - \$40.90 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 14) Creetwood Place Subdivision Street Lighting MSBU - \$64.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 15) Creetwood Village Street Lighting MSBU - \$54.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 16) Creetwoods Subdivision Street Lighting MSBU - \$78.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 17) Crescent III Subdivision Street Lighting MSBU - \$20.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 18) Cross Roads Street Lighting MSBU - \$18.67 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 19) Crosswinds Subdivision Street Lighting MSBU - \$30.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 20) Eagle Crest Subdivision Street Lighting MSBU - \$26.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 21) Fieldcrest Subdivision Street Lighting MSBU - \$28.30 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 22) Gardenbrook Subdivision Street Lighting MSBU - \$58.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 23) Grand Ridge Subdivision Street Lighting MSBU - \$40.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 24) Habersham Subdivision Street Lighting MSBU - \$49.60 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 25) Hampton Ridge Subdivision and Estates First Addition Street Lighting MSBU - \$28.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).

- 26) Harvest Point Subdivision Phase II Street Lighting MSBU - \$19.96 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 27) Harvest Point Subdivision Street Lighting MSBU - \$41.37 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 28) Harvest Village Court Street Lighting MSBU - \$25.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 29) Laurelwood Subdivision Street Lighting MSBU - \$37.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 30) Magnolia Heights Subdivision Street Lighting MSBU - \$50.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 31) Mandavilla Subdivision Street Lighting MSBU - \$52.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 32) Metron Estates Subdivision Street Lighting MSBU - \$30.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 33) North Harbor Subdivision Street Lighting MSBU - \$38.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 34) Paradise Bay I and Units 2 & 3 Street Lighting MSBU - \$27.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 35) Park Lane Street Lighting MSBU - \$25.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 36) Pebble Ridge Street Lighting MSBU - \$35.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 37) Plantation Woods I & II Subdivision Street Lighting MSBU - \$54.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 38) Polynesian Island and Polynesian Island 1* Addition Subdivision Street Lighting MSBU - \$32.61 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 39) Pro Am Estates Subdivision Street Lighting MSBU - \$46.15 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 40) Promise Creek Subdivision Street Lighting MSBU - \$22.83 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 41) Quayside Village II Subdivision Street Lighting MSBU - \$15.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 42) Sandpiper Village Street Lighting MSBU - \$33.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 43) Santa Rosa Shores 7th Addition Street Lighting MSBU - \$26.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 44) Sawmill Subdivision Street Lighting MSBU - \$46.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 45) Sound Retreat Subdivision Street Lighting MSBU - \$57.00 per lot (assessment to be made annually as modified by the Board of County Commissioners).
- 46) Soundside Moorings Subdivision Phase II Street Lighting MSBU - \$23.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 47) Southwoods Subdivision Street Lighting MSBU - \$32.47 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 48) Stanford Drive Street Lighting MSBU - \$14.49 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 49) Sterling Point (Phases 1, 2, & 3) Street Lighting MSBU - \$19.50 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 50) Summerset Estates Subdivision Street Lighting MSBU - \$48.22 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 51) Sundial Estates Phase I & II Subdivision Street Lighting MSBU - \$43.31 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 52) Sunset Lane Street Lighting MSBU - \$37.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 53) Tanglewood Oaks Subdivision Street Lighting MSBU - \$41.57 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 54) Tanglewood Subdivision Street Lighting MSBU - \$33.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 55) The Vineyard Subdivision Street Lighting MSBU - \$41.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 56) Treasure Isles Estates Subdivision Phase II Street Lighting MSBU - \$29.94 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 57) Villa Venyce Subdivision Street Lighting MSBU - \$27.59 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 58) Waterstone Subdivision Street Lighting MSBU - \$35.77 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 59) Windsor Forest Subdivision Street Lighting MSBU - \$46.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).

- 60) Winners Gait Subdivision Street Lighting MSBU - \$80.95 per lot (assessment to be made annually unless modified by the Board of County Commissioners).

EXISTING IMPROVEMENTS/MAINTENANCE

- 1) Auburn Parkway Water & Sewer MSBU - \$666.31 per lot per year for a ten (10) year period.
- 2) Cornell Drive Water & Sewer MSBU - \$453.77 per lot per year for a ten (10) year period.
- 3) Bernath Place Subdivision Subdivision Improvements MSBU - \$1,073.97 per lot per year for a ten (10) year period.
- 4) Duke Drive (Duke & Purdue) Road Paving/Water/Sewer MSBU – Various (See attached Exhibit A) per lot for a ten (10) year period.
- 5) Ski Watch Estates II Subdivision Underground Utilities MSBU - \$434.97 per lot per year for a ten (10) year period.
- 6) Del Mar Drive Sewer MSBU - \$222.57 for lot 112; \$1,199.16 for lots 101, 103, 105, 110, 120, 122, 123, 125, and 127 for a ten (10) year period at an interest rate as specified in the final rate resolution.
- 7) Boone Bayou Canal Dredging MSBU - \$854.49 per lot per year (8th year of ten (10) year assessment).
- 8) Grand Navarre Canal Maintenance MSBU - \$6.71 per front foot for dredging or \$14.27 per front foot for dredging and seawall per year for ten (10) year period.
- 9) Grand Navarre Canal II Maintenance MSBU - \$1,309.99 per lot per year for five (5) year period.
- 10) Katie Street Canal Dredging MSBU - \$444.00 per lot, (assessment to be made annually unless modified by the Board of County Commissioners).
- 11) Polynesian Isles Canal Maintenance MSBU - \$700.00 per lot per year (assessment to be made annually unless modified by the Board of County Commissioners).
- 12) Santa Rosa Shores Canal Maintenance MSBU - \$353.09 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 13) Navarre Beach Renourishment MSBU – Various (See attached Exhibit B).

FIRE PROTECTION

- 1) Santa Rosa County Fire Protection MSBU - As follows:

Residential: 0-3500 sq. ft.	\$ 85.00
3501 sq. ft. & up	\$175.00
Commercial and Multi-family 5+ units	\$0.025 per sq. ft. (\$150.00 minimum on all businesses)
Multi-family less than 5 units and condos	\$75.00 per unit
Agricultural and Vacant lots	\$10.00 per one acre parcel and \$0.02 per acre over the first acre.
Sylviculture (Timber)	\$10.00 first 200 acre parcel and \$0.15 per acre over 200 acres.
Recreational vehicle parks and mobile home parks	\$0.025 per sq. ft. based on 191 sq. ft. per space (\$150.00 minimum on all businesses)
Hotel and Motel	\$0.025 per sq. ft. (\$150.00 minimum on all businesses)
- 2) Navarre Beach Fire Protection MSBU – Pursuant to Santa Rosa County Ordinance 91-27, the assessment rates for fire protection services are as follows:
 - a. Residential \$ 400.00
 - b. Commercial -

Up to 10,000 sq. ft.	\$ 900.00
More than 10,000 sq. ft.	\$ 3,600.00
 - c. Unimproved parcel or lot \$ 50.00

Assessments for the Navarre Beach Fire Protection MSBU shall be based on the condition of the subject property as of January 1, 2009, and any improvements to be constructed pursuant to any building permit issued prior to or on January 1, 2009, and which permit is active as of January 1, 2009. Any leaseholder of property within the Navarre Beach Fire Protection MSBU may file a written appeal with Santa Rosa County within twenty (20) days of the date of the assessment notice, to establish that no construction pursuant to an active building permit will have commenced prior to January 1, 2009.

PASSED AND ADOPTED by a vote of ___ yeas and ___ nays and ___ absent of the Board of County Commissioners of Santa Rosa County, Florida, this ____th day of June, 2011.

**BOARD OF COUNTY COMMISSIONERS,
SANTA ROSA COUNTY, FLORIDA**

By: _____
Lane Lynchard, Chairman

ATTEST:

Mary M. Johnson, Clerk



Santa Rosa County Policy for Bad Debt Write Off

Purpose

- A. The objective of this policy is to establish a timeline and procedure for the recognizing and recording of bad debt to avoid the overstatement (or understatement) of Accounts Receivable in the Enterprise Funds
- B. This policy will establish the timeline as to when to consider unpaid accounts as uncollectible for all Enterprise Operations.

Overview of Accounts Receivable Policy

- A. Santa Rosa County has three operations that are defined as an Enterprise Fund. These operations are:
 - 1. Navarre Beach Enterprise Fund
 - 2. Santa Rosa County Landfill Fund
 - 3. Peter Prince Airport Fund

Each of these funds provides a particular service to an individual or company on a monthly basis. At a designated time the customer is invoiced for the service and the accounts receivable is recorded in the County's financial system by journal entry and the appropriate documentation is filed as support and public record.

- B. Aging, Collecting and Reconciling Accounts Receivable

The Santa Rosa County Finance Department will reconcile the Subsidiary to the General Ledger for all accounts receivable at the beginning of each month. This task is performed by the Director of the Finance Director or designated employee.

On the last day of each month, accounts receivable will be aged and respective report will be saved to the proper data base. For Navarre Water/Sewer Utility, Landfill and Peter Prince the standard aging brackets are to be used.

0	To	30 days
31	To	60 days
61	To	90 days
91	To	120 days
Over		120 days

It is the responsibility of the Finance Department Staff to make a diligent effort to monitor all Accounts Receivables as a preventive measure to keep individual accounts from becoming delinquent or accumulating a large balance due. The Finance Department Staff will utilize all resources available to keep past due amounts at a minimum.

C. Past Due Accounts

An account that is in arrears does not automatically indicate that it will be considered uncollectable or could possibly be written off as bad debt. Customers will not be considered for any write off unless:

1. The business has cease operations and license has become inactive.
2. The customer cannot be located and a significant amount of time has passed.
3. The debt is discharged in bankruptcy.
4. The customer has died and there is no known estate or guarantor.
5. It is determined that it is not cost effective to continue collection efforts.

Other measures will be used to satisfy account that has become delinquent.

1. Statements and past dues notices will be sent customer as a reminder that payment is due.
2. Renters using the Navarre Beach Water and Sewer Utility will be notified that the service will be stopped if the account is 30 days past due. The first contact is by telephone or a notice posted on the door if contact cannot be made. For Leaseholders using the utility system the process is when an account is 60 days past due.
3. After these procedures have been followed and the account is still delinquent then:
 - A. Water and Sewer Service will be disconnected
 - B. Will not be allowed to use the Landfill on an account.
 - C. Will be turned over to the Attorney for possible eviction of hanger.

Procedure in Write Off

The Finance Director will examine the delinquent accounts to determine if any of these accounts should be classified as a doubtful for collection.

After all avenues for collection of the debt has been exhausted, the write off process will be performed.

The Director of Finance will create a listing of uncollectible accounts with pertinent information that will include.

1. Name of the customer,
2. Account number
3. The amount due
4. How long the debt has been outstanding
5. Reason the debt should be considered uncollectible.

This list will be provided to the Santa Rosa County Board of Commissioners for action to be taken and these accounts will be written off. This list should be presented to the Board in September of each year. The accounts being considered should be delinquent at least 1 year minimum.

The Bad Debt Write Off Policy should never be considered as a mean to erase accounts receivable that are in arrears and difficult to collect. The accounts considered to be classified as doubtful for collection should be a last resort and a conservative action.

A more aggressive method of collection should be made before any account becomes greatly overdue.

7



Panhandle Grading & Paving, Inc.
2665 Solo Dos Familiaf
Pensacola, FL 32534

office (850) 478-5250
fax (850) 479-5901

Date: May 19, 2011

Santa Rosa County, Public Works
Attn: Mr. Avis Whitfield
6075 Old Bagdad Highway
Milton, FL 32583

Subject: Asphalt Services - Santa Rosa County
Non FDOT Certified Paving & FDOT Certified Paving

Mr. Avis Whitfield,

Panhandle Grading & Paving, Inc. would like to extend the above referenced contract for one additional year.

Respectfully Submitted,

A handwritten signature in black ink that reads "Stevan Hite". The signature is written in a cursive style with a large initial 'S'.

Stevan Hite,
Project Manager

AMENDMENT NO. 3
TO AGREEMENT N62467-06-RP-00252
BY AND BETWEEN THE UNITED STATES OF AMERICA,
THE STATE OF FLORIDA AND THE COUNTY OF SANTA ROSA FOR THE
ACQUISITION OF RESTRICTIVE EASEMENTS AND COVENANTS OVER THE CLEAR
CREEK/WHITING FIELD FLORIDA FOREVER PROJECT

THIS THIRD AMENDMENT to that certain Agreement By and Between the United States of America and the State of Florida, Contract Number N62467-06-RP-00252 dated September 29, 2006 and amended by First Amendment dated May 21, 2007 and by Second Amendment dated October 1, 2009 (the "Agreement") is made the day and year last indicated below. The agreement is hereby amended as follows:

The terms and conditions of the Agreement have been rewritten as indicated in the "Attachment to Amendment 3" in order to add Santa Rosa County as a Party and to permit the Parties the option of acquiring restrictive easements as well as covenants.

IN WITNESS WHEREOF, the Parties, by their duly authorized representatives, have affixed their respective signatures, in recognition and acceptance of the terms, conditions and provisions stated above in this Agreement, effective as of the date last written below.

For the State:

BOARD OF TRUSTEES OF THE
INTERNAL IMPROVEMENT TRUST
FUND OF THE STATE OF FLORIDA

BY DIVISION OF STATE LANDS OF
THE FLORIDA DEPARTMENT OF
ENVIRONMENTAL PROTECTION

WITNESSESS

Signature

Print Name

Signature

Print Name

By: _____
Provide Name and Title

Date: _____

For the County:

SANTA ROSA COUNTY

WITNESSES

Signature

Print Name

Signature

Print Name

By: _____
Provide Name and Title

Date: _____

For the United States of America:

WITNESSES

DEPARTMENT OF THE NAVY

Signature

Print Name

Signature

Print Name

By: _____
Robert McDowell
Real Estate Contracting Officer

Date: _____

NOTICE OF PUBLIC HEARING

WHEREAS, Mr. John Broxson representing Mr. Warren E. Harper and Mr. Mark G. Stavros, has petitioned to vacate, abandon, discontinue and renounce any interest and right of the public in and to the following described property to wit:

The unnamed alleyway running North and South lying between Lots 19 and 20 in the Woodlawn Shores Subdivision as recorded in Plat Book A, page 71, of the public records of Santa Rosa County, Florida.

AND WHEREAS, a time and date has been established for a public hearing for the Board of County Commissioners to consider the advisability of exercising its authority pursuant to Chapter 336 of the general statutes of Florida to vacate, abandon, discontinue, renounce and disclaim any right or interest of the public in and to the above described property.

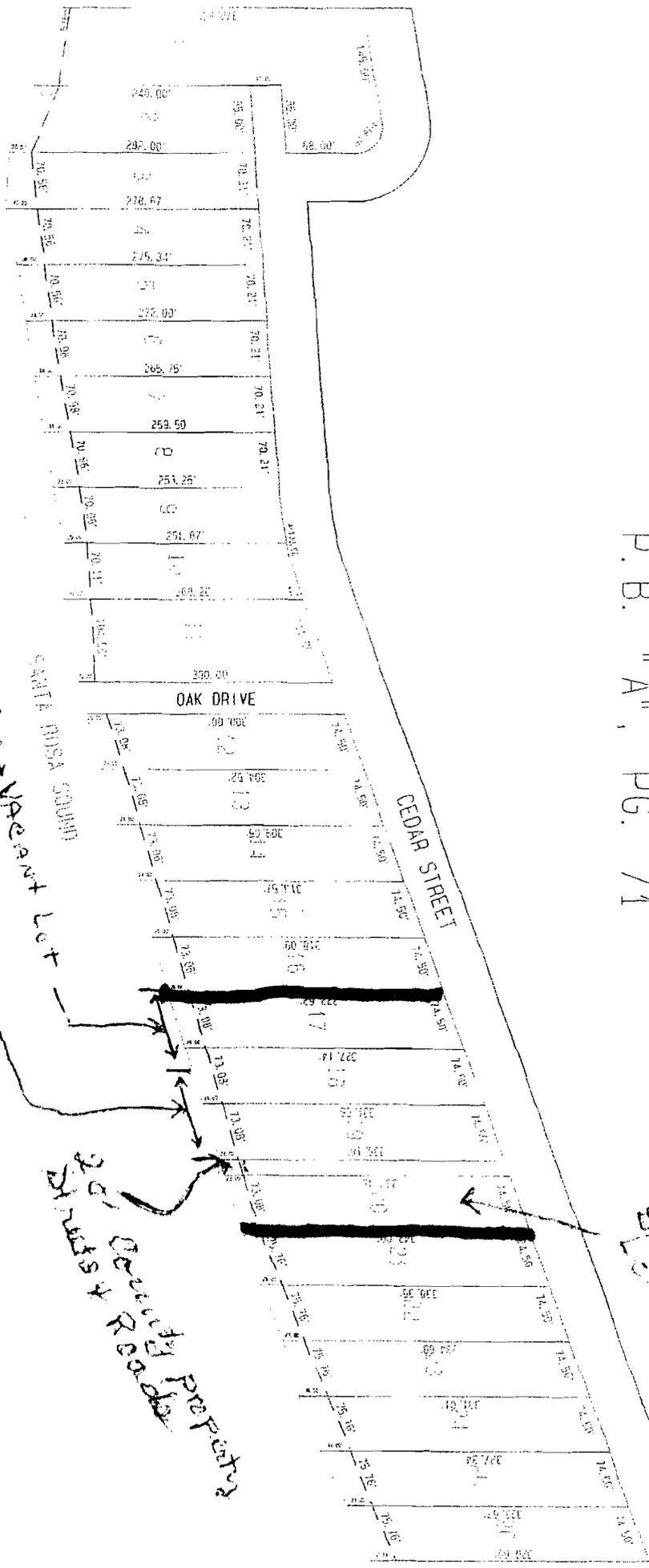
NOW THEREFORE, all interested persons and the public generally are directed that a public hearing upon the above mentioned Petition, shall be held by the Board of County Commissioners of Santa Rosa County, Florida, in the Commissioners Meeting Room in the Santa Rosa County Administrative Center located at 6495 Caroline Street, Milton, Florida on the 26th day of May, 2011, at the hour of 9:30 a.m. cst/cdst, or as soon thereafter as the matter can be considered.

All interested parties should take notice that if they decide to appeal any decision made by the Board of County Commissioners with respect to any matter coming before said Board at said meeting, it is their individual responsibility to insure that a record of proceedings they are appealing exists and for such purpose they will need to insure that a verbatim record of the proceedings is made, which record shall include the testimony and the evidence upon which their appeal is to be based. Interested parties may appear at the meeting and be heard with respect to this matter.

When this right-of-way is vacated, it will go on the tax roll and the owner/owners will be required to pay taxes on it. In most cases the property owner on one side will get one half of the right-of-way and the property owner on the other side will get the other one-half; however, there are some exceptions.

If you wish to comment on the matter and are unable to attend the meeting, you may register your comments in writing to Santa Rosa County, Administrative Services Department, 6495 Caroline Street, Suite J, Milton, Florida 32570, Attention: Tammy Simmons. They will be considered just the same as if you were present. If you have questions, you may direct them in writing to the above address or call Rebecca Welch at (850) 983-1940.

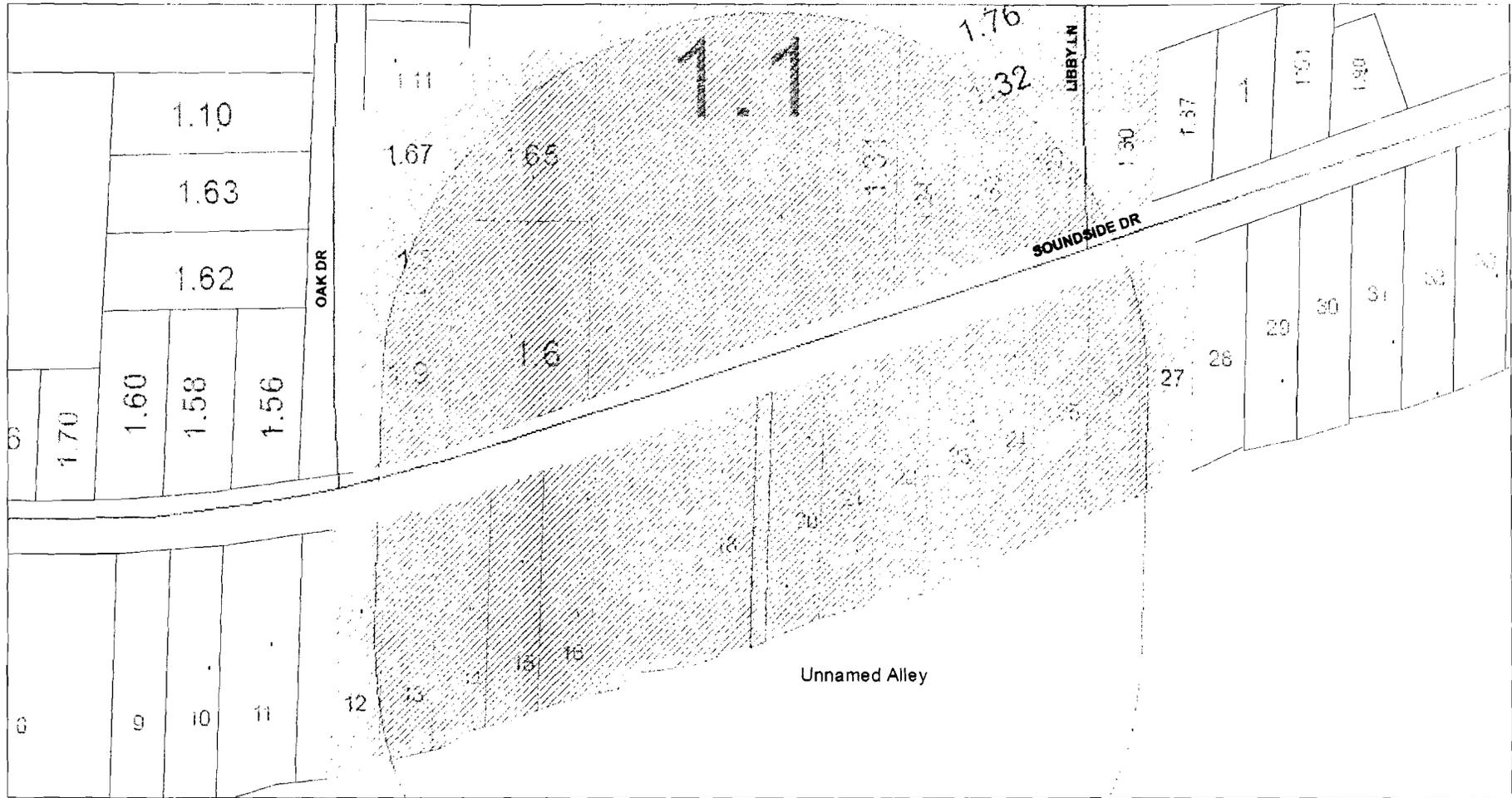
WOODLAWN SHORES
 Plat. #00002, Sub. #5990
 P. B. "A", PG. 71



110' - DINNER MARK 25 STAVROS -> NEARBY LOT
 110' - DINNER MARK 25 STAVROS -> IT OVER
 222 FEET

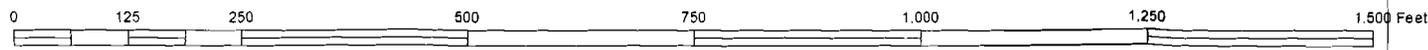
WARREN E. HARPER
 1505 W. 10th St. #100
 DENVER, CO 80202

Gregory S. "Greg" Brown, C.F.A.
 Santa Rosa County Property Appraiser



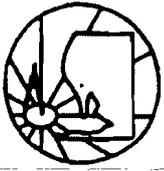
SANTA ROSA COUNTY PROPERTY APPRAISER'S OFFICE
 STREET VACATION MAP FOR BOCC ADMINISTRATIVE SERVICES

**SUBJECT VACATION: THE UNNAMED ALLEYWAY RUNNING NORTH AND SOUTH
 LYING BETWEEN LOTS 19 & 20 IN WOODLAWN SHORES SUBDIVISION, PLAT BOOK A, PAGE 71
 SANTA ROSA COUNTY PUBLIC RECORDS**



LEGEND

-  Selected Parcels
-  500' Radius



**COMMUNITY PLANNING, ZONING AND DEVELOPMENT DIVISION
SANTA ROSA COUNTY, FLORIDA**

MEMORANDUM

DATE: April 29, 2011

TO: Sheila Harris, County Grants Administrator
David Szymanski, Assistant City Manager, City of Gulf Breeze
Brian Watkins, City Manager, City of Milton
Linda Carden, Town Clerk, Town of Jay

INFO: Hunter Walker, County Administrator, Santa Rosa County
Beckie Cato, Planning Director, Santa Rosa County

FROM: Paul Miller, Planner III, Santa Rosa County *Paul Miller*

SUBJECT: Adoption of the 2010-2015 Local Mitigation Strategy (LMS) Plan

ATTACHMENTS:

- (1) Letter from Mr. Robert E. Lowe, FEMA Mitigation Division dated April 28, 2011
- (2) Sample resolution for each jurisdiction
- (3) 2010-2015 Local Mitigation Strategy Plan Update on CD

Attachment 1 is the FEMA Approval Pending Adoption notification for the 2010-2015 Local Mitigation Strategy Plan Update. The next step(s) in the approval process is for each jurisdiction to:

- 1) conduct a public hearing to ensure the public has had the opportunity to review and comment on the final plan, and
- 2) each governing body to adopt the plan.

I have attached a sample resolution to assist in the adoption process along with a copy of the LMS Plan for your use.

Please provide a copy of the advertisement for the public hearing, a copy of the minutes of the meeting at which the public hearing was conducted, and a signed copy of the adopted resolution.

If I can be of assistance in moving this process along or if you have any questions please contact me by email at paulm@santarosa.fl.gov or by telephone at (850) 981-7078.

Thank you for your assistance in this effort.



U.S. Department of Homeland Security
FEMA Region IV
3003 Chamblee Tucker Road
Atlanta, GA 30341

FEMA

April 28, 2011

Mr. Miles E. Anderson
State Hazard Mitigation Officer
Florida Division of Emergency Management
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

Reference: Santa Rosa County, FL Multi-jurisdictional Hazard Mitigation Plan Update

Dear Mr. Anderson:

This is to confirm that we have completed a Federal/State review of the Santa Rosa County Hazard Mitigation Plan Update for compliance with the federal hazard mitigation planning standards contained in 44 CFR 201.6(b)-(d). Based on our review and comments, Santa Rosa County developed and submitted all the necessary revisions. We have determined that the Santa Rosa County Hazard Mitigation Plan is compliant with federal standards, subject to formal community adoption.

In order for our office to issue formal approval of the plan, Santa Rosa County must submit adoption documentation and document that the final public meeting occurred. Upon submittal of these items to our office, we will issue formal approval of the Santa Rosa County Hazard Mitigation Plan.

If you have any questions or need any further information, please do not hesitate to contact Gabriela Vigo, of the Hazard Mitigation Assistance (HMA) Branch at (229) 225-4546 or Linda L. Byers, Planning Lead Specialist, at (770) 220-5498.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert E. Lowe", with a long horizontal flourish extending to the right.

Robert E. Lowe, Chief
Risk Analysis Branch
Mitigation Division

RESOLUTION 2011 - _____

WHEREAS, Santa Rosa County, Florida, with assistance from the Santa Rosa County Local Mitigation Strategy Task Force, has gathered information and prepared the 2011-2016 Local Mitigation Strategy Plan for Santa Rosa County, Florida; and

WHEREAS, the 2011-2016 Local Mitigation Strategy Plan for the City of Gulf Breeze, The Town of Jay, The City of Milton and Santa Rosa County, Florida, has been prepared in accordance with FEMA requirements at 44 C.F.R. 201.6; and

WHEREAS, Santa Rosa County is a local unit of government that has afforded citizens an opportunity to comment and provide input in the Plan and the actions in the Plan; and

WHEREAS, The Board of County Commissioners has reviewed the Plan and affirms that the Plan will be updated no less than every five years;

NOW THEREFORE, BE IT RESOLVED that the Board of County Commissioners of Santa Rosa County adopts the 2011-2016 Local Mitigation Strategy Plan for Santa Rosa County, Florida, as this jurisdiction's Multi-Hazard Mitigation Plan, and resolves to execute the actions in the Plan.

PASSED AND ADOPTED this 26th day of May, 2011, by a vote of _____ yeas, _____ nays, and _____ absent of the Board of County Commissioners of Santa Rosa County, Florida.

**BOARD OF COUNTY COMMISSIONERS
SANTA ROSA COUNTY, FLORIDA**

BY: _____
Lane Lynchard, Chairman

ATTEST:

Mary Johnson, Clerk of Courts



SANTA ROSA COUNTY ENGINEERING

SANTA ROSA COUNTY, FLORIDA

6051 OLD BAGDAD HWY., STE. 300

MILTON, FLORIDA 32583

www.santarosa.fl.gov

Preliminary
Engineers Report
May 23, 2011

Roger A. Blaylock, P.E.
Santa Rosa County Engineer

This is a Preliminary check list:

The items listed below may be on the agenda for meeting of Board of County Commissioners of Santa Rosa County, Florida, for May 26, 2011 at 9:00 a.m. in Milton, Florida.

1. Recommend approval to relocate East Spencerfield Road recycling drop off to Pace Volunteer Fire Department on Pace Patriot Boulevard. (Attachment A)
2. Recommend Modification No. 3 to the Master Standard Agreement with CH2M Hill to facilitate name change. (Attachment B)
3. Recommend Modification No. 1 Task Order 25 with CH2M Hill extending the length of the Task Order. (Attachment C)
4. Recommend Task Order 26 with CH2M Hill for renewal of the consumptive use permit from the Northwest Florida Water Management District. (Attachment D)
5. Recommend approval of Final Plat for Reserve Pointe Phase I, a 124 lot private subdivision of a portion of Section 21, Township 2 South, Range 26 West, Santa Rosa County, Florida.
(Working District 5)

Location: 1-1/2 miles, more or less, East on Highway 98 from S.R. 87, North and East on Elks Way, North on Burjonik Drive, property at the north end of Burjonik Drive.



Pace Fire/Rescue District

4773 Pace Patriot Blvd

Pace, FL 32571

850-994-6884

Fax (850) 994-3683

www.pacefirerescuedistrict.com

May 17, 2011

Santa Rosa County
Environmental/Recycling Department
6065 Old Bagdad Hwy
Milton, FL 32583

Attn: Rick Harris, Superintendent

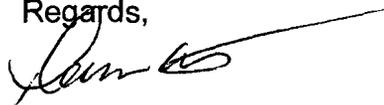
This letter is to give "**CONSENT**" to the Recycling Department of Santa Rosa County to have "recycling dumpsters" on our property. This is at the main- Station 1 on Pace Patriot Blvd.

The following guidelines **MUST BE ADHERED** to:

1. Must have a 6 ft. privacy fence around three [3] sides of the area; north, east, and west side.
2. The area **MUST STAY CLEAN AT ALL TIMES**. The Fire Department will not clean-up behind anybody.
3. There **MUST** be signs on the fence or in the area that read, "**Pace Fire/Rescue District** shall not be **RESPONSIBLE** for any damages, injuries, or death."
4. Santa Rosa County Shall maintain Insurance on the site where the dumpsters are located for Liability reasons.

If you have any questions concerning this "CONSENT", please contact us at 850-994-6884.

Regards,



Donnie Wadkins
Fire Chief



MODIFICATION NO. 3

TO

**CH2M HILL STANDARD MASTER AGREEMENT FOR PROFESSIONAL SERVICES
BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF SANTA ROSA
COUNTY, FLORIDA AND CH2M HILL, INC**

This Modification is to the CH2M HILL, Inc Standard Master Agreement for Professional Services ("AGREEMENT") dated February 24, 2000, between CH2M HILL, Inc. ("CH2M HILL") and The Board of County Commissioners of Santa Rosa County, Florida ("CLIENT") for professional engineering and related services performed for the CLIENT on a Task Order basis.

The parties desire to modify the AGREEMENT as follows:

1. Effective October 29, 2011, CH2M HILL novates the AGREEMENT and all active Task Orders from CH2M HILL, Inc. (CH2M HILL) to CH2M HILL Engineers, INC. (CHE). CHE will assume all of the rights, benefits, liabilities and obligations under the AGREEMENT.

All other terms and conditions set forth in the AGREEMENT shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties execute below:

For THE CLIENT:

For CH2M HILL, INC.:

Dated this _____ day of _____ 2011

Dated this 17th day of May 2011

Signature _____

Signature Jonathan F Childs

Name (printed): _____

Name (printed): Jonathan F. Childs

Title: _____

Title: Operations Manager

MODIFICATION NO. 1

TO

**TASK ORDER 25, GENERAL PROFESSIONAL SERVICES FOR THE NAVARRE
BEACH UTILITIES**

This Modification is to Task Order 25 ("TASK ORDER") effective April 22, 2010, between CH2M HILL, Inc. ("CH2M HILL") and Santa Rosa County Board of County Commissioners ("CLIENT") for services performed for the CLIENT as specified in the Task Order.

The parties desire to modify the TASK ORDER as follows:

1. Delete and replace the text under the Period of Service section with the following: "The TASK ORDER is effective upon the date of the last signature and will terminate upon written agreement from either the CLIENT or CH2M HILL, Inc

All other terms and conditions set forth in the AGREEMENT shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties execute below:

For THE CLIENT:

For CH2M HILL, INC.:

Dated this _____ day of _____ 2011

Dated this 17th day of May 2011

Signature _____

Signature 

Name (printed): _____

Name (printed): Jonathan F. Childs

Title: _____

Title: Operations Manager

TASK ORDER 26

THIS TASK ORDER IS ISSUED PURSUANT TO THE STANDARD MASTER AGREEMENT FOR PROFESSIONAL SERVICES DATED, FOR THE BOARD OF COUNTY COMMISSIONERS OF SANTA ROSA COUNTY, FLORIDA, WHICH IS INCORPORATED HEREIN BY THIS REFERENCE, WITH RESPECT TO

Professional Engineering and Consulting Services for Renewal of the Individual Water Use Permit Issued by the Northwest Florida Water Management District to Navarre Beach Utilities.

Article A. Purpose:

Navarre Beach Utilities (CLIENT) owns and operates two potable water supply wells and storage tanks. These wells are used on a limited basis in the event that service and supply from Fairpoint Regional Utilities is interrupted. The current permit, Permit No 19842603, was issued August 1, 2006, and will expire September 1, 2011. Maintenance of these wells and this permit are necessary in order to ensure an adequate supply of water to Navarre Beach. The purpose of this task order is to authorize CH2M HILL to perform the work to compile the engineering data required by the application form, prepare the application form and respond to one request for additional information from the Northwest Florida Water Management District (NFWFMD).

Article B Scope of Work

Preparation of a Consumptive Use Permit Application for Public Supply Uses.

CH2M HILL will compile the administrative and engineering data required by the "Consumptive Use Permit Application for Public Supply Uses," Form A2-A, NFWFMD. CH2M HILL will prepare the application form for the CLIENT's use.

Specific Conditions

- CLIENT to provide historic population, water consumption, and groundwater withdrawal data for the previous 5 years, and projected population data for Navarre Beach.
- CLIENT to provide payment for any permit processing fees that may be required.
- CH2M HILL to prepare a CUP renewal application for the two water supply wells, Nos. 2 and 3. The CUP application will request the same quantities of use as currently permitted. Work to gain approval of an increase to the current use is not provided by this task order. Such additional work must be authorized by an amendment to this task order.
- CH2M HILL will respond to one (1) request for additional information from the NFWFMD. Work to compile or prepare additional engineering data and or

calculations is not provided by this task order. Such additional work must be authorized by an amendment to this task order.

- The CLIENT is currently in compliance with the existing water use permit. Should the data to be collected as a part of this task order reveal that the CLIENT is out of compliance with the existing permit, work necessary to achieve compliance with the existing permit is not provided by this task order. Such work must be authorized by an amendment to this task order.

Article C. Compensation Provisions:

As compensation for providing the services described within Task Order 26, CLIENT shall pay CH2M HILL in accordance with Article 2 of the February 24, 2000, Agreement, based on CH2M HILL's Salary Costs plus 115 percent of CH2M HILL's Salary Costs for the actual time worked on the PROJECT, plus Direct Expenses plus 5 percent of Direct Expenses incurred for the Project. There will be a budget ceiling of \$8,900 which shall not be exceeded without a revision to Task Order 26. CH2M HILL will keep CLIENT informed of progress so that the budget and/or work effort can be adjusted if found necessary.

CH2M HILL is not obligated to incur costs beyond the indicated budgets, as may be adjusted, nor is CLIENT obligated to pay CH2M HILL beyond these limits. When any budget has been increased, CH2M HILL's excess costs expended prior to such increase will be allowable to the same extent as if such costs had been incurred after the approved increase.

Article D. Period of Service:

The proposed schedule and milestone dates for the Project within Task Order 26 are as follows:

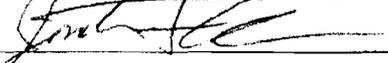
Authorization to Proceed	June 1, 2011
Termination of Task Order	December 31, 2011

Article E. Authorized Representatives:

THE AUTHORIZED REPRESENTATIVES DESIGNATED BELOW ARE AUTHORIZED TO ACT WITH RESPECT TO TASK ORDER 26. COMMUNICATIONS BETWEEN THE PARTIES AND BETWEEN CH2M HILL'S SUBCONTRACTORS SHALL BE THROUGH THE AUTHORIZED REPRESENTATIVES:

For the BOCC of Santa Rosa, Florida	For CH2M HILL
Name: Roger Blaylock, County Engineer	Name: William J. Klaus, P.E.
Address: 6065 Old Bagdad Highway, Milton, Florida, 32583	Address: 25 W. Cedar Street Pensacola, Florida 32502
Telephone: (850) 981-7100	Telephone: (850) 438-2740 ext. 59139

Article F. Authorization:

Task Order 26 is effective	
Accepted for CLIENT by:	Accepted for CH2M HILL by:
	
Name:	Name: Jonathan F. Childs
Title:	Title: Operations Manager

***** End *****

AGENDA
PUBLIC WORKS COMMITTEE

May 23, 2011

Chairman: Commissioner Salter

Vice Chairman: Commissioner Lynchard

1. Discussion of resurfacing the following roads in District 3 at a cost of \$ 53,892:
Daisy Lane
Rocky Road
Polk Road
Dykes Lane
2. Discussion of paving the following roads in District 3 at a cost of \$ 44,088:
Transfer Station Road
J. Lowery Road
3. Discussion of paving the following roads in District 5 at a cost of \$ 33,210.00:
Congress Street
Maverick Lane
Villa Court
Ridge Drive
Prairie Court
4. Discussion of resurfacing West Spencer Field Road from just north of Benny Russell Park to Hwy 90 at an estimated cost of \$ 202,618.00 to be funded from Electric Franchise Fees for Roads and Drainage.
5. Discussion of the realignment of North Spencer Field Road at West Spencer Field Road and construction of roadway into Benny Russell Park at an estimated cost of \$ 73,993.00.
6. Discussion of awarding low proposal for water and sewer utility work for the North Spencer Field Road and Benny Russell Park entrance realignment to SMK Pipe Contractors Inc., at a cost of \$ 22,431.00, based on comparison shopping .



Department of Public Works

SANTA ROSA COUNTY, FLORIDA
Milton, Florida 32583

Stephen L. Furman
Assistant
Public Works Director
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221

AVIS WHITFIELD
Director of Public Works
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221
Fax 623-1331

Thad Allen
Superintendent
Building Maintenance/Parks
P. O. Box 864
623-1569 • 939-1877

May 17, 2011

Mr. Don Salter
Santa Rosa County Board of County Commissioners
6495 Caroline Street
Milton, FL 32570

Dear Commissioner Salter:

The total estimated cost to resurface the following roads in District Three is \$ 53,892.00:

Daisy Lane	\$ 23,420.00
Rocky Road	\$ 8,410.00
Polk Road	\$ 13,648.00
Dykes Lane	\$ 8,414.00

Sincerely,

A handwritten signature in black ink, appearing to read "Avis Whitfield".

Avis Whitfield
Public Works Director

AW/lc



Department of Public Works

SANTA ROSA COUNTY, FLORIDA

Milton, Florida 32583

AVIS WHITFIELD

Director of Public Works

6075 Old Bagdad Hwy.

626-0191 • 994-5721 • 623-2221

Fax 623-1331

Stephen L. Furman

Assistant

Public Works Director

6075 Old Bagdad Hwy.

626-0191 • 994-5721 • 623-2221

Thad Allen

Superintendent

Building Maintenance/Parks

P. O. Box 864

623-1569 • 939-1877

May 17, 2011

Mr. Don Salter
Santa Rosa County Board of County Commissioners
6495 Caroline Street
Milton, FL 32570

Dear Commissioner Salter:

The total estimated cost to pave the following roads in District Three is \$ 44,088.00:

Transfer Station Road	\$ 30,346.00
J. Lowery Road	\$ 13,742.00

Sincerely,

A handwritten signature in black ink that reads "Avis Whitfield". The signature is written in a cursive style with a long horizontal stroke at the end.

Avis Whitfield
Public Works Director

AW/lc



Department of Public Works

SANTA ROSA COUNTY, FLORIDA
Milton, Florida 32583

Stephen L. Furman
Assistant
Public Works Director
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221

AVIS WHITFIELD
Director of Public Works
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221
Fax 623-1331

Thad Allen
Superintendent
Building Maintenance/Parks
P. O. Box 864
623-1569 • 939-1877

May 17, 2011

Mr. Lane Lynchard
Santa Rosa County Board of County Commissioners
6495 Caroline St., Suite M
Milton, FL 32570

Dear Mr. Lynchard:

Please find listed below the estimated cost for paving the following dirt roads in District Five at an estimated cost of \$ 33,210.00:

Congress Street	\$ 5,362.00
Maverick Lane	\$ 6,246.00
Villa Court	\$ 5,310.00
Ridge Drive	\$ 12,440.00
Prairie Court	\$ 3,852.00

Sincerely,

A handwritten signature in black ink that reads "Avis Whitfield".

Avis Whitfield
Public Works Director

AW/lc

West Spencer Field Road
(from just north of Benny Russell Park to Hwy 90)

Length/Width:	9000' x 22'	
Widening:	3000' x 2' - 184 tons S-1 @ 550 lbs per yd ²	\$ 8,391.00
Leveling:	770 tons SAHM @ 70 lbs per yd ² @ \$59.80 per ton	46,046.00
Surface:	1650 tons SP 12.5 @ 150 lbs per yd ² @ \$54.30 per ton	89,595.00
Striping:	\$18,000 per mile	30,681.00
Shoulder work/Sod:	\$10,000 per mile	17,045.00
Side Roads/ Driveway Tie ins:	200 tons SP-12.5 @ \$54.30 per ton	<u>10,860.00</u>
	Total Estimate	\$ 202,618.00

North Spencer Field Realignment

May, 2011

Scope of Work: Clearing of new right of way along North Spencer Field Road, removal of asphalt along West Spencer Field Road, elevating West Spencer Field Road to match proposed grades, installation and rerouting of existing utilities to the Benny Russell Park, installation of stormwater piping, construction of the new portion of North Spencer Field Rd., relocate existing gates, fence installation, perform shoulder work to include: seed, mulch, fertilizer and sod, application of thermoplastic traffic stripping and raised pavement markers, signs, and perform milling as required to match existing grades.

Length/Width: N. Spencer Field: 1,100' x 24' = 2,933 sy
W. Spencer Field: (340' x 20')+(270' x 24')= 1,475 sy
Road connection to Park: 58'x 20'+ 500sf(radii)=184 sy
Intersection radii: approximately 100 sy

Total Pavement and Base Area: 4,693 sy

Milling at 3 ends: 3(30' x 24') = 240 yd ² @ \$6/yd ²	\$ 1,440.00
Asphalt Surface: 4,693 sy @ 165 lbs/yd ² = 387 tons 387 tons @ \$55.35/ton	\$ 21,420.00
Seed Mulch/Fertilizer: 1.87 acres @ \$600/ac	\$ 1,124.00
Sod: 2,253 yd ² @ \$1.95/yd ²	\$ 4,393.00
Thermoplastic Traffic stripe: 0.32 miles @ \$13,500/mile	\$ 4,320.00
Raised Pavement Markings: .32 miles @ \$1056/mile	\$ 338.00
Pipe: 244 lf 18" eq. ERCP @ \$22.05/lf	\$ 5,380.00
Mitered Ends: 4 @ \$ 130 ea.	\$ 520.00
Inlets: 4 @ \$ 1,000 ea.	\$ 4,000.00
Erosion Control Fencing: 1000 lf @ \$1.50/lf	\$ 1,500.00
Signage: 5 Stop Signs + 2 street markers	\$ 400.00
Utility Construction (by Contractor)	\$ 22,431.00

Construction Subtotal: \$ 44,835.00 + \$22,431.00 = \$67,266.00

Add 10% for contingencies \$ 6,727.00

Estimated Construction Total: \$ 73,993.00

The above estimate does not include labor or equipment.

SMK PIPE CONTRACTORS INC

7458 CHUMUCKLA HWY
PACE, FL 32571-9726

QUOTATION ^{1/4}

Quote Number: 1193

Quote Date: May 9, 2011

Page: 1

Voice: 850-994-8836

Fax: 850-995-9689

Quoted To:

SANTA ROSA COUNTY

Customer ID	Good Thru	Payment Terms	Sales Rep
SANTA ROSA COUNTY	6/8/11		

Quantity	Item	Description	Unit Price	Amount
		BENNY RUSSELL MEMORIAL PARK SEWER 1- 6" X 3" WET TAP 380'- 3" DR 21 FORCE MAIN 200'- 2" DR 21 FORCE MAIN 1- 3" T 1- 3" X 2" REDUCER 1- 2" 90 BEND 1- TERMINAL FLUSH 1- 2" EXIST FORCE MAIN- CAPPED 1- 2" TIE TO EXIST FORCE MAIN 1- LS TESTING & AS. BUILTS ANY QUANTITY PRICES WILL BE ADJUSTED BY UNIT PRICE NOTE: THE FOLLOWING ITEMS ARE NOT INCLUDED IN THIS PROPOSAL: 1. BOND/TAP/FEES/PERMITS 2. SODDING/SEEDING/MULCH 3. ASPHALT/CONCRETE CUT/PATCH- EXCEPT WHAT'S ON PLANS 4. CLEAR/GRUB 5. SELECT MATERIALS 6. DEWATER 7. EROSION- EXCEPT AROUND OUR WORK- NO SILT FENCE 8. SURVEYING/STACKING/GRADING		
			Subtotal	Continued
			Sales Tax	Continued
			TOTAL	Continued

2/4

SMK PIPE CONTRACTORS INC
7458 CHUMUCKLA HWY
PACE, FL 32571-9726

QUOTATION

Quote Number: 1193
Quote Date: May 9, 2011
Page: 2

Phone: 850-994-8836
Fax: 850-995-9689

Quoted To:
SANTA ROSA COUNTY

Customer ID	Good Thru	Payment Terms	Sales Rep
SANTA ROSA COUNTY	6/8/11		

Quantity	Item	Description	Unit Price	Amount
		9. PRICE BASED ON CURRENT MATERIAL PRICE 10. CONSTRUCTION SURVEYING 11. LANDSCAPE REPLACEMENT 12. GRADE WORK 13. TRAFFIC CONTROL 14. DEMOLITION 15. RELOCATION OF ANY EXISTING UTILITIES 16. SITE WORK ONLY ITEMS LISTED ARE INCLUDED IN BID		7,286.00
			Subtotal	7,286.00
			Sales Tax	
			TOTAL	7,286.00

15,145 + 7,286 = 22,431

SMK PIPE CONTRACTORS INC

7458 CHUMUCKLA HWY
 PACE, FL 32571-9726

QUOTATION

Quote Number: 1192
 Quote Date: May 9, 2011
 Page: 1

Phone: 850-994-8836
 Fax: 850-995-9689

Quoted To:
SANTA ROSA COUNTY

Customer ID	Good Thru	Payment Terms	Sales Rep
SANTA ROSA COUNTY	6/8/11		

Quantity	Item	Description	Unit Price	Amount
		BENNY RUSSELL MEMORIAL PARK WATER 560'- 6" DR 25 PVC PIPE 1- 8"X6" WET TAP 1- 6" FIRE HYDRANT ASSEMBLIES 2- 6" VALVE & BOX 1- 6" X 2" SADDLE T 220'- 1 1/4" PVC PIPE 1- METER & BACKFLOW ASSEMBLY- RELOCATED 1- SERVICE CONNECTION TO EXIST SERVICE 1- 6" CAP 2- EXIST SERVICE CAPPED 1- LS- TESTING & AS. BUILTS ANY QUANTITY PRICES WILL BE ADJUSTED BY UNIT PRICE NOTE: THE FOLLOWING ITEMS ARE NOT INCLUDED IN THIS PROPOSAL: 1. BOND/TAP/FEES/PERMITS 2. SODDING/SEEDING/MULCH 3. ASPHALT/CONCRETE CUT/PATCH- EXCEPT WHAT'S ON PLANS 4. CLEAR/GRUB 5. SELECT MATERIALS 6. DEWATER		
			Subtotal	Continued
			Sales Tax	Continued
			TOTAL	Continued

SMK PIPE CONTRACTORS INC
7458 CHUMUCKLA HWY
PACE, FL 32571-9726

QUOTATION

Quote Number: 1192
Quote Date: May 9, 2011
Page: 2

Voice: 850-994-8836
Fax: 850-995-9689

Quoted To:
SANTA ROSA COUNTY

Customer ID	Good Thru	Payment Terms	Sales Rep
SANTA ROSA COUNTY	6/8/11		

Quantity	Item	Description	Unit Price	Amount
		7. EROSION- EXCEPT AROUND OUR WORK- NO SILT FENCE 8. SURVEYING/STACKING/GRADING 9. PRICE BASED ON CURRENT MATERIAL PRICE 10. CONSTRUCTION SURVEYING 11. LANDSCAPE REPLACEMENT 12. GRADE WORK 13. TRAFFIC CONTROL 14. DEMOLITION 15. RELOCATION OF ANY EXISTING UTILITIES 16. SITE WORK ONLY ITEMS LISTED ARE INCLUDED IN BID		15,145.00
			Subtotal	15,145.00
			Sales Tax	
			TOTAL	15,145.00

\$15,145 + \$7,286 = \$22,431



Since 1995
 Certified General &
 Underground Utility Contractors
 CGC045510 CUC056748



Stephen Furman
 Santa Rosa County

Re: Benny Russell Memorial Park - North Spencerfield Road Re- Alignment

We are pleased to provide our price for the following scope of work on the above referenced project.

Mobilization	1	LS
<u>Sanitary Sewer</u>		
1 6" x 4" Wet Tap w/ 4" x 3" Reducer	1	EA
2 3" PVC Pipe	350	LF
3 Terminal Flushing Connection	1	EA
4 2" PVC Pipe	190	LF
5 Connect to Existing Force Main	1	EA
6 Cap & Abandon Existing Force Main	2	EA
<u>Potable Water</u>		
1 Sawcut & Remove Existing Asphalt	1	LS
2 8" x 6" Wet Tap	1	EA
3 6" C900 DR 25 PVC Pipe	350	LF
4 6" Valve & Box	2	EA
5 Fire Hydrant Assembly	1	EA
6 6" x 2" Service to Meter Assembly	1	EA
7 Relocate Existing Meter & Backflow Assy.	1	EA
8 1.25" PVC Pipe	210	LF
9 Connect to Existing Service	1	EA
10 Cap & Abandon Existing Service	2	EA

TOTAL..... \$ 22,794.24

Notes:

- 1 Items not specifically noted are excluded.
- 2 Tap & Impact Fees are excluded.
- 3 Layout/Survey is by others.
- 4 Scope and Price are based on Plans and Specifications dated 10/1/11 and provided by SRC .
- 5 Roadway Replacement and Site Restoration to be provided by others.

Sincerely,

Lee M. Brown

Three Trade Consultants, Inc.

5690 Jeff Ates Rd.

Milton, FL 32583

Ph: (850) 626-9972 Fax: (850) 626-7414

To:

Santa Rosa County
Attention Steven Furman

PROPOSAL

Page No. 1 of 1 Pages

JOB NAME: Benny Russell Memorial Park
LOCATION: Pace FL
CONTACT: Steven Furman
PHONE: Fax: 623-1331
DATE: 5/18/2011

We hereby submit specifications and estimates for:

Proposal A

Scope of Work:

- 1) Cap & abandon existing sewer force main & water service along existing park entrance road.
- 2) Re route- force main and water service to new proposed entrance ride-of-way and insure system back in operating condition. per Pace Water System
- 3) Including tap & testing. 1 new hydrant and valve per Santa Rosa & Pace Water.

Total: \$23,135.00

Proposal B

- 1) Demo existing asphalt & base material, stock piling base for county use & disposal of asphalt waste.
- 2) Regrade area where existing entrance has been demoed. Seed & hay for stabilization.
- 3) Allow for import fill to relevel lot to reasonable grade before stabilization

Total: \$6,125.00

WE PROPOSE hereby to furnish material and labor-Complete in accordance with these specifications, for the sum of:

Dollars

* Payable as follows: **Due Upon Completion of Each Phase as Determined by Three Trade Consultants, Inc.**

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specification involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Office Manager: Selena Shirley
Authorized Signature: *[Signature]*
Per: Jason D. Phillips *[Signature]*

Note: This proposal may be withdrawn by us if not accepted within 30 days.

ACCEPTANCE OF PROPOSAL -- The prices, specifications and conditions are satisfactory and are hereby accepted. You/your company are authorized to do the work as specified. Upon your signature you personally guarantee that Payment shall be made as outlined above.

Authorized Signature: _____ Title: _____ Date: _____

State of Florida
County of _____

The following instrument was acknowledged before me this _____ day of _____, 20____, by _____ who is personally known to me or who produced _____ as identification.

Seal:

Notary Signature _____
Name (print) _____

BUDGET & FINANCIAL MANAGEMENT COMMITTEE

Chairman: Commissioner Melvin
Vice Chairman: Commissioner Cole

May 23, 2011

Bid Actions:

- 1) Discussion of bids received for Housing Reconstruction Project located at 6581 Magnolia Street in Milton. Low bidder meeting specifications is Walther Custom Homes with a bid of \$48,411.

Tax Deed Overbids:

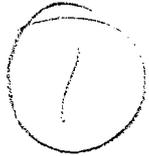
- 2) Recommend approval to accept unclaimed overbid money from **Tax Deed Sale 10-239** in the total amount of **\$431.02**.

Budget:

- 3) **Budget Amendment 2011 – 123** in the amount of **\$16,875**. Recognizes Community Emergency Response Team Grant (CERT for \$6,750); and Citizens Corps Grant (\$10,125) and allocates for operating supplies in the Grants Fund.
- 4) **Budget Amendment 2011 – 124** in the amount of **\$15,000**. Interdepartmental transfer to fund First Time Home Buyer within the SHIP Program Fund.
- 5) **Budget Amendment 2011 – 125** in the amount of **\$76,897**. Recognizes Dori Slosberg Driver Education Safety Act revenue from FY 10 \$38,098 and FY 11 earned to date (\$38,799) and distributes to fund driver's education programs for the Santa Rosa County School District.

County Expenditure/Check Register:

- 6) Recommend approval of County Expenditures / Check Register



PROCUREMENT RECOMMENDATION

1. **PRODUCT/SERVICE:** HOUSING RECONSTRUCTION PROJECT LOCATED AT 6581 MAGNOLIA STREET, MILTON
2. **RESPONSIBLE OFFICE:** PLANNING DEPARTMENT
3. **DESCRIPTION OF SERVICE/PRODUCT:**
Demolition of current dwelling and construction of new dwelling.
4. **SCOPE OF WORK:**
Demolition of current dwelling and construction on a 975 square foot dwelling.
5. **BIDDERS AND PRICES:**

A. Walther Custom Homes	\$48,411.00
B. Joe Baker Construction, Inc.	\$51,650.00
C. Noel Building Company	\$69,875.00



SANTA ROSA COUNTY BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices
6495 Caroline Street, Suite M
Milton, Florida 32570-4592



JIM WILLIAMSON, District 1
ROBERT A. "BOB" COLE, District 2
W. D. "DON" SALTER, District 3
JIM MELVIN, District 4
R. LANE LYNCHARD, District 5

HUNTER WALKER, County Administrator
ANGELA J. JONES, County Attorney
JOEL D. HANIFORD, OMB Director

2

INTEROFFICE MEMO

DATE: 5/13/11
TO: JOEL HANIFORD
FROM: KATHY JORDAN *KJ*
RE: TAX DEED OVERBID FEE ACCEPTANCE

Recommend acceptance of the unclaimed overbid money from tax deed sales 10-239 in the total amount of \$431.02.

KJ

Attachments

cc: Susan Hoodless

RECEIVED MAY 10 2011

MARY M. JOHNSON
CLERK OF COURT

=====

P. O. BOX 472
MILTON, FL 32572
PHONE: 850-983-1968
FAX: 850-983-1991

MAY 10, 2011

SANTA ROSA COUNTY BOARD OF COMMISSIONERS
6495 CAROLINE ST.
MILTON, FL 32570

RE: TAX DEED SURPLUS

DEAR SIRs:

ENCLOSED YOU WILL FIND OUR CHECK #2955, IN THE AMOUNT OF \$431.02. THIS IS UNCLAIMED SURPLUS MONEY FROM THE TAX DEED SALE LISTED BELOW.

FILE #10-239 \$431.02
SALE DATE: 2-7-11
CERT. #2239
CERT. DATE: 5-30-08
CERT. HOLDER: ALUMNI PARTNERS LLC
PAYEE: RONALD P. & SANDRA M. PAPIERSKI
38 MAAPLE ST.
SPENCER, MA. 01562

SINCERELY,

Debbie Lawson
DEBBIE LAWSON
DEPUTY CLERK

DOCUMENT CONTAINS COLORED BACKGROUND, MICROPRINTED SIGNATURE LINE, BLEED THRU NUMBERING, FLUORESCENT FIBERS, BACKSIDE HAS WATERMARK AND ENDORSEMENT AREA

**SANTA ROSA COUNTY
CLERK OF THE CIRCUIT COURT**

TAX REDEMPTION ACCOUNT
P.O. BOX 472
MILTON, FL 32572-0472

REGIONS
63-1011/632

002955
DATE 5/10/11

AMOUNT
\$ 431.02

SANTA ROSA CTY BRD OF COMMISSIONERS
Four Hundred Thirty-One And 02 / 100

BID FEES 10-239

VOID AFTER 90 DAYS

Mary M. Johnson

AUTHORIZED SIGNATURE

MP

002955 063210112 0032544901

3

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: May 16, 2011

FROM: **Grants Fund**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
From:	104 - 33120061	CERT Grant	\$ 6,750
	104 - 33120062	Citizen Corp Grant	\$ 10,125
To:	6420 - 5520029	Operating Supplies - Citizens Corp	\$ 10,125
	6420 - 5520030	Operating Supplies - CERT	\$ 6,750

State reason for this request:

Recognizes Community Emergency Response Team Grant (CERT for \$6,750); and Citizens Corps Grant (\$10,125) and allocates for operating supplies in the Grants Fund.

Requested by: Sheryl Bracewell/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. 2011-123

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: May 23, 2011

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 26th day Of May, 2011.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

Joel Haniford

201-123

From: Deb Grinde
Sent: Thursday, May 12, 2011 1:32 PM
To: Joel Haniford
Subject: Emailing: Award Letter CERT-Citizen Corps FY2010
Attachments: Award Letter CERT-Citizen Corps FY2010.pdf

Joel,

We have received both fully executed versions of the sub-grant agreements related to the attached Award Letter. Digital versions have been sent to H. Brewton, W. Burroughs and S. Harris. The agreements have been approved by the BOCC.

As indicated we have been awarded a total of \$16,875.

Please allocate the following:

104-6420-5520029, Operating Supplies - Citizen Corps,	\$10,125	
104-6420-5520030, Operating Supplies - CERT		\$6,750

Thanks very much, and if you have any questions, please contact me.

Deb

Debra A. Grinde
Santa Rosa County
Emergency Management
(850) 983-5356
debg@santarosa.fl.gov

How was our customer service? Complete the online survey:
<http://www.santarosa.fl.gov/customerservice/survey.html>



STATE OF FLORIDA

DIVISION OF EMERGENCY MANAGEMENT

CHARLIE CRIST
Governor

DAVID HALSTEAD
Director

December 22, 2010

SUBGRANTEE: SANTA ROSA COUNTY

ISSUE NUMBER	PROJECT TITLE	FINAL ALLOCATION
44	Community Emergency Response Team (CERT)	\$6,750.00
	Citizen Corps	\$10,125.00
GRANT PERIOD:		AWARD TOTALS
August 1, 2010-January 31, 2013		\$16,875.00
FEDERAL GRANT NO:		STATE AGREEMENT NO:
2010-SS-T0-0092		Provided Upon Execution

In accordance with the provisions of Federal Fiscal Year 2010 Homeland Security Grant Program, the Florida Division of Emergency Management hereby awards to the foregoing Subgrantee a grant in the amount shown above.

Payment of Funds: This Award Letter must be signed by the Official Authorized to Sign in the space below and the original returned to the Florida Division of Emergency Management before execution of your agreement. The subgrantee should not expend any funds until they receive a fully executed agreement from the Florida Division of Emergency Management and all Special Conditions are satisfied. Grant funds will be disbursed to subgrantees (according to the approved project budget) upon receipt of evidence that items have been invoiced, deliverables have been received and that funds have been expended (i.e., invoices, contracts, itemized expenses, canceled checks, etc.).

Supplantation: The Act requires that subgrantees provide assurance that subgrant funds will not be used to supplant or replace local or state funds or other resources that would otherwise have been available for homeland security activities. In compliance with that mandate, I certify that the receipt of federal funds through Florida Division of Emergency Management shall in no way supplant or replace state or local funds or other resources that would have been made available for homeland security activities.

Conditions: I certify that I understand and agree that funds will only be expended for those projects outlined in the funding amounts as individually listed above. I also certify that I understand and agree to comply with the general and fiscal terms and conditions of the grant including special conditions; to comply with provisions of the Act governing these funds and all other federal laws; that all information is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized to commit the applicant to these requirements; and that all agencies involved with this project understand that all federal funds are limited to a thirty six-month (36) period.

4

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: May 16, 2011

FROM: **SHIP Program Fund**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
From:	0780 - 534004	Substantial Housing	(\$ 15,000)
To:	0780 - 5340043	First Time Home Buyer	\$ 15,000

State reason for this request:

Interdepartmental transfer to fund First Time Home Buyer within the SHIP Program Fund.

Requested by: Janice Boone/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. **2011-124**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: May 23, 2011

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 26th day Of May, 2011.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

2011-124

Diane Ebentheuer

From: Janice Boone
Sent: Thursday, May 12, 2011 9:41 AM
To: Joel Haniford
Cc: Diane Ebentheuer
Subject: SHIP Budget Modification Request
Importance: High

This is to request the following budget modification:

SHIP FUND 113
 0780 State Housing Initiative

From	534004 Substantial Housing Prog	\$15,000.00
To	5340043 First Time Home Buyer	\$15,000.00

Thank you for your consideration.
If additional information is needed, please let me know.

*Janice Boone
 Santa Rosa County
 Housing Program Manager
 Bus: 850-981-7089
 Fax: 850-981-7099*

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

5

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: May 16, 2011

FROM: **BOCC Other Obligations**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
From:	001 – 3485403	Driver's Ed Trust – Traffic	\$ 38,799
	001 – 3990001	Cash Carried Forward	\$ 38,098
To:	0013 – 5490025	Driver's Ed Trust – Traffic	\$ 76,897

State reason for this request:

Recognizes Dori Slosberg Driver Education Safety Act revenue from FY 10 \$38,098 and FY 11 earned to date (\$38,799) and distributes to fund driver's education programs for the Santa Rosa County School District.

Requested by: Joel Haniford/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. 2011-125

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: May 23, 2011

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 26th day Of May, 2011.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

RECEIVED MAY 10 2011

MILTON OFFICE
6658 Park Avenue
Milton, FL 32570
Phone (850) 983-5650
Fax (850) 983-5655



GULF BREEZE OFFICE
675 Gulf Breeze Parkway
Gulf Breeze, FL 32561
Phone (850) 934-4095
Fax (850) 934-4097

Patrick G. McLellan
Director

2011-125

May 4, 2011

Hunter Walker
County Administrator
6495 Caroline St., Suite M
Milton, FL 32570

Dear Mr. Walker,

As the person in charge of the Driver's Education programs for the school district in Santa Rosa County, I would like to request any funds available to us from the Dori Slosberg Driver Education Safety Act. The district not only provides classroom instruction but also actual in car driving for our students in Santa Rosa County. I would also like also request any funds from last year that we requested and did not receive.

The funds from the county will be used for salaries for our teachers, car rental, registration, tags and gas for the cars. The funds will also enable us to reduce the cost of the driving lab portion to our students.

We greatly appreciate the county's help with this program. I can be contacted at 983-5650.

Again thank you for your help in this matter.

Sincerely,

Pat McLellan, Director
Santa Rosa Community School

176,897

0013-5190825