

February 25, 2013

ECONOMIC DEVELOPMENT COMMITTEE

1. Discussion of soliciting bids for sale of thirty-five (35) acre parcel in Santa Rosa Industrial Park for proposed distribution center project.



To: Santa Rosa County Board of County Commissioners

From: Shannon Ogletree, Interim Director

Re: Recommendation to advertise for approximately 35+/- acres in the Santa Rosa Industrial Park

Date: February 20, 2013

RECOMMENDATION

That the Board of County Commissioners authorize staff to advertise for the sale of approximately 35+/- acres located off East Milton Road within the Santa Rosa Industrial Park.

BACKGROUND

In accordance with F.S. 125, the County is required to advertise for the sale of any County owned real property. This recommendation is the first step in this process. The Santa Rosa Economic Development Office has been working with a prospective company to expand/relocate into the Santa Rosa Industrial Park. Project Gold Rush is a distributing company that will be hiring in excess of 50 new positions and paying above the county's average wage.

IMPLEMENTATION

Santa Rosa County EDO Staff will work coordinate with other County departments to ensure implementation.

Map of Proposed Site at Santa Rosa Industrial Park

Property for Advertisement



0 0.1 0.2 0.4 Miles

February 25, 2013

ADMINISTRATIVE COMMITTEE

1. Discussion of Submerged Land Lease with Florida Bureau of Public Land Administration for Navarre Beach Pier through January 15, 2016.
2. Discussion of use of Navarre Nature Walk Park by the Navarre Beach Area Chamber of Commerce for the annual Park Concert Series from 5:00 p.m. until 9:00 p.m. each of the following Thursdays:
May 16, 23 and 30
June 6, 13, 20, and 27
July 4, 11, 18, and 25
August 1, 8, 15, 22, and 29
3. Discussion of soliciting proposals for the following services required for disaster emergency response:
 - Disaster Recovery Administrative Services
 - Disaster Debris Planning and Support
4. Public Hearing items scheduled for 9:30 a.m. Thursday, February 28, 2013: NONE

①

Hunter Walker

From: Angie Jones
Sent: Monday, February 18, 2013 10:51 AM
To: Hunter Walker
Subject: submerged land lease

The following is a general history of the Navarre Submerged Land lease:

2006—entered into 25 year lease (expires 2031)

2009—lease modified (reasons unrelated to current discussion)

March, 2012—audit determined that we do not meet the criteria for a “fee waived” lease

Our lease is considered an extended term lease, on which a premium is assessed based on the length of the lease

Our annual fee is approximately 23,000-25,000 (based on square footage) plus a 25% extended lease premium

Last year $\$22,750.75 + 5,687.69 = 28,438.44$ (premium is unpaid at this time)

Leases of five years or fewer do not require the premium.

Angie Jones
Santa Rosa County Attorney
6495 Caroline Street, Suite C
Milton, Florida 32570
(850) 983-1857

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

This Instrument Prepared By:
Karri MacInnes
Recurring Revenue Section
Bureau of Public Land Administration
3900 Commonwealth Boulevard
Mail Station No. 125
Tallahassee, Florida 32399

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND
OF THE STATE OF FLORIDA

SOVEREIGNTY SUBMERGED LANDS LEASE
MODIFICATION TO REMOVE FEE WAIVED LEASE STATUS AND
REDUCE TERM TO FIVE YEARS

BOT FILE NO. 570001181
PA NO. 0283709-004-JN

THIS LEASE is hereby issued by the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, hereinafter referred to as the Lessor.

WITNESSETH: That for and in consideration of payment of the annual lease fees hereinafter provided and the faithful and timely performance of and compliance with all terms and conditions stated herein, the Lessor does hereby lease to Santa Rosa County, Florida, hereinafter referred to as the Lessee, the sovereignty lands described as follows:

A parcel of sovereignty submerged land in unsectionalized, Township 02 South, Range 26 West, in Gulf of Mexico, Santa Rosa County, containing 142,020 square feet, more or less, as is more particularly described and shown on Attachment A, dated December 14, 2009.

TO HAVE THE USE OF the hereinabove described premises from June 12, 2012, the effective date of this modified lease, through January 15, 2016, the expiration date of this modified lease. The terms and conditions on and for which this lease is granted are as follows:

1. USE OF PROPERTY: The Lessee is hereby authorized to operate a commercial public fishing pier exclusively to be used for fishing and passive recreation in conjunction with an upland parking lot, public park, and concession stand, without fueling facilities, without a sewage pumpout facility, and without liveboards as defined in paragraph 28 as shown and conditioned in Attachment A, and the State of Florida Department of Environmental Protection Consolidated Joint Coastal Permit No. 0283709-001-JC, dated June 17, 2008, and Permit Modification No. 0283709-004-JN, dated March 9, 2010, incorporated herein and made a part of this lease by reference. The construction of the proposed structures depicted on Page 10 of Attachment A of this modified lease shall be completed no later than March 9, 2015. The failure to complete construction of such authorized structures within this time period shall constitute a material breach of the lease pursuant to Paragraph 12, herein. All of the foregoing subject to the remaining conditions of this lease.

2. LEASE FEES: The Lessee hereby agrees to pay to the Lessor an annual lease fee of \$22,750.75 plus sales tax pursuant to Section 212.031, Florida Statutes, if applicable, within 30 days of the date of receipt of the invoice. The annual fee for the remaining years of this lease shall be adjusted pursuant to provisions of Rule 18-21.011, Florida Administrative Code. The State of Florida Department of Environmental Protection, Division of State Lands (the "Division") will notify the Lessee in writing of the amount and the due date of each subsequent annual lease payment during the remaining term of this lease. All lease fees due hereunder shall be remitted to the Division as agent for the Lessor.

[02]

3. **WET SLIP RENTAL CERTIFICATION/SUPPLEMENTAL PAYMENT:** (A) The Lessee shall provide upon request by the Lessor any and all information in a certified form needed to calculate the lease fee specified in paragraph two (2) above, including the income, as defined in subsection 18-21.003(31), Florida Administrative Code, derived directly or indirectly from the use of sovereignty submerged lands on an annual basis. When six percent (6%) of said annual income exceeds the base fee or minimum annual fee established pursuant to Rule 18-21.011, Florida Administrative Code, for any lease year during the term of this lease, the Lessor shall send the Lessee a supplemental invoice for the difference in the amounts for that lease year. (B) The instrument or agreement used by the Lessee to transfer or assign the right to use a wet slip at the docking facility to a third party shall include a provision that clearly notifies the wet slip renter/user/holder that if the wet slip renter/user/holder subsequently transfers his right to use said wet slip to another party, the instrument or agreement used to transfer said wet slip shall contain a provision that requires six percent (6%) of the annual gross income derived from said instrument or agreement for the use of said wet slip be paid to the Lessee who, upon receipt, shall report and transmit said amount to the Lessor. The instrument or agreement used by the Lessee to transfer a wet slip shall also include a provision that clearly notifies the wet slip renter/user/holder that no interest in said wet slip may be further transferred unless a substantially similar provision to the one contained in the preceding sentence is placed in each succeeding instrument or agreement used to transfer said wet slip to each new wet slip renter/user/holder. (C) The Lessee shall submit to the Lessor each instrument or agreement used by the Lessee to transfer or assign the right to use a wet slip at the docking facility to a third party annually at the same time the Lessee submits the required Annual Wet Slip Revenue Report to the Lessor.

4. **LATE FEE ASSESSMENTS:** The Lessee shall pay a late payment assessment for lease fees or other charges due under this lease which are not paid within 30 days after the due date. This assessment shall be computed at the rate of twelve percent (12%) per annum, calculated on a daily basis for every day the payment is late.

5. **EXAMINATION OF LESSEE'S RECORDS:** For purposes of this lease, the Lessor is hereby specifically authorized and empowered to examine, for the term of this lease including any extensions thereto plus three (3) additional years, at all reasonable hours, the books, records, contracts, and other documents confirming and pertaining to the computation of annual lease payments as specified in paragraph two (2) above.

6. **MAINTENANCE OF LESSEE'S RECORDS:** The Lessee shall maintain separate accounting records for: (i) the gross revenue derived directly from the use of the leased premises, (ii) the gross revenue derived indirectly from the use of the leased premises, and (iii) all other gross revenue derived from the Lessee's operations on the riparian upland property. The Lessee shall secure, maintain and keep all records for the entire term of this lease plus three (3) additional years. This period shall be extended for an additional two (2) years upon request for examination of all records and accounts for lease verification purposes by the Lessor.

7. **AGREEMENT TO EXTENT OF USE:** This lease is given to the Lessee to use or occupy the leased premises only for those activities specified herein and as conditioned by the State of Florida Department of Environmental Protection Consolidated Joint Coastal Permit and Modification. The Lessee shall not (i) change or add to the approved use of the leased premises as defined herein (e.g., from commercial to multi-family residential, from temporary mooring to rental of wet slips, from rental of wet slips to contractual agreement with third party for docking of cruise ships, from rental of recreational pleasure craft to rental or temporary mooring of charter/tour boats, from loading/offloading commercial to rental of wet slips, etc.); (ii) change activities in any manner that may have an environmental impact that was not considered in the original authorization or regulatory permit; or (iii) change the type of use of the riparian uplands or as permitted by the Lessee's interest in the riparian upland property that is more particularly described in Attachment B without first obtaining a regulatory permit/modified permit, if applicable, the Lessor's written authorization in the form of a modified lease, the payment of additional fees, if applicable, and, if applicable, the removal of any structures which may no longer qualify for authorization under the modified lease.

8. **PROPERTY RIGHTS:** The Lessee shall make no claim of title or interest to said lands hereinbefore described by reason of the occupancy or use thereof, and all title and interest to said land hereinbefore described is vested in the Lessor. The Lessee is prohibited from including, or making any claim that purports to include, said lands described or the Lessee's leasehold interest in said lands into any form of private ownership, including but not limited to any form of condominium or cooperative ownership. The Lessee is further prohibited from making any claim, including any advertisement, that said land, or the use thereof, may be purchased, sold, or re-sold.

9. INTEREST IN RIPARIAN UPLAND PROPERTY: During the term of this lease, the Lessee shall maintain the interest in the riparian upland property that is more particularly described in Attachment B and by reference made a part hereof together with the riparian rights appurtenant thereto, and if such interest is terminated, the lease may be terminated at the option of the Lessor. Prior to sale and/or termination of the Lessee's interest in the riparian upland property, the Lessee shall inform any potential buyer or transferee of the Lessee's interest in the riparian upland property and the existence of this lease and all its terms and conditions and shall complete and execute any documents required by the Lessor to effect an assignment of this lease, if consented to by the Lessor. Failure to do so will not relieve the Lessee from responsibility for full compliance with the terms and conditions of this lease which include, but are not limited to, payment of all fees and/or penalty assessments incurred prior to such act.

10. ASSIGNMENT OF LEASE: This lease shall not be assigned or otherwise transferred without prior written consent of the Lessor or its duly authorized agent. Such assignment or other transfer shall be subject to the terms, conditions and provisions of this lease, current management standards and applicable laws, rules and regulations in effect at that time. Any assignment or other transfer without prior written consent of the Lessor shall be null and void and without legal effect.

11. INDEMNIFICATION/INVESTIGATION OF ALL CLAIMS: The Lessee shall investigate all claims of every nature arising out of this lease at its expense, and shall indemnify, defend and save and hold harmless the Lessor and the State of Florida from all claims, actions, lawsuits and demands arising out of this lease.

12. NOTICES/COMPLIANCE/TERMINATION: The Lessee binds itself, its successors and assigns, to abide by the provisions and conditions herein set forth, and said provisions and conditions shall be deemed covenants of the Lessee, its successors and assigns. In the event the Lessee fails or refuses to comply with the provisions and conditions herein set forth, or in the event the Lessee violates any of the provisions and conditions herein set forth, and the Lessee fails or refuses to comply with any of said provisions or conditions within twenty (20) days of receipt of the Lessor's notice to correct, this lease may be terminated by the Lessor upon thirty (30) days written notice to the Lessee. If canceled, all of the above-described parcel of land shall revert to the Lessor. All notices required to be given to the Lessee by this lease or applicable law or administrative rules shall be sufficient if sent by U.S. Mail to the following address:

Santa Rosa County, Florida
6495 Caroline Street, Suite M
Milton, Florida 32570

The Lessee shall notify the Lessor by certified mail of any change to this address at least ten (10) days before the change is effective.

13. TAXES AND ASSESSMENTS: The Lessee shall assume all responsibility for liabilities that accrue to the subject property or to the improvements thereon, including any and all drainage or special assessments or taxes of every kind and description which are now or may be hereafter lawfully assessed and levied against the subject property during the effective period of this lease.

14. NUISANCES OR ILLEGAL OPERATIONS: The Lessee shall not permit the leased premises or any part thereof to be used or occupied for any purpose or business other than herein specified unless such proposed use and occupancy are consented to by the Lessor and the lease is modified accordingly, nor shall Lessee knowingly permit or suffer any nuisances or illegal operations of any kind on the leased premises.

15. MAINTENANCE OF FACILITY /RIGHT TO INSPECT: The Lessee shall maintain the leased premises in good condition, keeping the structures and equipment located thereon in a good state of repair in the interests of public health, safety and welfare. No dock or pier shall be constructed in any manner that would cause harm to wildlife. The leased premises shall be subject to inspection by the Lessor or its designated agent at any reasonable time.

16. NON-DISCRIMINATION: The Lessee shall not discriminate against any individual because of that individual's race, color, religion, sex, national origin, age, handicap, or marital status with respect to any activity occurring within the area subject to this lease or upon lands adjacent to and used as an adjunct of the leased area. During the lease term, the Lessee shall post and maintain the placard furnished to the Lessee by the Lessor in a prominent and visible location on the leased premises or adjacent business office of the Lessee. It shall be the responsibility of the Lessee to post the placard in a manner which will provide protection from the elements, and, in the event that said placard becomes illegible at any time during the term of this lease (including any extensions thereof), to notify the Lessor in writing, so that a replacement may be provided.

17. ENFORCEMENT OF PROVISIONS: No failure, or successive failures, on the part of the Lessor to enforce any provision, nor any waiver or successive waivers on its part of any provision herein, shall operate as a discharge thereof or render the same inoperative or impair the right of the Lessor to enforce the same upon any renewal thereof or in the event of subsequent breach or breaches.

18. PERMISSION GRANTED: Upon expiration or cancellation of this lease all permission granted hereunder shall cease and terminate.

19. RENEWAL PROVISIONS: Renewal of this lease shall be at the sole option of the Lessor. Such renewal shall be subject to the terms, conditions and provisions of management standards and applicable laws, rules and regulations in effect at that time. In the event that Lessee is in full compliance with the terms of this lease, the Lessee may apply in writing for a renewal. Such application for renewal must be received by Lessor no sooner than 120 days and no later than 30 days prior to the expiration date of the original or current term hereof. The term of any renewal granted by the Lessor shall commence on the last day of the previous lease term. If the Lessee fails to timely apply for a renewal, or in the event the Lessor does not grant a renewal, the Lessee shall vacate the leased premises and remove all structures and equipment occupying and erected thereon at its expense. The obligation to remove all structures authorized herein upon termination of this lease shall constitute an affirmative covenant upon the Lessee's interest in the riparian upland property more particularly described in Attachment B, which shall run with the title to the Lessee's interest in said riparian upland property and shall be binding upon Lessee and Lessee's successors in title or successors in interest.

20. REMOVAL OF STRUCTURES/ADMINISTRATIVE FINES: If the Lessee does not remove said structures and equipment occupying and erected upon the leased premises after expiration or cancellation of this lease, such structures and equipment will be deemed forfeited to the Lessor, and the Lessor may authorize removal and may sell such forfeited structures and equipment after ten (10) days written notice by certified mail addressed to the Lessee at the address specified in Paragraph 12 or at such address on record as provided to the Lessor by the Lessee. However, such remedy shall be in addition to all other remedies available to the Lessor under applicable laws, rules and regulations including the right to compel removal of all structures and the right to impose administrative fines.

21. REMOVAL COSTS/LIEN ON RIPARIAN UPLAND PROPERTY: Subject to the noticing provisions of Paragraph 20 of this lease, any costs incurred by the Lessor in removal of any structures and equipment constructed or maintained on state lands shall be paid by Lessee and any unpaid costs and expenses shall constitute a lien upon the Lessee's interest in the riparian upland property that is more particularly described in Attachment B. This lien on the Lessee's interest in the riparian upland property shall be enforceable in summary proceedings as provided by law.

22. RECORDATION OF LEASE: The Lessee, at its own expense, shall record this fully executed lease in its entirety in the public records of the county within which the lease site is located within fourteen (14) days after receipt, and shall provide to the Lessor within ten (10) days following the recordation a copy of the recorded lease in its entirety which contains the O.R. Book and pages at which the lease is recorded.

23. RIPARIAN RIGHTS/FINAL ADJUDICATION: In the event that any part of any structure authorized hereunder is determined by a final adjudication issued by a court of competent jurisdiction to encroach on or interfere with adjacent riparian rights, Lessee agrees to either obtain written consent for the offending structure from the affected riparian owner or to remove the interference or encroachment within 60 days from the date of the adjudication. Failure to comply with this paragraph shall constitute a material breach of this lease agreement and shall be grounds for immediate termination of this lease agreement at the option of the Lessor.

24. AMENDMENTS/MODIFICATIONS: This lease is the entire and only agreement between the parties. Its provisions are not severable. Any amendment or modification to this lease must be in writing, must be accepted, acknowledged and executed by the Lessee and Lessor, and must comply with the rules and statutes in existence at the time of the execution of the modification or amendment. Notwithstanding the provisions of this paragraph, if mooring is authorized by this lease, the Lessee may install boatlifts within the leased premises without formal modification of the lease provided that (a) the Lessee obtains any state or local regulatory permit that may be required; and (b) the location or size of the lift does not increase the mooring capacity of the docking facility.

25. ADVERTISEMENT/SIGNS/NON-WATER DEPENDENT ACTIVITIES/ADDITIONAL ACTIVITIES/MINOR STRUCTURAL REPAIRS: No permanent or temporary signs directed to the boating public advertising the sale of alcoholic beverages shall be erected or placed within the leased premises. No restaurant or dining activities are to occur within the leased premises. The Lessee shall ensure that no permanent, temporary or floating structures, fences, docks, pilings or any structures whose use is not water-dependent shall be erected or conducted over sovereignty submerged lands without prior written consent from the Lessor. No additional structures and/or activities including dredging, relocation/realignment or major repairs or renovations to authorized structures, shall be erected or conducted on or over sovereignty, submerged lands without prior written consent from the Lessor. Unless specifically authorized in writing by the Lessor, such activities or structures shall be considered unauthorized and a violation of Chapter 253, Florida Statutes, and shall subject the Lessee to administrative fines under Chapter 18-14, Florida Administrative Code. This condition does not apply to minor structural repairs required to maintain the authorized structures in a good state of repair in the interests of public health, safety or welfare; provided, however, that such activities shall not exceed the activities authorized by this lease.

26. USACE AUTHORIZATION: Prior to commencement of construction and/or activities authorized herein, the Lessee shall obtain the U.S. Army Corps of Engineers (USACE) permit if it is required by the USACE. Any modifications to the construction and/or activities authorized herein that may be required by the USACE shall require consideration by and the prior written approval of the Lessor prior to the commencement of construction and/or any activities on sovereign, submerged lands.

27. COMPLIANCE WITH FLORIDA LAWS: On or in conjunction with the use of the leased premises, the Lessee shall at all times comply with all Florida Statutes and all administrative rules promulgated thereunder. Any unlawful activity which occurs on the leased premises or in conjunction with the use of the leased premises shall be grounds for the termination of this lease by the Lessor.

28. LIVEABOARDS: The term "liveaboard" is defined as a vessel docked at the facility and inhabited by a person or persons for any five (5) consecutive days or a total of ten (10) days within a thirty (30) day period. If liveaboards are authorized by paragraph one (1) of this lease, in no event shall such "liveaboard" status exceed six (6) months within any twelve(12) month period, nor shall any such vessel constitute a legal or primary residence.

29. GAMBLING VESSELS: During the term of this lease and any renewals, extensions, modifications or assignments thereof, Lessee shall prohibit the operation of or entry onto the leased premises of gambling cruise ships, or vessels that are used principally for the purpose of gambling, when these vessels are engaged in "cruises to nowhere," where the ships leave and return to the state of Florida without an intervening stop within another state or foreign country or waters within the jurisdiction of another state or foreign country, and any watercraft used to carry passengers to and from such gambling cruise ships.

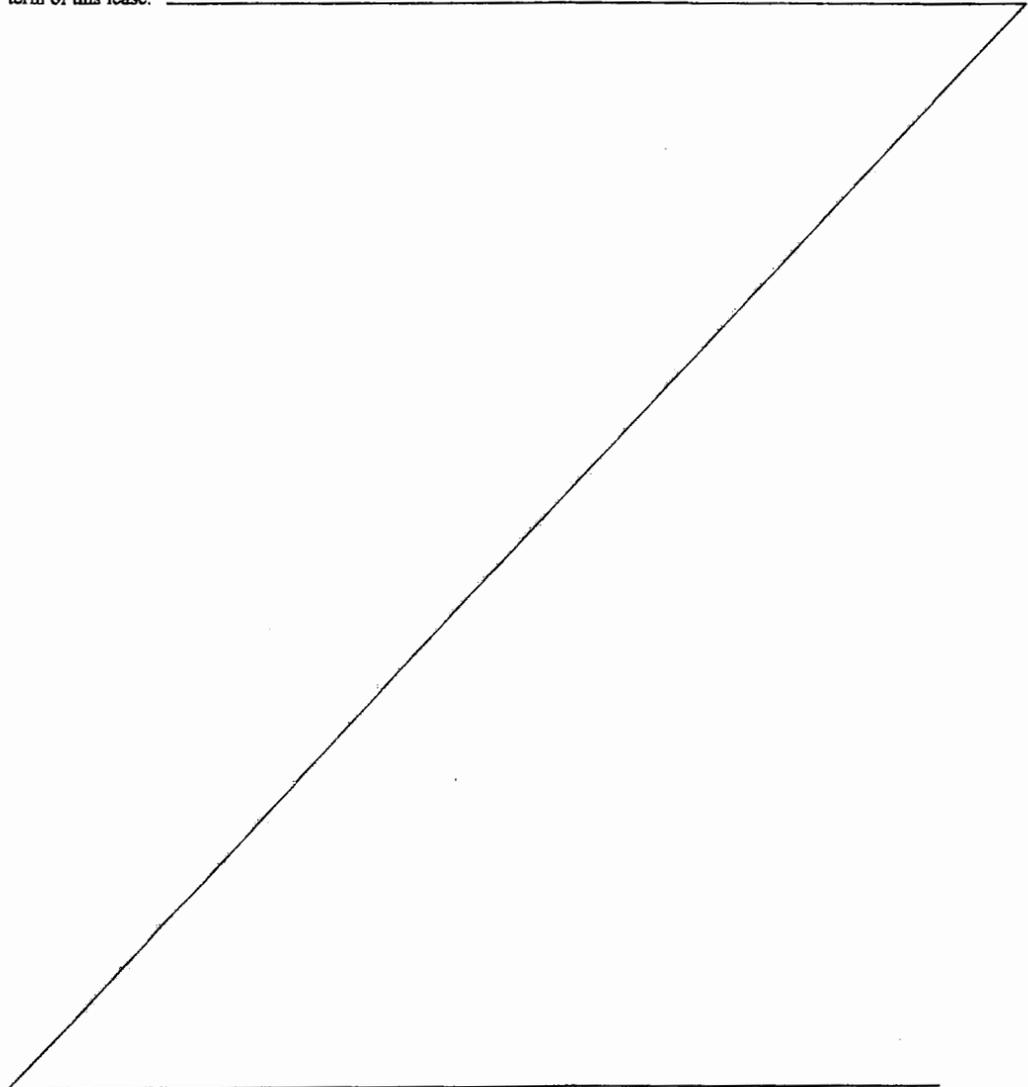
30. SPECIAL LEASE CONDITIONS:

A. The terms and conditions herein, including those related to assessment of lease fees, may be reviewed at any time during the term of this lease as deemed necessary by the Lessor or its designated agent, and such terms and conditions may be modified or additional conditions may be imposed as deemed necessary by the Lessor. For the purpose of this provision, the terms and conditions of this lease may be modified (which may include the addition of new terms and conditions) for, but not limited to, the following reasons:

- a. to conform to the adoption or revision of Florida Statutes (F.S.), rules, and standards that require the modification of the lease for compliance;
- b. to ensure compliance with the U.S. Endangered Species Act of 1973, 16 U.S.C., § 1531, et seq., and the Florida Endangered and Threatened Species Act of 1977, Section 372.072, F.S.;
- c. to conform to adoption or revision of rules regarding the assessment of lease fees;

d. to conform to any modification to the terms and conditions of all applicable permits from the State of Florida Department of Environmental Protection, the applicable water management district and/or the U.S. Army Corps of Engineers, and all other required approvals; and,
e. to remove any structure declared to be a public nuisance.
The Lessor shall allow the Lessee a reasonable time for compliance with the amended or new terms and conditions.

B. Authorization of this lease does not preclude the Lessor from adjusting the base lease fees or base rate during the term of this lease. _____



WITNESSES:

BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND OF THE STATE
OF FLORIDA

Original Signature

(SEAL)

Print/Type Name of Witness

BY:

Jeffery M. Gentry, Operations and Management Consultant
Manager, Bureau of Public Land Administration, Division
of State Lands, State of Florida Department of Environmental
Protection, as agent for and on behalf of the Board of Trustees of the
Internal Improvement Trust Fund of the State of Florida

Original Signature

Print/Type Name of Witness

"LESSOR"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this _____ day of _____, 20____, by
Jeffery M. Gentry Operations and Management Consultant Manager, Bureau of Public Land Administration, Division of State
Lands, State of Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the
Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

APPROVED AS TO FORM AND LEGALITY:

Notary Public, State of Florida

DEP Attorney

Printed, Typed or Stamped Name

My Commission Expires:

Commission/Serial No. _____

WITNESSES:

Santa Rosa County, Florida (SEAL)
by its Board of County Commissioners

Original Signature

BY:

Original Signature of Executing Authority

Typed/Printed Name of Witness

Jim Williamson
Typed/Printed Name of Executing Authority

Original Signature

Chairman
Title of Executing Authority

Typed/Printed Name of Witness

"LESSEE"

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 20____, by
Jim Williamson as Chairman, for and on behalf of the Board of County Commissioners of Santa Rosa County, Florida. He is
personally known to me or who has produced _____, as identification.

My Commission Expires:

Signature of Notary Public

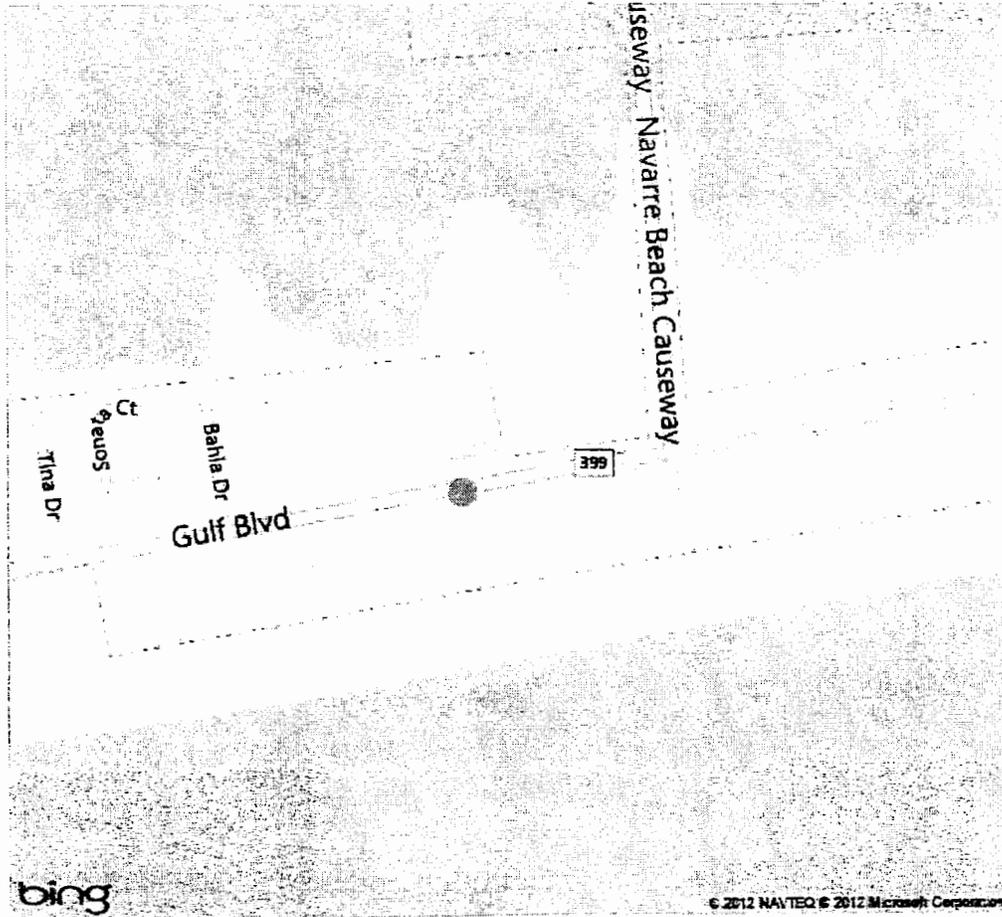
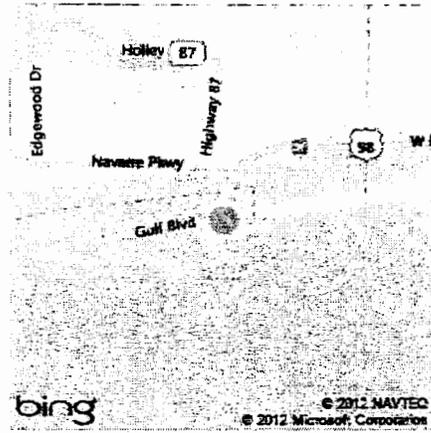
Notary Public, State of _____

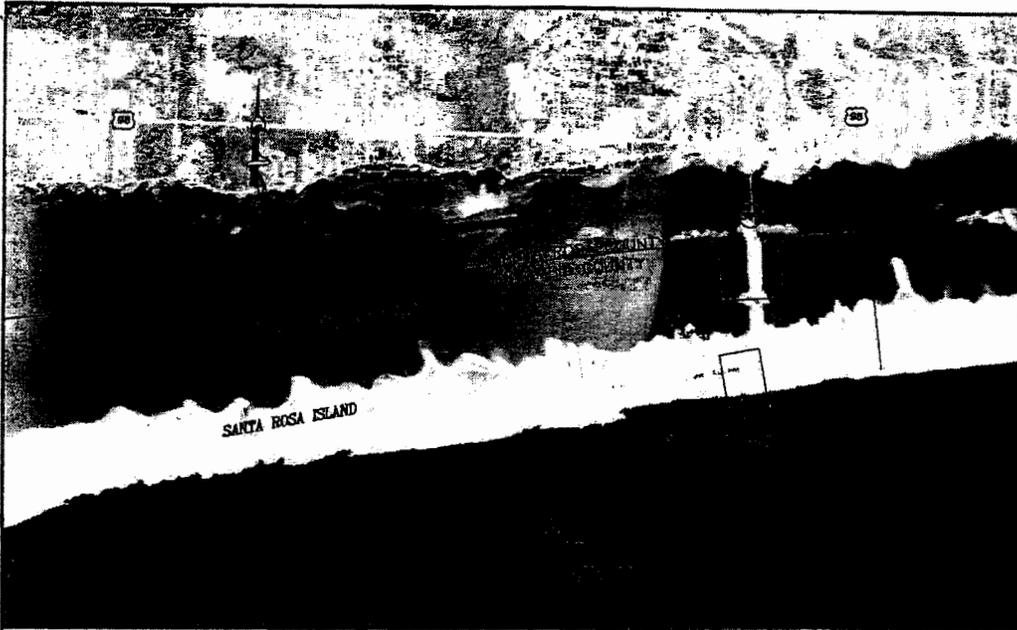
Commission/Serial No. _____

Printed, Typed or Stamped Name

bing Maps

8579 Gulf Blvd, Navarre, FL 32566





LOCATION MAP
1" = 5,000 FEET

LEGAL DESCRIPTION:

THAT PART OF THE SOVEREIGN LANDS OF THE STATE OF FLORIDA THAT LIES WITHIN THE FOLLOWING DESCRIBED PARCEL:

A PARCEL OF SOVEREIGN SUBMERGED LANDS LYING IN THE GULF OF MEXICO, BEING ADJACENT TO TOWNSHIP 2 SOUTH RANGE 26 WEST, SANTA ROSA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE 3" X 3" CONCRETE MONUMENT "PRM 3724" AT THE NORTHEAST CORNER OF LOT 1 OF 1ST ADDITION NAVARRE BEACH COMMERCIAL SECTION 1, AS RECORDED IN PLAT BOOK 5 PAGE 95 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY AND HAVING COORDINATES OF NORTHING 509,851.04 FEET AND EASTING 1,222,571.77 FEET AS REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH ZONE (SPCS 0903), THE NORTH AMERICAN DATUM OF 1983, NATIONAL GEODETTIC SURVEY ADJUSTMENT OF 1990 (NAD 83/90) PROCEED N81°17'40"E ALONG THE SOUTHERN RIGHT-OF-WAY LINE OF GULF BOULEVARD A DISTANCE OF 450.00 FEET TO THE NORTHEAST CORNER OF THE INN AT SUMMERWIND PROPERTY AS DESCRIBED IN O.R. BOOK 1844 PAGE 464 OF THE OFFICIAL RECORDS OF SANTA ROSA COUNTY; THENCE S08°42'20"E ALONG THE EASTERLY LINE OF SAID SUMMERWIND PROPERTY A DISTANCE OF 439.63 FEET TO A 5/8" REBAR AT THE INTERSECTION WITH THE ESCAMBIA/SANTA ROSA COUNTY COASTAL CONSTRUCTION CONTROL LINE (CCCL); THENCE ALONG SAID CCCL N83°11'37"E A DISTANCE OF 67.31 FEET TO A POINT; THENCE S07°21'24"E A DISTANCE OF 203.23 FEET TO A POINT ON THE NAVARRE BEACH EROSION CONTROL LINE AS RECORDED IN THE PUBLIC RECORDS OF SANTA ROSA COUNTY, AND THE POINT OF BEGINNING HAVING COORDINATES OF NORTHING 509,391.00 FEET AND EASTING 1,223,175.98 FEET (NAD 83/90); THENCE ALONG SAID EROSION CONTROL LINE N57°14'13"E A DISTANCE OF 29.99 FEET TO A POINT; THENCE CONTINUING ALONG SAID EROSION CONTROL LINE N81°21'45"E A DISTANCE OF 75.10 FEET TO A POINT; THENCE LEAVING SAID EROSION CONTROL LINE, S07°21'24"E INTO THE WATERS OF THE GULF OF MEXICO A DISTANCE OF 1,235.69 FEET TO A POINT; THENCE S52°21'24"E A DISTANCE OF 27.93 FEET TO A POINT 1973.43 FEET DISTANT FROM THE MORGAN & EKLUND ALUMINUM PIPE MONUMENT STAMPED "R211 2005" HAVING COORDINATES OF NORTHING 509,854.56 FEET AND EASTING 1,224,493.41 FEET (NAD 83/90) ALONG A BEARING OF N31°43'18"E; THENCE S07°21'24"E A DISTANCE OF 66.56 FEET TO A POINT; THENCE S37°38'36"W A DISTANCE OF 60.24 FEET TO A POINT; THENCE S82°38'36"W A DISTANCE OF 56.48 FEET TO A POINT; THENCE N52°21'24"W A DISTANCE OF 60.24 FEET TO A POINT; THENCE N07°21'24"W A DISTANCE OF 66.56 FEET TO A POINT; THENCE N37°38'36"E A DISTANCE OF 27.93 FEET TO A POINT; THENCE N07°21'24"W A DISTANCE OF 1,221.14 FEET TO THE POINT OF BEGINNING.

SAID LANDS CONTAINING 142,020.43 SQUARE FEET, OR 3.260 ACRES MORE OR LESS

NOTES:

1. THIS IS A FIELD SURVEY
2. COORDINATES SHOWN HEREON ARE REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NORTH AMERICAN DATUM OF 1983, NOS ADJUSTMENT OF 1990 (NAD 83/90).
3. GRID COORDINATES ARE BASED ON MORGAN & EKLUND ALUMINUM PIPE MONUMENTS "R208.5 2005" HAVING A NORTHING OF 509,571.69 FEET AND AN EASTING OF 1,223,129.47 FEET NAD 83/90, AND "R211 2005", HAVING A NORTHING OF 509,854.56 FEET AND AN EASTING OF 1,224,493.41 FEET NAD 83/90.
4. MEAN HIGH WATER ELEVATION OF 0.72 FEET NAVD 88 IS BASED ON A LOCAL DATUM DIFFERENCE OF -0.37' FROM THE NATIONAL GEODETTIC VERTICAL DATUM OF 1929 (NGVD 29) AND ON POINT ID 100600 OBTAINED FROM THE LAND BOUNDARY INFORMATION SYSTEM INTERNET WEB SITE (WWW.LABINS.ORG), AS SHOWN ON THE FDEP MEAN HIGH WATER PROCEDURE APPROVAL FORM DATED DECEMBER 13, 2004.
5. THE BASIS OF BEARING IS THE SOUTHERN RIGHT-OF-WAY LINE OF GULF BOULEVARD, HAVING A BEARING OF N81°17'40"E.
6. NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

RECEIVED

DEC 16 2009

**BUREAU OF BEACHES
AND COASTAL SYSTEMS**

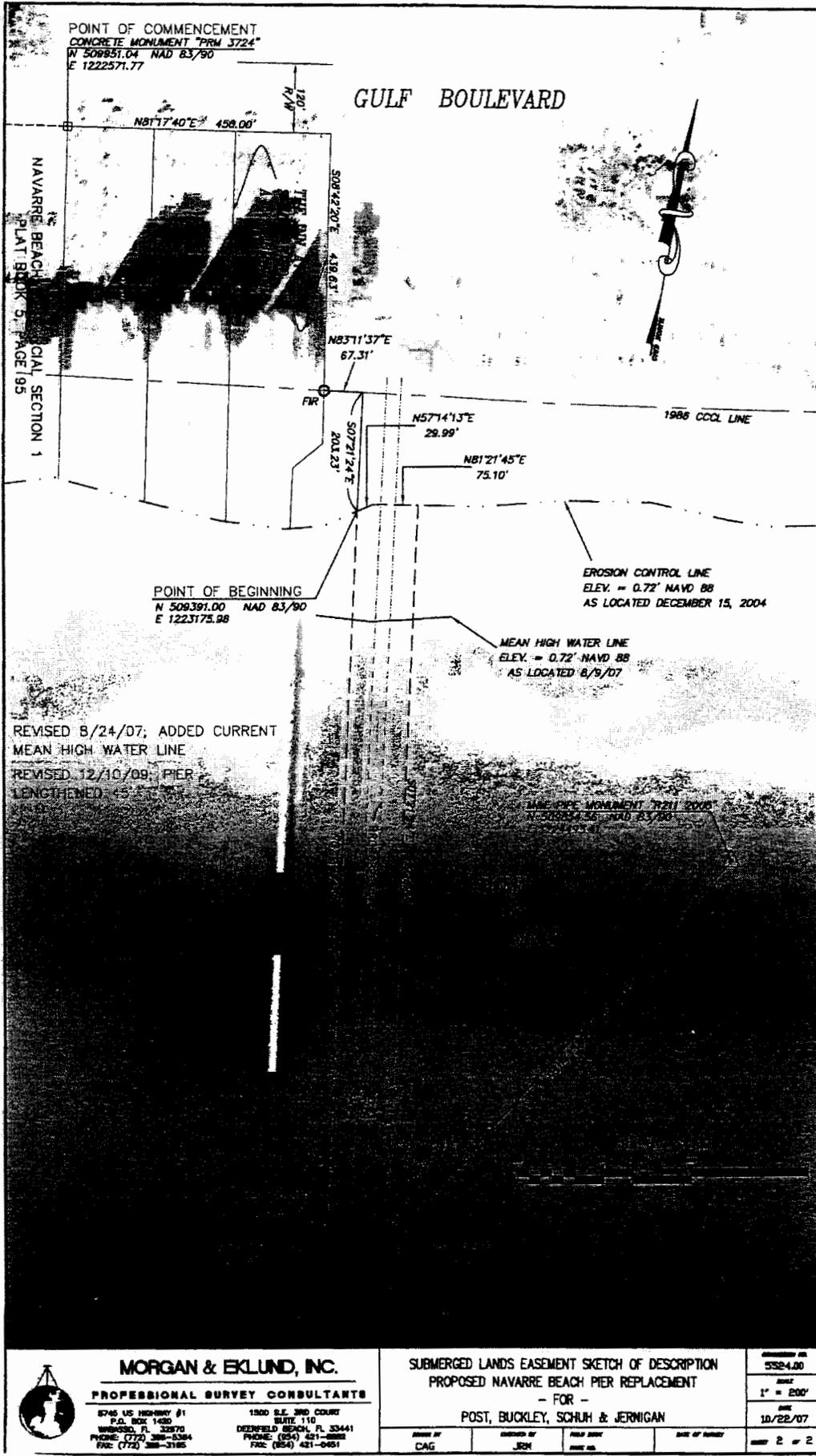
CERTIFICATE OF SURVEY - I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND TO THE BEST OF MY ABILITY, AND THAT I AM A LICENSED SURVEYOR AND MAPPER IN THE STATE OF FLORIDA.

[Handwritten Signature]
12/14/09

CERTIFIED TO:

BOARD OF TRUSTEES OF THE
INTERNAL IMPROVEMENT TRUST
FUND OF THE STATE OF FLORIDA.

 <p>MORGAN & EKLUND, INC. PROFESSIONAL SURVEY CONSULTANTS 8748 US HIGHWAY #1 P.O. BOX 1420 WABSWICK, FL 32090 PHONE: (770) 388-8304 FAX: (770) 388-3160</p>	<p>1300 S.E. 3RD COURT SUITE 110 DEERFIELD BEACH, FL 33441 PHONE: (561) 421-6882 FAX: (561) 421-0451</p>	SUBMERGED LANDS EASEMENT LEGAL DESCRIPTION		DATE 5/22/08
		PROPOSED NAVARRE BEACH PIER REPLACEMENT - FOR - POST, BUCKLEY, SCHUH & JERNIGAN		SCALE 1" = 5000'
<p>DESIGNED BY CAG</p>	<p>DRAWN BY JRM</p>	<p>FIELD BOOK PAGE NO.</p>	<p>DATE OF SURVEY 10/22/07</p>	<p>SHEET 1 OF 2</p>



POINT OF COMMENCEMENT
 CONCRETE MONUMENT "PRM 3724"
 N 509851.04 NAD 83/90
 E 1222571.77

GULF BOULEVARD

NAVARRE BEACH
 PLATT BOOK 5
 PAGE 195
 CIVIL SECTION 1

POINT OF BEGINNING
 N 509391.00 NAD 83/90
 E 1223175.88

EROSION CONTROL LINE
 ELEV. = 0.72' NAVD 88
 AS LOCATED DECEMBER 15, 2004

MEAN HIGH WATER LINE
 ELEV. = 0.72' NAVD 88
 AS LOCATED 8/9/07

REVISED 8/24/07; ADDED CURRENT
 MEAN HIGH WATER LINE
 REVISED 12/10/09; PIER
 LENGTHENED 45'

LINE PFC MONUMENT "R211 2006"
 N 509851.04 NAD 83/90
 E 1222571.77



MORGAN & EK LUND, INC.

PROFESSIONAL SURVEY CONSULTANTS

3746 US HIGHWAY #1
 P.O. BOX 1420
 MIAMI, FL 33170
 PHONE: (772) 388-5364
 FAX: (772) 388-3185

1900 S.E. 2ND COURT
 SUITE 110
 DEERFIELD BEACH, FL 33441
 PHONE: (561) 421-8888
 FAX: (561) 421-0451

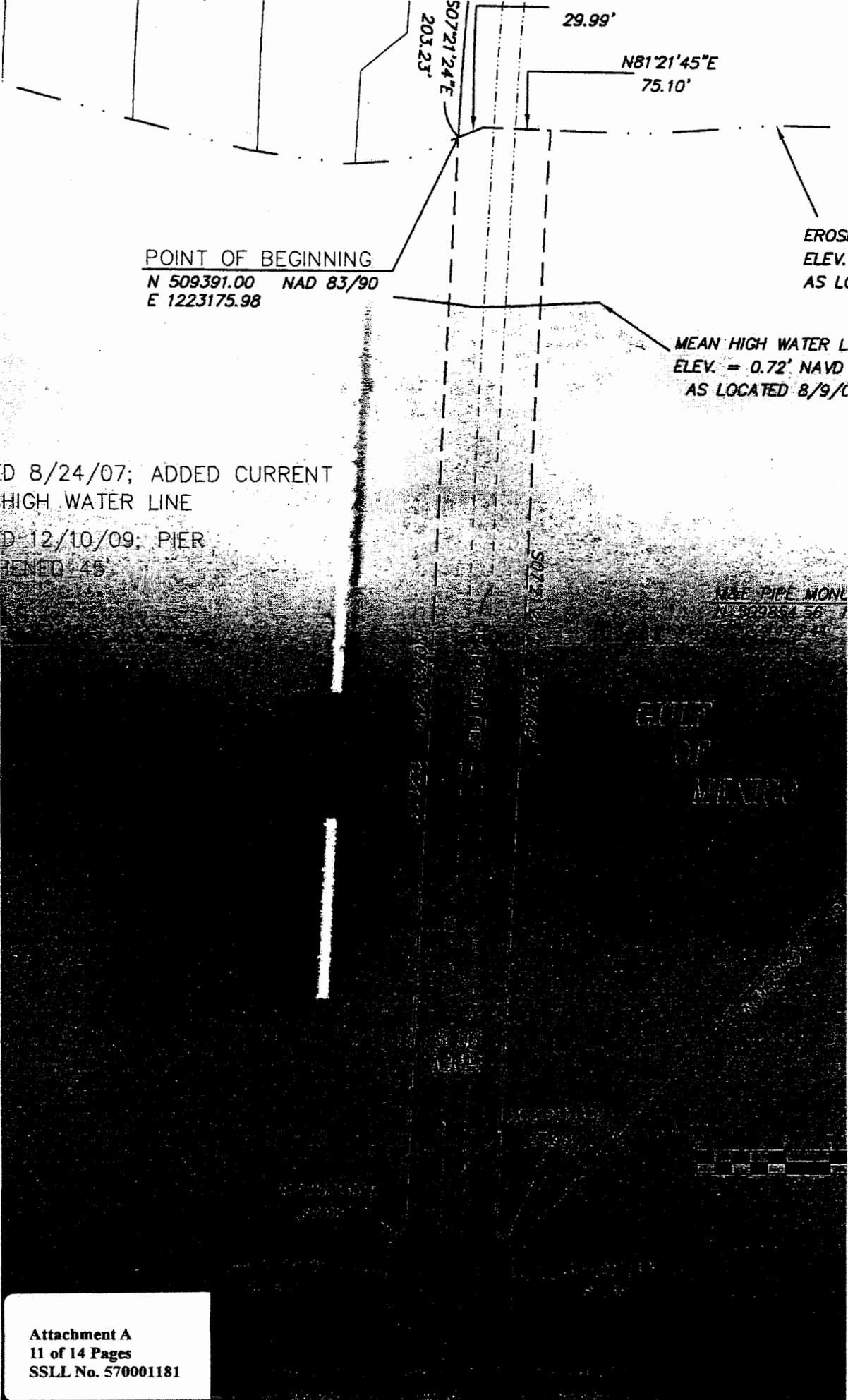
SUBMERGED LANDS EASEMENT SKETCH OF DESCRIPTION
 PROPOSED NAVARRE BEACH PIER REPLACEMENT
 - FOR -
 POST, BUCKLEY, SCHUH & JERNIGAN

PROJECT NO.
 55824.00
 SCALE
 1" = 200'
 DATE
 10/22/07

DESIGNED BY	DRAWN BY	CHECKED BY	DATE OF SURVEY
CAG	JRM		

PAGE 2 OF 2

Attachment A
 10 of 14 Pages
 SSSL No. 570001181



POINT OF BEGINNING
 N 509391.00 NAD 83/90
 E 1223175.98

EROSION
 ELEV.
 AS LOCATED

MEAN HIGH WATER L.
 ELEV. = 0.72' NAVD
 AS LOCATED 8/9/09

ADDED 8/24/07; ADDED CURRENT
 HIGH WATER LINE
 ADDED 12/10/09; PIER
 WIDENED 45'

PIPE MONUMENT
 N 509354.56
 E 1223175.98

GULF
 OF
 MEXICO

15.00

Mary M Johnson, Clerk Of Courts,
SANTA ROSA COUNTY

CONVEYANCE DOCUMENT

Know All Men by These Presents, that SUNDIAL/NAVARRE, INC., a Florida corporation, of 1234 Airport Road, Suite #124, Destin, Okaloosa County, Florida, 32541, party of the first part grants to Santa Rosa County, a political subdivision of the State of Florida, whose address is 6495 Caroline Street, Milton, Florida 32570-4592, party of the second part, the pier and related improvements as a voluntary charitable contribution for the public benefit, the receipt whereof is hereby acknowledged by Santa Rosa County, Florida that SUNDIAL/NAVARRE, INC has transferred and delivered, and by these presents does transfer, and deliver unto the said party of the second part, its executors, administrators, successors and assigns, the following goods and chattels,

See Exhibit "A" attached hereto and made a part hereof

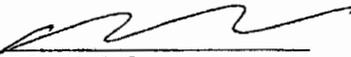
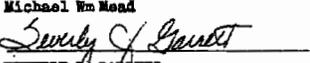
To Have and to Hold the same unto the said party of the second part, its executors, administrators, successors and assigns forever.

The fair market value of the pier, leasehold estate, and related improvements described in Exhibit "A" is Three Million Five Hundred Thousand and no/100 Dollars (\$3,500,000.00).

And do for and its heirs, executors and administrators, covenant to and with the said party of the second part, its executors, administrators, successors and assigns, that said party of the first part is the lawful owner of the said goods and chattels; that they are free from all incumbrances; that it has good right to sell the same as aforesaid, and that it will warrant and defend the transfer and conveyance of the said property, goods and chattels hereby made, unto the said party of the second part, its executors, administrators, successors and assigns, against the lawful claims and demands of all persons whomsoever.

In Witness Whereof, said party of the first part has hereunto set its hand and seal this 21 day of March, 2000.

Signed, sealed and delivered in presence of:


Michael W Mead

BEVERLY J. GARRETT

SUNDIAL/NAVARRE, INC.,
A Florida corporation

BY: 
Gerald R. Dunkle, Its President

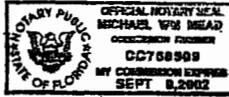


State of Florida

County of Okaloosa

The foregoing CONVEYANCE DOCUMENT was executed this 21 day of March 2000 by
Gerald R. Dunkle, as President of SUNDIAL/NAVARRA, INC., a Florida corporation, on behalf of the
corporation. He is personally known to me.


Notary Public
MY COMMISSION EXPIRES:



The Inst. Conveyance Document re pier & improvements
MWM/hjg

(121)

EXHIBIT "A"

Parcel D (identified as Phase 1-A on survey)

A PARCEL OF LAND IN UNSECTIONED TOWNSHIP 2 SOUTH, RANGE 26 WEST, SANTA ROSA COUNTY, FLORIDA, DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 1, FIRST ADDITION TO NAVARRE BEACH, COMMERCIAL SECTION 1, AS RECORDED IN PLAT BOOK 5 AT PAGE 95 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA, SAID POINT ALSO BEING ON THE SOUTH RIGHT-OF-WAY LINE OF GULF BOULEVARD (120' R/W); THENCE NORTH 81°17'40" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 450.00 FEET; THENCE DEPARTING SAID SOUTH LINE, SOUTH 08°42'20" EAST, 531.13 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE, 200.52 FEET TO THE MEAN HIGH WATER LINE OF THE GULF OF MEXICO; THENCE WESTERLY ALONG SAID MEAN HIGH WATER LINE, A DISTANCE OF 56 FEET, MORE OR LESS; THENCE NORTH 07°25'22" WEST, 147.32 FEET; THENCE NORTH 40°25'56" EAST, 65.71 FEET TO THE POINT OF BEGINNING.

Improvements to Parcel D (identified as Phase 1-A on survey)

- A. Fishing pier that has been extended 200 feet with a 10' by 50' fishing "T", all done with concrete construction.
- B. The Pier has been improved with fresh water, pier store lighting, bench seating, trash receptacles and an architectural theme.
- C. Levitated pier access walkway.

Improvements made and paid by Sundial/Navarre, Inc. to the County-owned Parcel to the east of Parcel D

- 1. Public beach access walkway.
- 2. New paved parking lot containing 204 parking spaces.
- 3. Public Restrooms.
- 4. Pier store/entrance building containing 1,600 square feet.
- 5. Exterior lighting on the buildings.
- 6. Landscaping with irrigation system.
- 7. Road improvements along the entrance to facilitate ingress and egress.

(Handwritten signature)



2

February 18, 2013

Mr. Hunter Walker, Administrator
Santa Rosa County

Delivered Via Email

Dear Mr. Walker:

The Navarre Beach Area Chamber of Commerce is making plans for our annual Thursdays in the Park Concert Series. As you are aware, the event is enjoyed by thousands of local residents and visitors to Santa Rosa County each summer.

The Chamber of Commerce requests use of Navarre Park during the dates shown below from 5:00 pm – 9:00 pm.

Thursday Concert Dates: May 16, May 23, May, 30, June 6, June 13, June 20, June 27, July 4, July 11, July 18, July 25, August 1, August 8, August 15, August 22 and August 29.

We utilize the existing stage, as well as the grass areas west and south of the visitor information center. The event does not require use of any pavilions in the park. The Chamber will secure off duty sheriff's deputies for each show to provide safe passage for attendees across Highway 98, as well as general security in the park during the concert. Further, the Chamber secures special event liability insurance for each concert.

We appreciate your consideration and partnership. Please let me know if you require any additional information.

Sincerely,

Kelley Fuller
President & CEO

Hunter Walker

From: Sheila Harris
Sent: Wednesday, February 20, 2013 11:27 AM
To: Hunter Walker
Cc: DeVann Cook
Subject: Agenda Item - Disaster Recovery Administration Services RFP

Hunter,

Based on several changes over the last few years regarding how FEMA handles grantee administrative costs through the Public Assistance (PA) Program, I would like to recommend that the county undergo an RFP process to select a firm that specializes in Disaster Response and Recovery. In the event of a large scale disaster in which staff resources may not be sufficient to maximize eligible reimbursement, we will have the ability to activate the selected contractor. These costs would be eligible for reimbursement through the PA program so long as they meet program requirements. Typical activities that would be conducted by the contractor include:

- Post declaration activities
- Project listing development
- Project worksheet formulation
- Project worksheet processing
- Project management and close-out

In the past, the PA program provided administration payments to an applicant based on a sliding scale that covered both direct and indirect costs. For a typical disaster, the administrative payments were typically sufficient and the applicant was not required to provide documentation of administrative costs. FEMA will now consider reimbursement of Direct Administrative Costs (DAC) which are those direct costs associated with requesting, obtaining and administering federal assistance. These admin costs must be tracked, charged and accounted for on a project worksheet basis. FEMA will determine the cost reasonableness of the DAC based on the method of contracting for the services, skill level of persons performing the activities and amount of time required to perform an activity.

It would be my recommendation to develop an RFP separate from the Debris Monitoring process but follow the same timeline to streamline the review and selection process through the Board. Please let me know if you have any questions.

Sheila A. Harris, Special Projects/Grants
Santa Rosa County BOCC
6495 Caroline Street, Suite H
Milton, Florida 32570
(850) 983-1848 (850) 393-5239 (Cell)
(850) 983-1944 Fax
sheilah@santarosa.fl.gov

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

2/20/2013

Hunter Walker

From: Avis Whitfield
Sent: Tuesday, February 19, 2013 10:56 AM
To: Hunter Walker
Cc: Kathy Jordan; Stephen Furman; Merry Beth Andrews; Angie Jones; Sheila Harris; DeVann Cook
Subject: Agenda Item for Disaster Debris Planning and Support Management

Hunter,

Please proceed with an Administrative agenda item relevant to contracting for Disaster Debris Planning and Support Management. We have had Science Applications International Corporation (SAIC) under contract since 2006 and they have requested a contract amendment to extend the contract an additional year with some reduced pricing. Per my discussion with you and Angie Jones, rather than a contract extension, it may be time to advertise a Request for Proposals (RFP) since the original contract with SAIC began in 2006. A RFP would allow us to update the scope of services and have more recent competitive pricing to better pass FEMA scrutiny. Of course our contract would only be activated if we have a debris generating event with a Presidential disaster declaration that would insure FEMA reimbursement of most or all of the contract cost .

Thanks,

Avis Whitfield
Director
Santa Rosa County Public Works

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

2/21/2013

No support documentation for this agenda item.



SANTA ROSA COUNTY ENGINEERING
SANTA ROSA COUNTY, FLORIDA
6051 OLD BAGDAD HWY., STE. 300
MILTON, FLORIDA 32583
www.santarosa.fl.gov

Preliminary
Engineers Report
February 25, 2013

Roger A. Blaylock, P.E.
Santa Rosa County Engineer

This is a Preliminary check list:

The items listed below may be on the agenda for meeting of Board of County Commissioners of Santa Rosa County, Florida, for February 28, 2013 at 9:00 a.m. in Milton, Florida.

1. Discussion of the obstruction penetrations of the visibility 20 to 1 surface at Peter Prince Airport. (Attachment A)
2. Recommend award of Tallwood Court Road Paving MSBU to Perdido Grading and Paving, LLC in the amount of \$38,000 as the lowest bidder meeting specifications. (Attachment B)
3. Information Item: Santa Rosa County Subdivision Approval Process. (Attachment C)
4. Recommend approval of Preliminary Plat for Pace Mill Creek Phase Two, a 27 lot subdivision of a portion of Section 33, Township 2 North, Range 29 West, Santa Rosa County, Florida. (Working District 1)

Location: 2-1/2 miles, more or less, North on Chumuckla Hwy from US 90, Northeast on Education Drive, Southeast on Pace Mill Way, South on Grist Mill Circle.

5. Recommend approval of Final Plat for Duncan Ridge, a 27 lot subdivision of a portion of Sections 16 & 17, Township 2 South, Range 26 West, Santa Rosa County, Florida (Working District 5).

Location: East on High School Boulevard from Highway 87 South, property located on the South side of High School Boulevard.

Roger Blaylock

From: Gary.W.Raymond@faa.gov
Sent: Monday, February 18, 2013 5:38 PM
To: Roger Blaylock
Cc: Debra.L.Hogan@faa.gov; john.p.haggerty@faa.gov
Subject: Penetrations of R36 Visibility 20:1 surface

Attachments: K2R4 R36 20 to 1 penetrations.xls; K2R4 R36 20 to 1.kml



K2R4 R36 20 to 1
penetrations....



K2R4 R36 20 to
1.kml (22 KB)

Roger:

Attached you will find an excel spreadsheet that shows obstruction penetrations of the visibility 20:1 surface. Penetrations of the Visibility 20:1 requires the FAA to limit the Instrument approach to Day IFR only, Night IFR will be N/A until the penetrations are mitigated. A separate formal memo will be sent to you that has the same obstructions shown in this spreadsheet. Please review the spreadsheet and advise of your proposed actions. If you can remove the trees, please annotate either on this spreadsheet, or through a response the formal Memo.

(See attached file: K2R4 R36 20 to 1 penetrations.xls)

I am also attaching a (KML) file. If you have Google Earth installed on your computer, you can save this file to your hard drive. When you double click on the file, it will open in Google Earth so that you can zoom and Pan to look closer at the obstruction locations.

(See attached file: K2R4 R36 20 to 1.kml)

If you have any questions, please do not hesitate to contact me either by email, or by phone. I will be out of the office Wed thru Friday of this week.

Gary Raymond
Eastern Flight Procedures Office
404-305--5945
Cell 404-384-8692
FAX 404-305-5950/5951

These are the obstructions that penetrate the 20:1 surface which makes night IFR approaches N/A. To mitigate the penetrations, you can cut down the trees, light the one pole, and erect couple of poles along the rail road line that have a light that is 23' above the rail road bed. An alternative is to use the VGSI VASI to mitigate the penetrations by certifying that the VASI surface is clear. A Memo from Flight Procedures will be sent that has much of this same information, and will have a VGSI checklist to be filled out for mitigation. You can elect to trim trees rather than remove them, then we will need to know the site elevation, the AGL height of the top of the trimmed tree, the method used to determine the location and height of the remaining tree. Take note that we show only one tree location where there are probably several cousins of the same height nearby. Once mitigation is determined, annotate on this spread sheet that the tree is removed, trimmed, and the Poles lighted. A separate Memo will be sent from the Flight Procedures Team that will show these same trees. The memo will also provide the VGSI mitigation checklists.



K2R4T0016

K2R4T0001

K2R4T0003

K2R4T0097

K2R4T0002

K2R4T0103

12-024240

K2R4T0086

K2R4T0101

K2R4T0093

K2R4T0007

K2R4T0006

10

K2R4T0012

K2R4T0008

K2R4T0035

K2R4T0033

K2R4T0044

K2R4T0010

K2R4T0009

K2R4T0020

K2R4T0019

K2R4T0018

© 2013 Google

Twenty to one penetrations for R36 at Peter Prince Airport (K2R4)

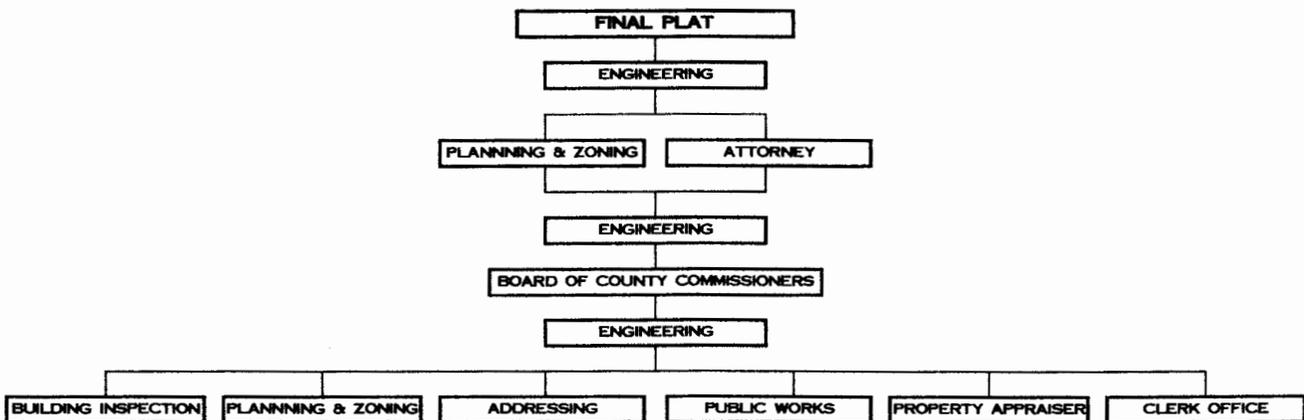
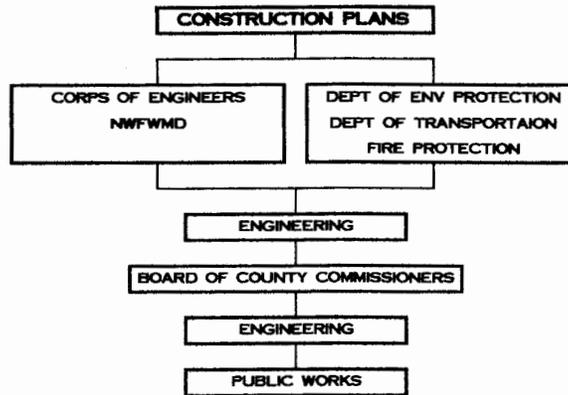
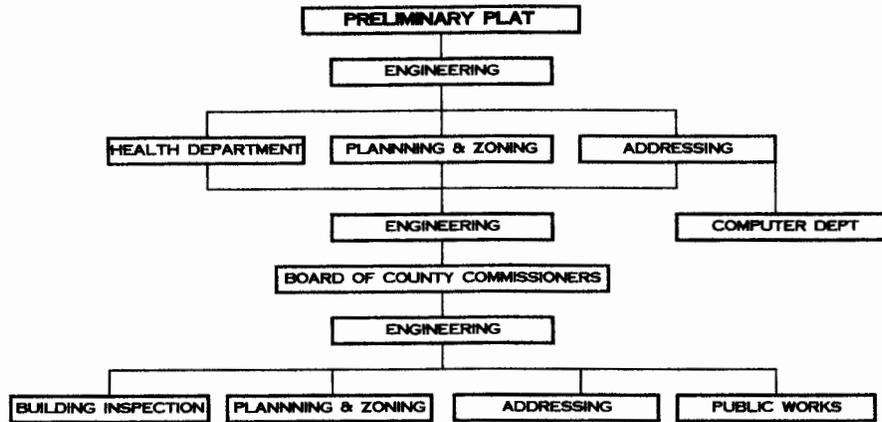
OBS ID	Description	Lat	Lon	MSL	20:1 Penetrations
K2R4T0020	TREE	303743.65N	0865944.09W	139	0.97
12-024240	POLE	303750.04N	0865936.10W	106	1.22
K2R4T0018	TREE	303741.87N	0865941.33W	148	1.33
K2R4T0016	TREE	303754.89N	0865939.94W	83	2.22
K2R4T0003	TREE	303753.68N	0865935.61W	89	2.65
K2R4T0012	TREE	303747.09N	0865938.42W	123	3.04
K2R4T0086	RR	303750.57N	0865934.98W	107	5.03
K2R4T0101	TREE	303749.22N	0865933.20W	114	5.43
K2R4T0019	TREE	303742.03N	0865942.80W	153	6.96
K2R4T0093	TREE	303748.44N	0865935.54W	121	8.21
K2R4T0044	TREE	303745.21N	0865936.68W	139	9.76
K2R4T0010	TREE	303744.09N	0865936.55W	147	12.13
K2R4T0033	TREE	303745.58N	0865932.87W	141	14.1
K2R4T0009	TREE	303743.16N	0865935.08W	155	15.61
K2R4T0035	TREE	303746.33N	0865934.16W	139	15.73
K2R4T0103	TREE	303752.24N	0865933.25W	122	28.67
K2R4T0008	TREE	303747.53N	0865934.99W	148	30.68
K2R4T0006	TREE	303748.11N	0865932.67W	150	35.9
K2R4T0002	TREE	303752.79N	0865934.75W	135	44.26
K2R4T0007	TREE	303748.23N	0865933.94W	163	49.35
K2R4T0097	TREE	303753.77N	0865933.79W	137	51.33
K2R4T0001	TREE	303754.88N	0865934.62W	133	52.83
12-024240	POLE	303750.04N	0865936.10W	106	1.22
K2R4T0018	TREE	303741.87N	0865941.33W	148	1.33
K2R4T0016	TREE	303754.89N	0865939.94W	83	2.22
K2R4T0003	TREE	303753.68N	0865935.61W	89	2.65
K2R4T0012	TREE	303747.09N	0865938.42W	123	3.04
K2R4T0086	RR	303750.57N	0865934.98W	107	5.03
K2R4T0019	TREE	303742.03N	0865942.80W	153	6.96
K2R4T0093	TREE	303748.44N	0865935.54W	121	8.21
K2R4T0044	TREE	303745.21N	0865936.68W	139	9.76
K2R4T0010	TREE	303744.09N	0865936.55W	147	12.13
K2R4T0009	TREE	303743.16N	0865935.08W	155	15.61
K2R4T0008	TREE	303747.53N	0865934.99W	148	30.68

TALLWOOD COURT ROAD PAVING MSBU

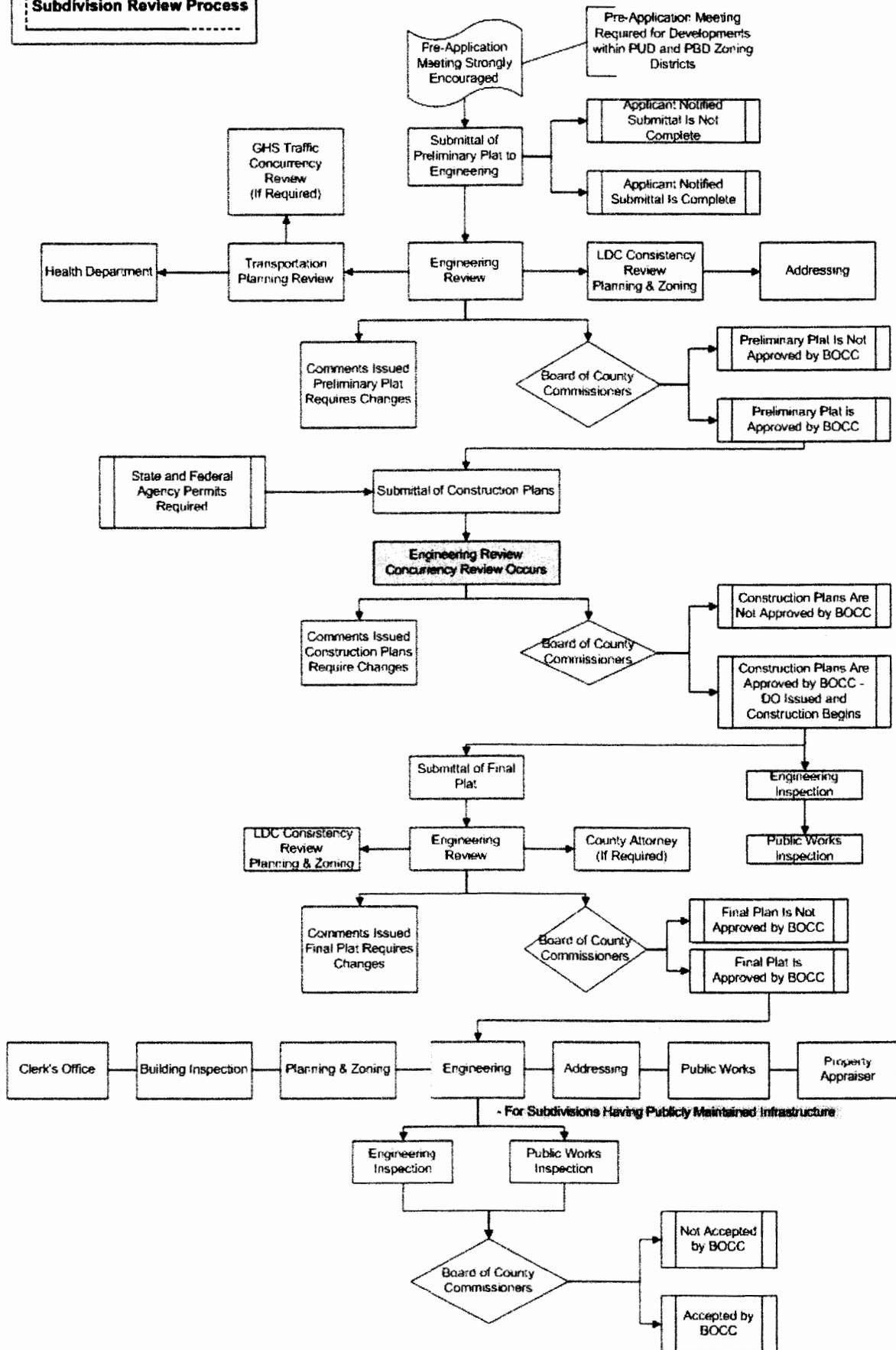
Contractor	Bid Submitted
Perdido Grading and Paving, LLC	\$38,000.00
Chavers Construction, Inc.	\$40,667.00
Panhandle Grading and Paving, Inc.	\$50,184.00
Roberson Excavation, Inc.	\$51,935.00
Gulf Atlantic Constructors	\$52,590.00
Roads, Inc. of NW FL	\$60,119.25

SANTA ROSA COUNTY

SUBDIVISION PLATTING PROCEDURES



**SANTA ROSA COUNTY
Subdivision Review Process**



No support documentation for this agenda item.



Public Services Committee

Chaired by:
Lynchard & Williamson

Meeting:
February 25, 2013, 9:00 A.M.

AGENDA

Development Services

1. Recommend approval of the SHIP second mortgage subordination request for the property located at 6204 Weekly Street, Milton.
2. Discussion of flood plain variance request for 1154 Oyster Bay Drive, Milton.



Santa Rosa County Development Services



Beckie Cato, AICP
Planning and Zoning Director

Tony Gomillion
Public Service Director

Rhonda C. Royals
Building Official

①

TO: Board of County Commissioners

FROM: Erin Malbeck
Housing Program Coordinator

THROUGH: Beckie Cato

DATE: February 19, 2013

SUBJECT: Hurricane Housing Recovery Program (HHRP)
Second Mortgage Subordination Request
6204 Weekly Street, Milton, FL 32570

RECOMMENDATION:

Board approval of the request submitted on behalf of homeowner to execute a subordination agreement to be recorded in connection with a refinance of the first mortgage in the approximate amount of \$91,238.00.

BACKGROUND:

HHRP Second Mortgage: \$25,000.00
 Recorded: 2/27/2007
 Purpose: HHRP Home Purchase Assistance

Proposal is to reduce the annual interest rate on the first mortgage from 6.639% to 3.25%.

Current monthly principal and interest: \$556.56
 Proposed monthly principal and interest: \$413.86

The refinance and subordination request meets established guidelines and will:

- Reduce the mortgage interest rate.
- Reduce the monthly mortgage payment.
- Not provide any cash out.



Santa Rosa County Development Services



Beckie Cato, AICP
Planning and Zoning Director

Tony Gomillion
Public Service Director

Rhonda C. Royals
Building Official

2

MEMORANDUM

TO: Tony Gomillion, Public Services Director
FROM: Rhonda Royals, Building Official
SUBJECT: Floodplain Variance Request
DATE: February 11, 2013

DISCUSSION

Mr. and Mrs. William Rohan are requesting a variance to the V-zone construction requirement related to piling foundation. Soil boring analysis indicates the soils will not support a piling foundation; however, they will meet the minimum elevation requirement.

BACKGROUND

Mr. and Mrs. Rohan are requesting a variance to Santa Rosa County Land Development Code Article 10.03.02A; specifically, V-Zone construction requirements. Their property is located at 1154 Oyster Bay Dr, Milton, FL (Parcel No. 25-1S-28-4914-00B00-0070) and lies within 200 feet of the mean high tide in Zone AE. V-Zone requirements apply to this lot. An elevation of 9 feet above mean sea level to the bottom of the lowest structural member is required.

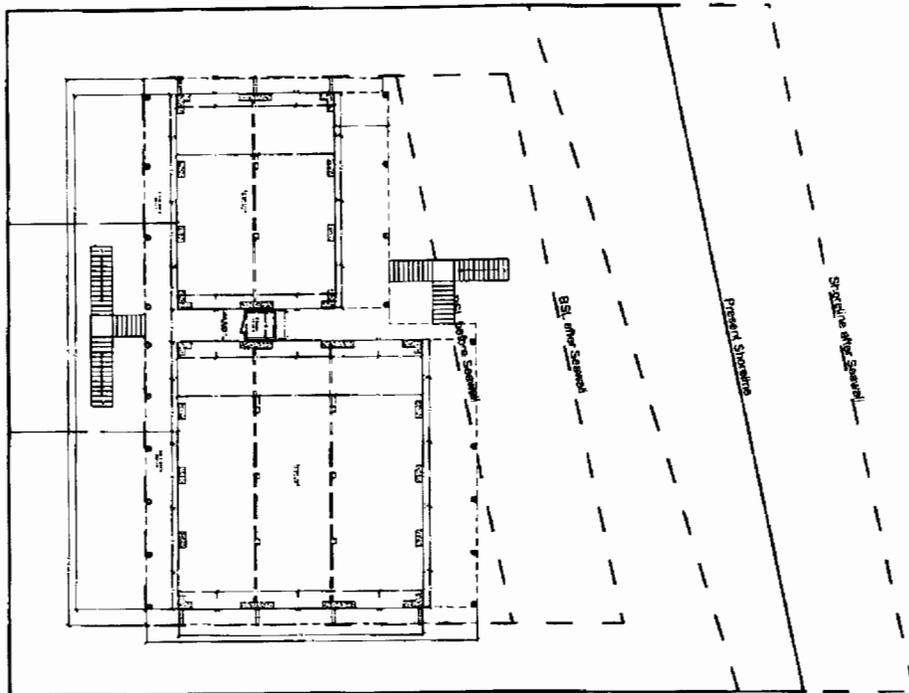
Based on a soil analysis/boring test performed on the Rohan's property, it has been determined by the Rohan's engineer that the soils at this location will not support a piling foundation; therefore, he is recommending that a monolithic slab foundation with insulated concrete form (ICF) columns be used to construct the home.

Santa Rosa County

New construction or substantial improvements of any residential structure shall have the lowest floor, including the basement, elevated equal to or above **three feet** above the base flood elevation. Additionally, V-zone construction standards shall be imposed on all lands within 200 feet from the mean high tide line in the areas identified on this map.

For further information, please call the Santa Rosa County Flood Plain Manager at (850) 981-7029.

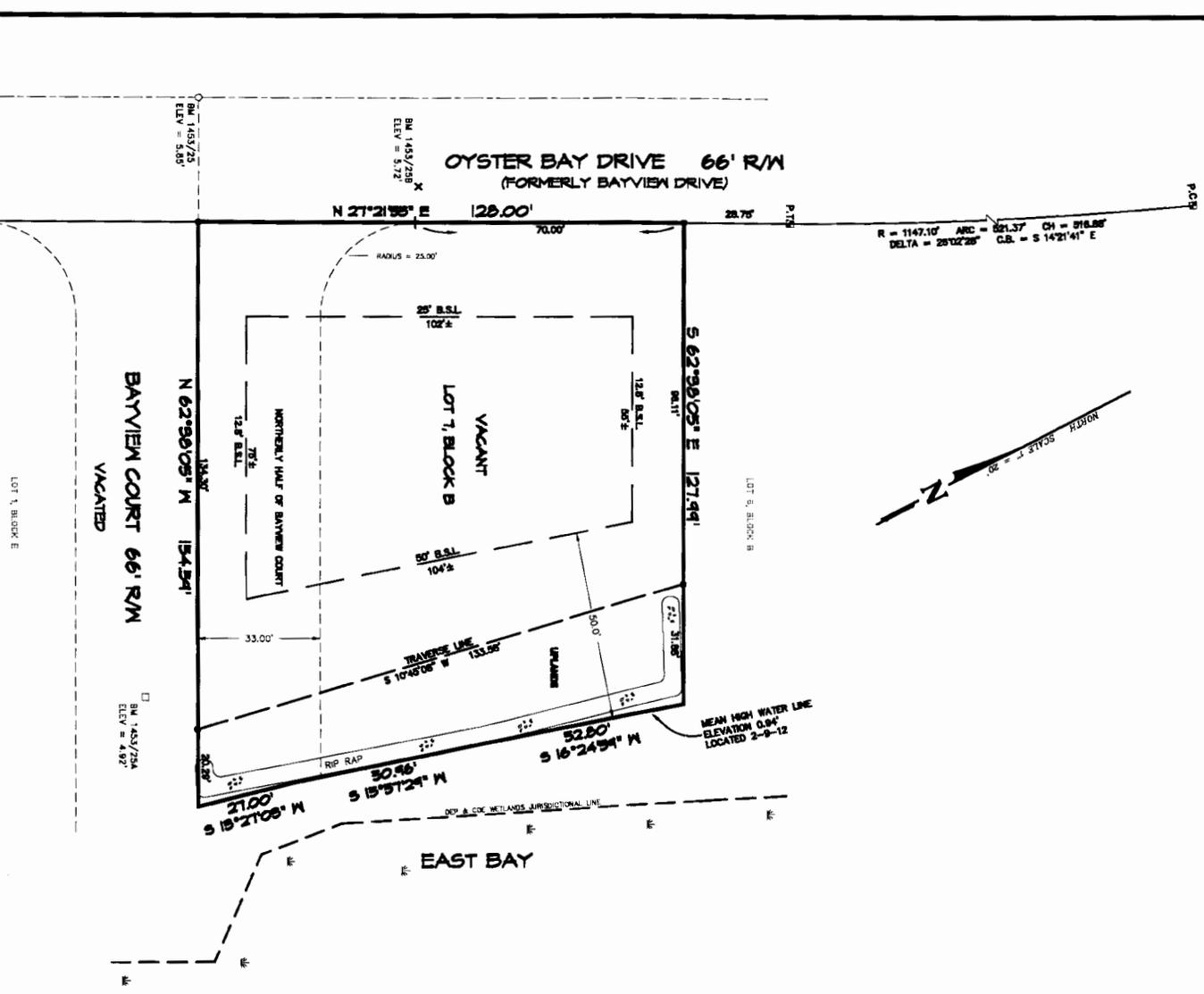




PRELIMINARY
NOT FOR CONSTRUCTION

HATTAWAY HOME DESIGN 3458 River Oaks Lane Pensacola, FL 32514 850 534 4481	DRAWINGS PROVIDED BY: HATTAWAY HOME DESIGN	PROJECT DESCRIPTION: ROHAN TRUST Address	DATE: 2/5/2013 SCALE: 1" = 10'	SHEET: SITE PLAN	NO. Revision 1. Proposed	DATE: 2/5/13 10/13	Hattaway Home Design 3458 River Oaks Lane Pensacola, FL 32514 850 534 4481
	PROJECT DESCRIPTION: RESIDENCE	NO. Revision 1. Proposed	DATE: 2/5/13 10/13				

A BOUNDARY SURVEY AND LOCATION OF MEAN HIGH WATER LINE OF LOT 7, BLOCK B, BAYVIEW COURT, SECTION 25, T-1-S, R-28-W SEA PINES, FLORIDA



- LEGEND:**
- P.C. Point of curvature
 - P.M. Point of tangency
 - R/W Right of way
 - B.S.M. Building setback lines
 - 9 4-1/4" Concrete monument found 4/14/00
 - 10 4-1/4" Copied iron rod set, 8/17/75
 - 11 U.S. Corp. of Engineers concrete monument
 - 12 Nail and disk found no 8
 - 13 Approximate location of benchmark
 - 14 Meters

STREET ADDRESS: 1184 Oyster Bay Drive

LOCAL DESCRIPTION:
 Lot 7, Block B, and the North 1/2 of Bayview Court, (66' R/W) lying adjacent to said Lot 7 Sea Pines, a subdivision of a portion of Section 25, Township 1 South, Range 28 West, Santa Rosa County, Florida as recorded in Plat Book "C" at pages 184 and 184A of the public records of said County.

SURVEYOR'S NOTES:

1. The above ground utilities shown have been located from field measurements and are not to be construed as a guarantee of their location or depth.
2. The surveyor does not certify that the underground utilities shown comprise all such utilities or that they are the exact size, material, or location as indicated.
3. This survey does not reflect or determine ownership.
4. The survey is subject to any facts that may be disclosed by a title search.
5. This survey is subject to setbacks, easements, and restrictions of record.
6. To ensure the contractor is on the same vertical and horizontal datum as the existing structures, the surveyor has not physically located the underground utilities. The surveyor has not checked the grade between three control points or property corners.
7. Footings and foundations below natural ground not located.
8. Mean high water elevation of 0.44 feet (NAVD 88) based on D.E.R. tide interpolation point 84491.
9. Subject to a 5' Shoreline Protection Zone, as measured from the mean high water line to the landward on parcels fronting East Bay.
10. The most restrictive setbacks of either the recorded plat or Santa Rosa County Planning and Zoning have been shown.
11. Code Book, Florida Statutes, Chapter 179, Part 1, Section 179.01(1) and 179.01(2).
12. Code Book, Florida Statutes, Chapter 179, Part 1, Section 179.01(1) and 179.01(2).
13. Code Book, Florida Statutes, Chapter 179, Part 1, Section 179.01(1) and 179.01(2).
14. Code Book, Florida Statutes, Chapter 179, Part 1, Section 179.01(1) and 179.01(2).

REMARKS:

1184/25 - A nail and disk found in the centerline of the intersection of Oyster Bay Court and Bayview Drive.

1184/25A - A U.S. Corp. of Engineers concrete monument located 80'-4" east of the centerline of Oyster Bay Drive and 8'-1/4" south of the centerline of vacated Oyster Bay Court.

1184/25B - A 4-1/4" iron spike in the asphalt along the southeast right of way of Oyster Bay Drive, 12' west of southeast edge of asphalt and 80'-4" north of the centerline of Oyster Bay Court.

1184/25C - An "X" in the north corner hole of a five inch diameter 20'-4" east of the centerline of Bayview Drive and 10'-0" north of the centerline of the centerline of Bayview Drive and Court.

Elevation = 6.80'

Measurements made in accordance with United States Standards.

PITTMAN, GLAZE AND ASSOCIATES, INC.
 LAND SURVEYORS
 700 NORTH NORTH AVENUE
 PENSACOLA, FL 32501
 Phone (904) 434-6666
 Fax (904) 434-6661
 www.pittman-glaze.com

Bearing Reference: **NORTH** BASED ON THE EAST R/W LINE OF BAYVIEW DRIVE AS SHOWN ON PLAT 1184/25.

Ordered By: **DAVID G. GLAZE** Elevation Reference: **NAVD 88**

I hereby certify that this survey was made under my responsible charge and meets the Minimum Technical Standards as set forth by the Florida Board of Professional Surveyors & Mappers in Chapter 5J-17.050, 5J-17.051 and 5J-17.052, pursuant to Section 472.027 Florida Statutes.

David D. Glaze **Walter J. Glaze**
 PSM #5605 PSM #6190

SHEET 1 OF 1

LS No. 1075

NOT VALID UNLESS EMBOSSED SEAL AND SIGNED BY SURVEYOR

Recorded Plat - SEA PINES (P.B. C. P. 164); SURVEYS BY THIS FIRM

Scale	1" = 20'
Job No.	1184/25
Book No.	1184/25
File No.	1184/25
FB	1184/25
PC	1184/25
Date of Survey	2-14-12
Date of Plat	2-16-12
Date of Revision	2-16-12
Endorsements	

Drawn by: **PHL**



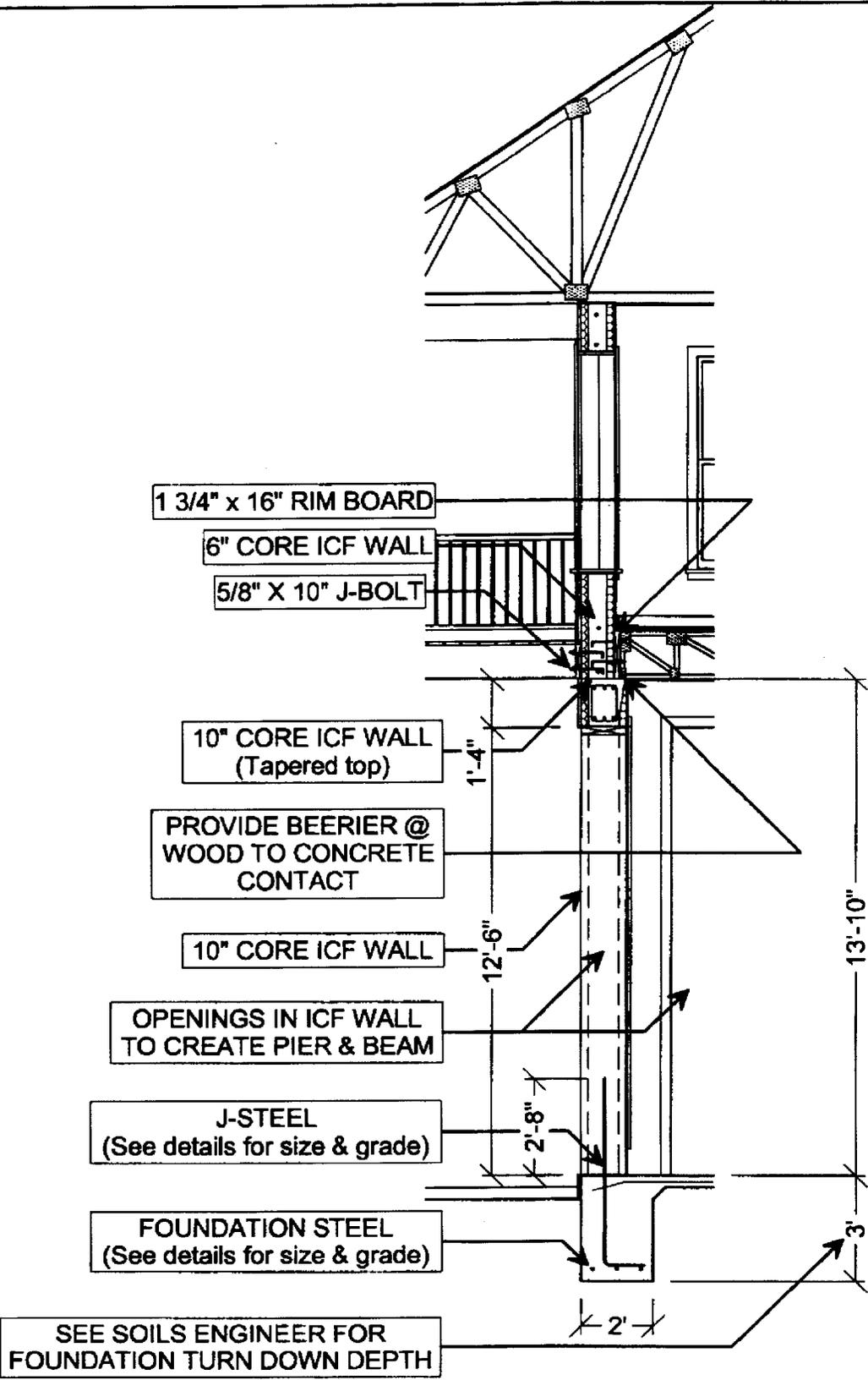
FRONT ELEVATION
SCALE 1/4" = 1'



REAR ELEVATION
SCALE 1/4" = 1'

PRELIMINARY
NOT FOR CONSTRUCTION

PROJECT NAME PROJECT NO. DATE	
ARCHITECT ADDRESS PHONE	
ROHAN TRUST RESIDENCE	
DRAWING PROVIDED BY: HATTAWAY HOME DESIGN 3455 West Oak Lane Phoenix, AZ 85018 602-998-1111	
DATE: 2/5/2013 SCALE: 1/4" = 1'	
SHEET: A-2	
PREPARED BY: CHECKED BY: DATE:	



10" CORE ICF PIER & BEAM ON MONOLITHIC FOUNDATION WITH TRANSITION TO 6" CORE ICF WALL AT 2ND FLOOR

NOT TO SCALE

AGENDA
PUBLIC WORKS COMMITTEE

February 25, 2013

Chairman: Commissioner Williamson

Vice Chairman: Commissioner Melvin

1. Discussion of resurfacing the following roads in District One at an estimated cost of \$120,456.00:

Jenny Circle
Santa Villa Drive (south of Jenny Circle)
Landmark Lane (Highland Blvd to Pace Lane)
Blackwater Street (west end)
Regency Drive (Fairoaks Dr to Williams Rd)
Patriot Drive
Compass Court
Wood Duck Drive

2. Discussion of paving the following dirt roads in District One at an estimated cost of \$26,684.00:

Harrison Street
Bonfire Drive (Tuscaloosa St to Santa Cruz Blvd)

3. Discussion of proposal from Florida Pest Control & Chemical Company in the amount of \$101.00 per acre for ant control in county parks based on comparison shopping and consideration of three year contract with annual renewals after initial contract period.



Department of Public Works

SANTA ROSA COUNTY, FLORIDA
Milton, Florida 32583

AVIS WHITFIELD

Director of Public Works
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221
Fax 623-1331

Stephen L. Furman
Assistant
Public Works Director
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221

Thad Allen
Superintendent
Building Maintenance/Parks
P. O. Box 864
623-1569 • 939-1877

February 19, 2013

Mr. Jim Williamson
Santa Rosa County Board of County Commissioners
6495 Caroline Street
Milton, Fl 32570

Dear Mr. Williamson:

The estimated cost for resurfacing the following roads in District One is \$ 120,456.00:

Jenny Circle	\$ 43,402.00
Santa Villa Drive (south of Jenny Circle)	11,104.00
Landmark Lane (Highland Blvd to Pace Lane)	13,384.00
Blackwater Street (west end)	16,295.00
Regency Drive (Fair Oaks Dr to Williams Rd)	10,138.00
Patriot Drive	8,093.00
Compass Court	5,992.00
Wood Duck Drive	12,048.00

Sincerely,

A handwritten signature in black ink, appearing to read "Avis Whitfield".

Avis Whitfield
Public Works Director

AW/lc



Department of Public Works
SANTA ROSA COUNTY, FLORIDA
Milton, Florida 32583

Stephen L. Furman
Assistant
Public Works Director
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221

AVIS WHITFIELD
Director of Public Works
6075 Old Bagdad Hwy.
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Thad Allen
Superintendent
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P. O. Box 864
623-1569 • 939-1877

February 19, 2013

Mr. Jim Williamson
Santa Rosa County Board of County Commissioners
6495 Caroline Street
Milton, FL 32570

Dear Mr. Williamson:

The estimated cost for paving the following dirt roads in District One is \$ 26,684.00:

Harrison Street	\$ 10,988.00
Bonfire Drive (Tuscaloosa St to Santa Cruz Blvd)	15,696.00

Sincerely,

Avis Whitfield
Public Works Director

AW/lc



Department of Public Works
SANTA ROSA COUNTY, FLORIDA
Milton, Florida 32583

Stephen L. Furman
Assistant
Public Works Director
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221

AVIS WHITFIELD
Director of Public Works
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221
Fax 623-1331

Thad Allen
Superintendent
Building Maintenance/Parks
P. O. Box 864
623-1569 • 939-1877

MEMO

TO: Hunter Walker, County Administrator
FROM: Avis Whitfield, Public Works Director *AW*
SUBJECT: Season Long Ant Treatment in Parks
DATE: February 19, 2013

We have received proposals for season long ant treatment in our parks with a low proposal of \$101.00 per acre from Florida Pest Control. This will be the third year we have received proposals for this service and Florida Pest Control has submitted the low proposal each time. In 2011 the cost was \$165.25 per acre and in 2012 the cost was \$154.25 per acre. Therefore, there has been a decline in cost each year with a significant decline this year.

It appears we are now getting an outstanding price for this service that will likely not go much lower. Therefore, I recommend entering into a three year contract with Florida Pest Control with an option for annual renewals at same pricing after the initial three year contract. I make this recommendation based on the low price and excellent service provided by Florida Pest Control.

AW/lc

Proposal



FLORIDA PEST CONTROL & CHEMICAL CO.

4920 Glover Lane, SW
Milton, FL 32570

Phone (850) 623-0391

Fax (850) 626-0710

PROPOSAL SUBMITTED TO	SANTA ROSA COUNTY	DATE	2/13/13
ADDRESS	4530 OLD BAGDAD HWY	PHONE	
	MILTON	DATE OF PLANS	
JOB NAME AND LOCATION	PARKS AND REC AREAS	REPRESENTATIVE	TOM COLLINS
		JOB PHONE	

We hereby submit specifications and estimate, subject to all terms and conditions as set forth as follows:
APPLY TOPCHOICE TO PARKS AND REC AREAS DESIGNATED BY COUNTY.

ACTIVE INGREDIATE OF TOPCHOICE IS FIPRONIL .0143% APPLIED AT LABEL RATE.

TREATMENT COMES WITH A ONE YEAR GUARANTEE.

PRICE PER ACRE IS \$101.00

We Propose hereby to furnish material and labor – complete in accordance with the above specifications, for the sum of ONE HUNDRED ONE DOLLARS dollars 101.00 PER ACRE

Note: This proposal may be withdrawn by us if not accepted within 30 days.

Authorized Signature

Accepted: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date _____



DISC VER

BRANCHES:

• Crystal River • Daytona Beach • Ft. Walton Beach • Jacksonville South • Jacksonville West • Lake City • Milton • Ocala • Orlando • Palatka • Panama City • Pensacola • Starke • St. Augustine • Tallahassee • Winter Haven • Leesburg • Kissimmee • Tampa



Proposal

4960 Hwy 90 #124
Pace, FL 32571
Ph# (850)994-3990 Fax 994-3991

Name Santa Rosa County Procurement Dept.
Address 6495 Caroline St Suite G
City Milton State FL Zip 32570
Phone: _____ 850-983-1940
Home Cell Work

Date: 2/4/13

Inspector: D Byrd

Job Name and Location: <u>Turf / Ant Control</u>
<u>TomC@SantaRosa.FL.Gov</u>

Patriot Pest Management hereby proposes the following:

Apply Fireant Bait with Fipronyl to all specified areas of turf for control

of fireants at a cost of \$102.00 per acre of turf.

Necessary re-treatments to any problem areas between full applications will be provided at no-charge.

For the Sum of: One hundred two and 00/100 Dollars \$ 102.00

Accepted: The above work is authorized as specified. Payment will be made as outlined above.


Patriot Pest Management

Proudly Serving Pace / Milton and Surrounding Communities



4686 West Spencer Field Road ~ Pace, FL 32571 ~ 850.995.2544

February 13, 2013

Attn: Tom Collins

Fleet & Facility Manager
Board of County Commissioners
Santa Rosa County, Florida

Banfield's Lawn Care and Landscaping respectfully submits this proposal for the treatment of Fire Ants on 250 acres throughout Santa Rosa County Parks.

The product Top Choice will be used at the rate specified and mandated for Fire Ant control throughout the area mentioned above. This will be applied as a one time treatment for the price of \$75,000. After initial application, should the problem resurface, we will spot treat with a bait.

Thank you for the opportunity to submit this proposal. We look forward to a future business relationship.

If you have any questions, please call the office at 850-995-2544 or email me at anytime at banfieldslawncare@gmail.com.

Regards,

Sidney Estes for Mark Beets
Banfield's Lawncare and Landscaping
Public Relations Coordinator

BUDGET & FINANCIAL MANAGEMENT COMMITTEE

Chairman: Commissioner Cole
Vice Chairman: Commissioner Melvin

February 25, 2013

Bid Actions:

- 1) Discussion of bids received for HOME Substantial Rehabilitation Project located at 5041 Dr. Martin Luther King Drive in Milton. Low bidder meeting specifications is Mike Motes Builders, LLC with a bid of \$23,340.
- 2) Discussion of bids received for HOME Substantial Rehabilitation Project located at 4357 Pine Villa Circle in Pace. Low bidder meeting specifications is Kyser Siding and Construction, Inc. with a bid of \$19,175.
- 3) Discussion of bids received for limerock stabilized base. Sole bidder meeting specifications is Martin Marietta Aggregates with a bid of \$25.50 per ton delivered to the county Road Department.
- 4) Discussion of the rejection of bids received for the Navarre East Phase I Sewer Improvements Project (a CDBG funded project), and re-bidding the project.

Budget:

- 5) **Budget Amendment 2013 – 096** in the amount of \$ **64,347** to carry forward funds to pay Vision Construction Ent., Inc. for the completion of the Pace Community Center in the Capital Projects Fund.
- 6) **Budget Amendment 2013 – 097** in the amount of \$ **15,000** to fund the youth development programs at the YMCA from District IV Project Fund Reserves.
- 7) **Budget Amendment 2013 – 098** in the amount of \$ **16,590** to carry forward funds for insurance premiums for Umbrella Policy and General Liability Policy annual renewals in the General Fund.
- 8) **Budget Amendment 2013 – 099** in the amount of \$ **28,000** to fund the rebate of Ad Valorem tax from the Electric Franchise Fee Fund to Avalex Technologies due to improvements that led to the creation of jobs as approved at the November 8, 2012 BOCC meeting.
- 9) **Budget Amendment 2013 – 100** in the amount of \$ **200,000** to recognize the 2012-2013 Defense Infrastructure Grant Award (DIG 13-05) for purchase of land or secure easements around Whiting Field as identified in the Joint Land Use Study (JLUS) agreement as approved at the December 12, 2012 BOCC meeting in the Grant Fund.
- 10) **Budget Amendment 2013 – 101** in the amount of \$ **30,000** to carry forward funds for additional building demolitions and allocates for expenditure in the General Fund.

County Expenditure/Check Register:

- 11) Discussion of County Expenditures / Check Register

PROCUREMENT RECOMMENDATION

1. **PRODUCT/SERVICE:** HOUSING REHABILITATION PROJECT LOCATED AT 5041 DR. MARTIN LUTHER KING DRIVE, MILTON, FL 32570

2. **RESPONSIBLE OFFICE:** HOUSING DEPARTMENT

3. **DESCRIPTION OF SERVICE/PRODUCT:**

Major repairs to dwelling

4. **SCOPE OF WORK:**

Repairs to the dwelling includes but is not limited to the replacement of all subflooring and cover with vinyl; repair any sheetrock damage to ceiling, kiltz areas of visible leaks, and paint; repair damaged area in roof; stabilize floor area to correct weak spot; and insulate attic to code.

5. **BIDDERS AND PRICES:**

A. Mike Motes Builders, LLC	\$23,340.00
-----------------------------	-------------

PROCUREMENT RECOMMENDATION

1. **PRODUCT/SERVICE:** HOUSING REHABILITATION PROJECT LOCATED AT 4357 PINE VILLA CIRCLE, PACE, FL 32571

2. **RESPONSIBLE OFFICE:** HOUSING DEPARTMENT

3. **DESCRIPTION OF SERVICE/PRODUCT:**

Major repairs to dwelling

4. **SCOPE OF WORK:**

Repairs to the dwelling includes but is not limited to the replacement of HVAC system inside and out; Replace tub, toilet, vanity & sink, faucets & fixtures, and sink drain lines in hall bath; replace all windows, include wind borne debris protection; and replace all carpeting.

5. **BIDDERS AND PRICES:**

A. Kyser Siding and Construction, Inc. \$19,175.00

B. Mike Motes Builders, LLC \$24,830.00

PROCUREMENT RECOMMENDATION

1. **PRODUCT/SERVICE:** LIMEROCK STABILIZED BASE

2. **RESPONSIBLE OFFICE:** ROAD & BRIDGE

3. **DESCRIPTION OF SERVICE/PRODUCT:**

Limerock stabilized base

4. **SCOPE OF WORK:**

N/A

5. **BIDDERS AND PRICES:**

A.	Martin Marietta Aggregates	\$25.50 per ton
----	----------------------------	-----------------



February 18, 2013
050031-01-000

VIA HAND DELIVERY

Mr. Orrin Smith
Procurement Officer
Santa Rosa County
6495 Carolina Street
Milton, FL 32570

RE: Navarre East Phase I

Dear Orrin:

Based upon the bids received this morning for the Navarre East Phase I project we recommend rejection of all bids and re-advertisement of the project for bidding with reduced scope.

The apparent low bidder, Evans Contracting, provided an incomplete or non-responsive bid in that they did not acknowledge the addendum. Per our conversation with the County Attorney this bid cannot be accepted.

The second low bidder, Roads, Inc., provided a bid that did not result in a project that would meet the available budget or the required connections as stipulated by the grant award.

Thank you for your assistance and if I can be of any further help to you, please do not hesitate to call.

Sincerely,

FABRE ENGINEERING & SURVEYING

William V. Phillips, II, P.E.
President / Senior Project Manager

WVP/mac

cc: Mrs. Robin Phillips, Jones-Phillips & Associates

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: February 13, 2013

FROM: **Capital Projects Fund**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
Fund 302:	302 – 3990001	Cash Carried Forward	\$ 64,347
	0720 – 5620026	Pace Community Center	\$ 64,347

State reason for this request:

Carries forward funds paid to Vision Construction Ent, Inc. for the completion of the Pace Community Center.

Requested by: Jayne Bell/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. **2013-096**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: February 25, 2013

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 28th day Of February, 2013.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

Vision Construction

25,098.33
637,701.07

675,517.00 (37,815.93) 637,701.07
 62,914.26 (612,602.74) 25,098.33

Quina Grundhoefe

6,037.50
9,095.00
14,490.00
8,028.39
2,204.25
1,006.25
4,574.08
805.00
1,208.00
1,610.00
2,012.50
1,046.50
161.00
52,278.47
52,278.47
(1,045.00)
(338.39)
(1,000.00)
(198.00)
(246.58)
49,450.50

Reimbursable Expense

11,000 BA

688,178.03

611,620.14
1023

Brabner & Hollon

2,104.00
2,670.00
1,150.00
1,040.00
200.00
880.00
8,044.00

Metals USA

9,514.00
528.00
340.00
10,382.00

Gulf Power

8,355.00

Network Communications

3,900.00

Professional Roof

7,584.00

Pace Water

19,122.00

Cemex Materials

(5,960.63)

ProBuild

10,920.00
(74.72)
(134.40)
(390.00)
3,926.96
1,790.88
403.20
48.76
334.56
251.10
493.80
156.96
68.70
35.69
3,120.00
14.66
75.52
88.20
145.20
3.20
9.44
434.50
78.00
669.32
44.40
35.86
31.24
210.00
769.05
28.80
31.50
82.26
23.20
12.34
678.40
145.50
48.50
74.72
1,560.00
241.20
31.12
116.64
87.36
555.00
27,276.62

Block USA

143.28
504.02
440.00
50.66
15.50
4.87
7.14
2.25
452.20
102.75
80.85
13.95
240.00
1,028.16
174.60
295.92
36.99
303.75
342.00
3.50
230.00
240.00
25.20
24.00
50.40
12.00
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80.51
295.92
303.75
342.00
3.50
110.00
12.00
7,128.35

775,810.88
(742,690.00) Budgetec
33,120.88

Contractor 675,517.00
Architect 49,450.00
Pace Water 19,122.00

744,089.00
8,355.00
3,900.00
7,584.00
2,827.97

22, Coble, 97

793,000

48,050 BA
694,640 BA
(19,122)

675,517 - Contract
12,661 - Hours

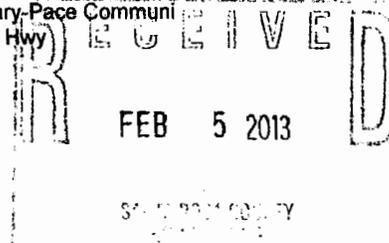
688,178

APPLICATION AND CERTIFICATE FOR PAYMENT

To (OWNER): Santa Rosa Board of County Com
6495 Caroline St
Suite M
Milton, FL 32570
From: Vision Construction Ent., Inc.
P. O. Box 9604
Pensacola, FL 32513

Project: One Story Masonry-Pace Communi
5980 Chumuckla Hwy
Pace, FL 32571

Via (Architect):



Application No: 8
Invoice No: 103
Period To: 1/28/2013

Architect's Project No: 205

Contract Date:

0721-5620026-315 ✓

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Approved previous months	12,661.03	50,476.96
Approved this month	1,432.90	0.00
TOTALS	14,093.93	50,476.96
Net change by change orders	-36,383.03	

1. ORIGINAL CONTRACT SUM	\$	675,517.00
2. Net change by Change Orders	\$	-36,383.03
3. CONTRACT SUM TO DATE (LINE 1+/-2)	\$	639,133.97
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	704,866.17
5. RETAINAGE	\$	65,732.20
6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5)	\$	639,133.97
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$	637,701.07
8. SALES TAX	\$	0.00
9. CURRENT PAYMENT DUE	\$	1,432.90
10. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less Line 6)	\$	0.00

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payment received from the Owner, and that current payment shown herein is now due.

State of: Florida County of: Escambia
Subscribed and sworn to before me this 5th day of January 2013
Notary Public: Brittany Udell
My Commission expires: Nov 14 2014



CONTRACTOR: Vision Construction Ent., Inc.
By: [Signature] Date: 1/30/13

ARCHITECT'S CERTIFICATE FOR PAYMENT

AMOUNT CERTIFIED.....\$ **1432.90**
(Attach explanation if amount certified differs from the amount applied for.)

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

APPROVED
Date: 1/31/13
\$ 1432.90
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Date: 2/1/13
[Signature]
\$ 1432.90

kw

THE FACE OF THIS CHECK HAS A COLORED PATTERN, MICROPRINTED BORDER AND A WATERMARK. HOLD AT A LIGHT SOURCE TO VIEW.

SANTA ROSA COUNTY BOARD OF COMMISSIONERS

P.O. BOX 472
MILTON, FLORIDA 32572-0472

REGIONS BANK
6499 CAROLINE ST.
MILTON, FLORIDA 32570

CHECK DATE
12/26/12

CHECK NO.
119226

AMOUNT \$****25,098.33*

PAY THE SUM OF *****25098* DOLLARS AND *33* CENTS

CHARGEABLE TO OPERATING ACCOUNT
VOID AFTER 90 DAYS

TO THE ORDER OF VISION CONSTRUCTION ENT., INC
P O BOX 9604
PENSACOLA FL 32513

[Signature]
[Signature]

⑈ 119226 ⑆ ⑆ 063104668 ⑆ 0032546351 ⑆

SANTA ROSA COUNTY-MILTON, FLORIDA

VENDOR NO. 4886

CHECK NO. 119226

ACCOUNT	PURCH. ORDER	INVOICE NUMBER	AMOUNT	DESCRIPTION
1721	5620026	93	25,098.33	PACE COMMUNITY CTR

4886 VISION CONSTRUCTION ENT., INC

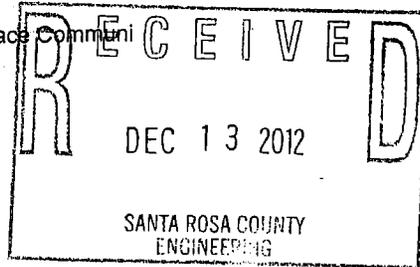
*original pulled
for perm. file
Wgh 12-26-12*

NEGOTIABLE

APPLICATION AND CERTIFICATE FOR PAYMENT

To (OWNER): Santa Rosa Board of County Com
6495 Caroline St
Suite M
Milton, FL 32570
From: Vision Construction Ent., Inc.
P. O. Box 9604
Pensacola, FL 32513

0721-5620026
FILED
SANTA ROSA COUNTY
CLERK
Project: One Story Masonry-Pace Communi
5960 Chumuckla Hwy
Pace, FL 32571
2012 DEC 17 P 2:06
Via (Architect):



Application No: 7
Invoice No: 93
Period To: 10/30/2012
Architect's Project No: 205
Contract Date:

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Approved previous months	5,104.98	50,476.96
Approved this month	7,556.05	0.00
TOTALS	12,661.03	50,476.96
Net change by change orders	-37,815.93	

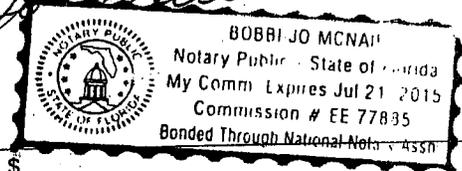
DEC 20 2012

1. ORIGINAL CONTRACT SUM	\$	675,517.00
2. Net change by Change Orders	\$	-37,815.93
3. CONTRACT SUM TO DATE (LINE 1+/-2)	\$	637,701.07
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	703,404.03
5. RETAINAGE	\$	65,702.96
6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5)	\$	637,701.07
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$	612,602.74
8. SALES TAX	\$	0.00
9. CURRENT PAYMENT DUE	\$	25,098.33
10. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less Line 6)	\$	0.00

Santa Rosa County
Engineering
APPROVED

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payment received from the Owner, and that current payment shown herein is now due.

State of: Florida County of: Escambia
Subscribed and sworn to before me this 28 day of Nov 2012
Notary Public: Bobbi Jo McNeil
My Commission expires:



CONTRACTOR: Vision Construction Ent., Inc.
By: [Signature] Date: 11/28/12

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED.....\$
(Attach explanation if amount certified differs from the amount applied for.)

ARCHITECT: [Signature] Date: 12/7/12
By: [Signature]
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

PAID
DEC 26 2012
BY: [Signature]

CONTINUATION SHEET

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.

Application Number: 7
 Application Date: 11/28/2012
 Period To: 10/30/2012
 Architect's Project No: 205

A	B	C	D	E	F	G		H	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED FROM PREV APPLICATION (D+E)	WORK COMPLETED THIS PERIOD	MATERIALS PRESENTLY STORED (Not in D or E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G/C)	BALANCE TO FINISH (C-G)	RETAINAGE
01	General Requirements	32,973	32,973	0	0	32,973	100	0	3,297
02	Sitework	105,315	104,071	1,244	0	105,315	100	0	10,531
03	Concrete	29,511	26,300	3,211	0	29,511	100	0	2,951
04	Masonry	74,290	73,962	22,782	0	96,744	130	-22,454	9,674
05	Metals	19,296	18,646	651	0	19,297	100	0	1,930
06	Wood and Plastics	35,360	64,273	0	0	64,273	182	-28,913	6,427
07	Thermal and Moisture	43,483	51,522	0	0	51,522	118	-8,039	5,152
08	Doors and Windows	64,765	71,061	0	0	71,061	110	-6,296	7,106
09	Finishes	50,118	50,118	0	0	50,118	100	0	1,002
10	Specialties	7,850	7,850	0	0	7,850	100	0	157
11	Equipment	4,406	4,406	0	0	4,406	100	0	441
15	Mechanical	91,040	91,040	0	0	91,040	100	0	9,104
16	Electrical	79,295	79,295	0	0	79,295	100	0	7,930
		637,701	675,517	27,887	0	703,404	110	-65,703	65,703

SECTION 00130 - BID FORM

(To be submitted in triplicate)

TO: Santa Rosa County Procurement Department
6495 Caroline Street
Milton, Florida 32570

REFERENCE: **Pace Community Center**
Pace, Florida

BIDDER: VISION CONSTRUCTION ENT, INC.
(name of Firm submitting Bid)

Gentlemen:

I have received the Bidding Documents consisting of Drawings and Specifications (Project Manual) entitled **Pace Community Center**, dated **November 18, 2011**, prepared by Quina Grundhoefer Architects and approved by Santa Rosa County.

I have also received Addenda Numbers 1, 2 & 3
and have included their provisions in my Bid. I have examined both the Bidding Documents and the site.

In submitting the Bid, I agree:

1. To hold my bid in full force and effect for a period of sixty (60) calendar days after the time of the opening of this Bid.
2. To accept the provisions of the Instructions to Bidders regarding disposition of Bid Guarantee.
3. To enter into and execute a Contract within 10 (ten) calendar days after said Contract is delivered to me, if awarded on the basis of this Bid.
4. To accomplish the work in accordance with the Contract Documents.
5. To commence work under this Contract on or before a date to be specified in written "Notice of Proceed" by the County Attorney and to complete project within Two hundred forty (240) calendar days thereafter.
6. To pay as liquidated damages, the sum of \$250.00 for each consecutive calendar day after completion date, as called for in the Contract Agreement as modified.
7. Provide performance Bonds

I will construct this project for the lump sum price of:

BASE BID: Six hundred fifty two thousand one hundred
seventeen (\$ 652,117.00)

BIDDER NOT RESPONSIBLE FOR TIME LOST
DUE TO OWNER PURCHASING,

ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement and Modifications issued after execution of this Agreement; these form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations or agreements, either written or oral. An enumeration of the Contract Documents, other than Modifications, appears in Article 8.

ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents, except to the extent specifically indicated in the Contract Documents to be the responsibility of others.

ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

3.1 The date of commencement of the Work shall be the date to be fixed in a notice to proceed issued by the Owner. If, prior to the commencement of the Work, the Owner requires time to file mortgages, mechanic's liens and other security interests, the Owner's time requirement shall be as follows:

3.2 The Contract Time shall be measured from the date of commencement.

3.3 The Contractor shall achieve Substantial Completion of the entire Work not later than 210 calendar days from the date of commencement, subject to adjustments of this Contract Time as provided in the Contract Documents. Liquidated damages shall be assessed against the final payment in the amount of \$500.00 for each consecutive calendar day the Contractor is late in achieving Substantial Completion and \$500.00 for each consecutive calendar day the Contractor is late in achieving Final Completion.

ARTICLE 4 CONTRACT SUM

4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be Six Hundred and Seventy Five Thousand Five Hundred and Seventeen and 00/100 Dollars (\$675,517.00) ✓ subject to additions and deductions as provided in the Contract Documents.

4.2 The Contract Sum is based upon the following alternates, if any, which are described in the Contract Documents and are hereby accepted by the Owner:

Alternate #1 – Covered Drive Through -	\$20,400.00
Alternate #3 – Irrigation System -	\$ 3,000.00

4.3 Unit prices, if any, are as follows: N/A

ARTICLE 5 PAYMENTS

5.1 PROGRESS PAYMENTS

5.1.1 Based upon Applications for Payment submitted to the Architect by the Contractor and Recommendations for Payment from the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.

5.1.2 The period covered by each Application for Payment shall be one calendar month

ending on the last day of the month.

5.1.3 Provided that an Application for Payment is received by the Architect not later than the 10th day of a month, the Owner shall make payment to the Contractor not later than the 30th day of the month. If an application for Payment is received by the Architect after the application date fixed above, payment shall be made by the Owner not later than 30 days after the Architect receives the Application for Payment.

5.1.4 Each Application for Payment shall be furnished in triplicate and shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form and supported by such data to substantiate its accuracy as the Architect may require. This schedule, unless objected to by the Architect, shall be used as a basis for reviewing the Contractor's Applications for Payment.

5.1.5 Applications for Payment shall indicate the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.

5.1.6 Subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:

- .1 Take that portion of the Contract Sum properly allocable to completed Work as determined by multiplying the percentage completion of each portion of the Work by the share of the Contract Sum allocated to that portion of the Work in the schedule of values, less retainage of ten percent (10%). Pending final determination of cost to the Owner of changes in the Work, amounts not in dispute shall be included as provided in the General Conditions;
- .2 Add that portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction (or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing), less retainage of ten percent (10 %);
- .3 Subtract the aggregate of previous payments made by the Owner; and
- .4 Subtract amounts, if any, for which the Architect has withheld or nullified a Certificate for Payment as provided in the General Conditions.

5.1.7 The progress payment amount determined in accordance with Subparagraph 5.1.6 shall be further modified under the following circumstances:

- .1 Add, upon Substantial Completion of the Work, a sum sufficient to increase the total payments to the full amount of the Contract Sum, less such amounts as the Architect shall determine for incomplete Work, retainage applicable to such work and unsettled claims.
- .2 Add, if final completion of the Work is thereafter materially delayed through no fault of the Contractor, any additional amounts payable in accordance with the General Conditions.

5.1.8 Except with the Owner's prior approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

5.2 FINAL PAYMENT

5.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be

8.1.5 The Drawings are as follows, and are dated 12-8-11:

Sequence	Number	Title
1		COVER SHEET & INDEX SHEET
2	CI	Site Plan
3	C2	Site Layout Plan
4	C3	Site Grading Plan
5	C4	Site Utility Plan
6	C5	Civil Details
7	C6	Civil Details
8	A1	Site Plan
9	A2	Floor Plan
10	A3	Exterior Elevations
11	A4	Building Sections
12	A5	Wall Sections
13	A6	Wall Sections
14	A7	Wall Sections
15	A8	Door Details
16	A9	Interior Elevations
17	A10	Interior Elevations
18	A11	Covered Drop - Off
19	A12	Floor Pattern Plan! Roof Plan
20	S0	Structural Notes
21	S1	Foundation and Slab Plan
22	S2	Framing Plans
23	S3	Elevations
24	S4	Building Section
25	S5	Sections and Details
26	S6	Details
27	P1	Plumbing Plan
28	P2	Plumbing Details
29	M1	HVAC Plan
30	E0	Electrical Site Plan
31	E1	Lighting Plan
32	E2	Electrical Plan
33	E3	Fire Alarm Plan
34	E4	Schedules
35	E5	Schedules

8.1.6 The Addenda, if any, are as follows:

#1	January 3, 2012	13 pages
#2	January 6, 2012	5 pages
#3	January 2012	1 page

8.1.7 Other documents, if any, forming part of the Contract Documents, are as follows:

Contractor's Bid dated January 17, 2012, attached as Exhibit A.

This Agreement is entered into as of the day and year first written above and is executed in at least three original copies, of which one is to be delivered to the Contractor, one to the

Architect for use in the administration of the Contract, and the remainder to the Owner.

CONTRACTOR:

VISION CONSTRUCTION ENT, INC

[Handwritten Signature]
(Signature) Garry Gerard Crook, President

WITNESS:

JASON OWENS
ESTIMATOR
(Printed name and title)

[Handwritten Signature]
John Buziak, PE, PMP
(Printed name and title)

OWNER:

SANTA ROSA COUNTY

[Handwritten Signature]
(Signature) Jim Williamson, Chairman

ATTEST:

[Handwritten Signature]
Mary M. Johnson, Clerk

BCC approved: January 26, 2012



ALTERNATES:

Alternate #1: Covered Drive-Through: The amount to add all the work associated with the covered drive-through including foundations, structure and finishes, as shown on the drawings and specifications:

Add \$ 20,400.00

Alternate #2: Metal Roofing: The amount to change from the base bid (asphalt shingles) to a standing seam metal roof system, as shown on the drawings and specifications:

Add \$ 75,000.00

Alternate #3: Irrigation System: The amount to install a complete irrigation system for all areas noted on the Site Landscaping Plan to receive sod.

Add \$ 3,000.00

FIRM NAME: VISION CONSTRUCTION ENT, INC.

GENERAL CONTRACTORS LICENSE: CG-C057117

BY (print name): Garry Crook

SIGNATURE: Garry Crook

TITLE: PRESIDENT

DATE: 1/17/12

MAILING ADDRESS: VISION CONSTRUCTION ENT, INC.

P O Box 9604

PENSACOLA, FL. 32513

PHONE: (850) 469-1970 FAX (850) 435-4819

EMAIL: garry@VISIONCONSTRUCTION.COM

END OF SECTION 00130

THE FACE OF THIS CHECK HAS A COLORED PATTERN, MICROPRINTED BORDER AND A WATERMARK. HOLD AT A LIGHT SOURCE TO VIEW.

SANTA ROSA COUNTY BOARD COMMISSIONERS

P.O. BOX 472
MILTON, FLORIDA 32572-0472

REGION: A
6499 CAROLINE ST.
MILTON, FLORIDA 32570

CHECK DATE
08/21/12

CHECK NO.
115885

AMOUNT \$***129,716.40*

PAY THE SUM OF ****129716* DOLLARS AND *40* CENTS

CHARGEABLE TO OPERATING ACCOUNT
VOID AFTER 90 DAYS

TO THE ORDER OF VISION CONSTRUCTION ENT., INC
P O BOX 9604
PENSACOLA FL 32513

Jim Williams
Mary Johnson

⑈ 115885 ⑈ ⑆ 063104668 ⑆ 003254635 ⑈

SANTA ROSA COUNTY-MILTON, FLORIDA

VENDOR NO. 4886

CHECK NO. 115885

ACCOUNT	PURCH. ORDER	INVOICE NUMBER	AMOUNT	DESCRIPTION
0721	5620026	76	129,716.40	PACE COMMUNITY CTR

4886 VISION CONSTRUCTION ENT., INC

ORIGINAL PULLED FOR
PERMANENT FILE
DATE: 9-6-12

wgh

INVENTORY FILES

N

APPLICATION AND CERTIFICATE FOR PAYMENT

To (OWNER): Santa Rosa Board of County Com
6495 Caroline St
Suite M
Milton, FL 32570
From: Vision Construction Ent., Inc.
P. O. Box 9604
Pensacola, FL 32513

Project: One Story Masonry-Pane Communi
5980 Chumuckla Hwy
Pace, FL 32571

Application No: 6
Invoice No: 76
Period To: 7/31/2012

Via (Architect):

Architect's Project No: 205

Contract Date:



0721-5620024

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Approved previous months	0.00	0.00
Approved this month	0.00	0.00
TOTALS	0.00	0.00
Net change by Change orders	0.00	

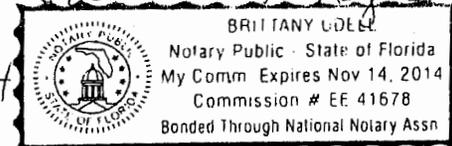
1. ORIGINAL CONTRACT SUM	\$	675,517.00
2. Net change by Change Orders	\$	0.00
3. CONTRACT SUM TO DATE (LINE 1+/-2)	\$	675,517.00
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	675,517.00
5. RETAINAGE	\$	62,914.26
6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5)	\$	612,602.74
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$	482,886.34
8. SALES TAX	\$	0.00
9. CURRENT PAYMENT DUE	\$	129,716.40 <i>mjl</i>
10. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less Line 6)	\$	62,914.26

PAID
AUG 21 2012
BY: _____

The undersigned Contractor certifies that to the best of the Contractor's knowledge information and belief the work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for work for which previous Certificates for Payment were issued and payment received from the Owner, and that current payment shown herein is now due.

State of Florida County of Scambia
Subscribed and sworn to before me this 3rd day of August 2012

Notary Public: Bridget Udeh
My Commission expires: Nov 14 2014



CONTRACTOR: Vision Construction Ent., Inc.
By: [Signature] Date: 8/3/12 BY: _____

ARCHITECT'S CERTIFICATE FOR PAYMENT

AMOUNT CERTIFIED.....\$ 129,716.40
(Attach explanation if amount certified differs from the amount applied for.)

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

ARCHITECT:
By: [Signature] Date: 8/6/12

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

APPROVED
Date: 8/10/12
[Signature]
\$129,716.40

FILED SANTA ROSA COUNTY ENGINEERING OFFICE AUG 14 P 1:12

ENTERED
AUG 15 2012

kw

CONTINUATION SHEET

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.

Application Number: 6
 Application Date: 8/3/2012
 Period To: 7/31/2012
 Architect's Project No: 205

A	B	C	D	E	F	G		H	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED FROM PREV APPLICATION (D+E)	WORK COMPLETED THIS PERIOD	MATERIALS PRESENTLY STORED (Not in D or E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G/C)	BALANCE TO FINISH (C-G)	RETAINAGE
01	General Requirements	32,973	32,973	0	0	32,973	100	0	3,297
02	Sitework	104,071	90,000	14,071	0	104,071	100	0	10,407
03	Concrete	26,300	26,300	0	0	26,300	100	0	2,630
04	Masonry	73,962	73,962	0	0	73,962	100	0	7,396
05	Metals	18,646	8,500	10,146	0	18,646	100	0	1,865
06	Wood and Plastics	64,273	22,900	41,373	0	64,273	100	0	6,427
07	Thermal and Moisture	51,522	50,502	1,020	0	51,522	100	0	5,152
08	Doors and Windows	71,061	29,900	41,161	0	71,061	100	0	7,106
09	Finishes	50,118	24,000	26,118	0	50,118	100	0	1,002
10	Specialties	7,850	7,850	0	0	7,850	100	0	157
11	Equipment	4,406	2,638	1,768	0	4,406	100	0	441
15	Mechanical	91,040	76,115	14,925	0	91,040	100	0	9,104
16	Electrical	79,295	66,000	13,295	0	79,295	100	0	7,930
		675,517	511,640	163,877	0	675,517	100	0	62,914

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: February 18, 2013

FROM: **District 4 Capital Fund**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
From:	2324 – 599001	Dist. 4 - Reserve for Contingencies	(\$ 15,000)
	2324 – 5910001	Transfer to General Fund	\$ 15,000
To:	001 – 3810003	From Dist. 4 Recreation Projects	\$ 15,000
	0013 – 5820013	YMCA	\$ 15,000

State reason for this request:

Funds youth development programs at the YMCA from District 4 Project Fund Reserves.

Requested by: Jayne Bell /s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. **2013-097**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: February 25, 2013

Approved: ___ Hold: ___ Withdrawn: ___ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 28th day Of February, 2013.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS



received
2-14-13

BCC
Adm
Jane

FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

February 13, 2013

Commissioner Jim Melvin
County Commissioner, District 4
Santa Rosa County
6495 Caroline Street, Suite M
Milton, FL 32570-4592

Dear Commissioner Melvin:

On behalf of the YMCA of Northwest Florida, we would like to again express our appreciation for your support of the Pullum Family YMCA in Navarre as we work to strengthen families in the south end of the county.

We are again seeking your support in securing the \$15,000 county grant to help us provide quality youth development programs, especially those that target middle school youth and teens. The county's 2012 grant helped underwrite a wide range of youth development opportunities, several of which have grown substantially from the previous year:

- A vibrant and growing middle school after-school program that served 30 youth from the Navarre community (17 served in 2011);
- Sports such as soccer, volleyball, basketball and football, which gave 105 middle school and young teens the opportunity for active play in a values-based atmosphere (82 served in 2011);
- Summer camp featuring a Leader in Training program in which 17 teens had the opportunity to develop leadership skills and serve as "junior counselors" (9 participants in 2011);
- Scholarships for six teens to attend the Blue Ridge Christian Values Conference in Black Mountain, N.C.;
- Transportation cost for our entire delegation of teens plus adult chaperones to attend the Blue Ridge Conference;
- Youth lock-ins and special events for a variety of groups

This grant will help us keep program costs affordable and provide scholarships to those in need. We value the opportunity to work with county leadership to provide programs that encourage youth development and healthy living for residents in our community.

We will follow up with you by the end of the month.

Regards,

Andrea L. Rosenbaum
Director of Advancement
arosenbaum@ymcanwfl.org
850-432-8327 ext 14

Dottie Thomas
Branch Director, Pullum YMCA
dthomas@ymcanwfl.org
850-936-0049

YMCA OF NORTHWEST FLORIDA

ADMINISTRATION
415B N. Tarragona St.
Pensacola, FL 32501
850 432 8327
FAX 850 465 9924

DOWNTOWN
410 N. Palafox St.
Pensacola, FL 32501
850 438 4406
FAX 850 465 0596

NORTHEAST
3215 Langley Ave.
Pensacola, FL 32504
850 478 1222
FAX 850 478 7255

BETTY J. PULLUM
2379 Pawnee Dr.
Navarre, FL 32566
850 936 0049
FAX 850 939 7447

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: February 18, 2013

FROM: **Other BOCC Obligations**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
From:	001 – 3990001	Cash Carried Forward	\$ 16,590
To:	0013 – 545001	Insurance & Bonds	\$ 16,590

State reason for this request:

Carries forward funds for insurance premiums from Fisher Brown for Umbrella Policy and General Liability Policy annual renewals in the General Fund.

Requested by: Jayne Bell /s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. **2013-098**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: February 25, 2013

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 28th day Of February, 2013.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

Jayne Bell

From: Michael Burton <burtonm@flcfn.net>
Sent: Friday, February 15, 2013 3:00 PM
To: Jayne Bell
Subject: Budget Amendment

Jayne,

I need a budget amendment increasing account 0013-545001 in the amount of \$16,586.91 for Insurance premiums from Fisher Brown for Umbrella Policy and General Liability policy annual renewals.

Thanks,

Michael Burton, CPA
Financial Services Administrator/Fiscal
Santa Rosa County Clerk of Courts
6495 Caroline Street, Suite B
Milton, FL 32570
Phone: (850)-983-1843
Fax: (850)-983-1985

Florida has a very broad public records law. As a result, any written communication created or received by Santa Rosa County employees is subject to disclosure to the public and the media, upon request, unless otherwise exempt. Under Florida law, e-mail addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or USPS.

Email scanned by Check Point

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: February 18, 2013

FROM: **Electric Franchise Fee Fund**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
Fund 106:	9106 – 5910001	To General Fund	\$ 28,000
	9106 – 5990015	Economic Development Reserves	(\$ 28,000)
Fund 001:	001 – 3810001	From Electric Franchise Fee Fund	\$ 28,000
	0013 – 5820027	EOG/OTTED – QTI Program	\$ 28,000

State reason for this request:

The November 8, 2012 BOCC meeting approved the rebate of Ad Valorem Tax equivalent for Indigo Osprey d/b/a Avalex Technologies, Inc. pursuant to County Code Division 5 Sec. 29-283. The increase in taxation was due to improvements which led to the creation of jobs.

Requested by Jayne Bell/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. 2013-099

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: 02/25/2013

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 28th day Of February, 2013.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS



SANTA ROSA COUNTY BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices
6495 Caroline Street, Suite M
Milton, Florida 32570-4592



JIM WILLIAMSON, District 1
ROBERT A. "BOB" COLE, District 2
W. D. "DON" SALTER, District 3
JIM MELVIN, District 4
R. LANE LYNCHARD, District 5

HUNTER WALKER, County Administrator
ANGELA J. JONES, County Attorney
JAYNE N. BELL, OMB Director

MEMORANDUM

TO: Henry Brewton, Finance Department

FROM: *HW* Hunter Walker, County Administrator

DATE: February 18, 2013

SUBJECT: Ad Valorem Tax Refund/Rebate - Avalex Technologies

At the November 8, 2012 meeting the Santa Rosa County Board of Commissioners approved the rebate of Ad Valorem tax equivalent for Indigo Osprey d/b/a Avalex Technologies, Inc. pursuant to County Code Division Five Sec. 2-283. Find attached letter from Avalex and worksheet verified by Interim EDO Director validating the computation of \$27,979.85 as the increase in taxation due to improvements which led to creation of jobs.

The Board will process a Budget Amendment February 28, 2013 allocating \$28,000 in account number 0013-5820027 for this expenditure, at that time a check can be processed to Avalex Technologies for this rebate.

Please contact this office with questions.

Cc: Angie Jones
Jayne Bell
Shannon Ogletree

AVALEX TECHNOLOGIES

February 14, 2013

Santa Rosa County Board of County Commissioners

Reference: Ad Valorem Tax Rebate

Dear Santa Rosa Board of County Commissioners,

Avalex Technologies Corp is a leading supplier of rugged surveillance equipment for military and law enforcement around the world. At our headquarters located in Gulf Breeze, FL we employ leading edge technology to meet the rugged demands of our customers. Over the past years we have experience rapid growth employing 54 individuals with an average annual wage of \$60,000.

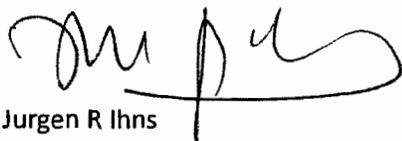
In part of our original incentive application, which includes the Qualified Target Industry Tax Refund from the State of Florida, the company was approved on November 8, 2012 from the Santa Rosa Board of County Commissioners to receive an Ad Valorem Tax Rebate on the improvements made to the Gulf Breeze location. According to county code 5 economic development ordinance 2-283 we are requesting a rebate. The Santa Rosa County Tax paid toward the general fund follows:

2012 Real Estate Tax Payment: \$38,443.36	2012 Personal Property Tax	\$4,841.30
2011 Real Estate Tax Payment: \$15,304.81	2011 Personal Property Tax	\$0
Difference: \$23,138.55	Difference:	\$4,841.30

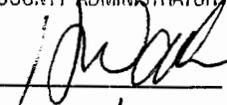
Total Rebate back to Avalex Technologies Corp: \$27,979.85 (\$23,138.55 + \$4,841.30)

Please let us know if any further information is needed.

Sincerely,



Jurgen R Ihns
President

APPROVED
COUNTY ADMINISTRATOR

DATE: 2/15/13

0013-5820027



Incentive Verification Worksheet
(Submitted before February 16th)

Company Name: Avalox Technologies Corp

Year in which Incentive is being sought: 2012

Incentive/s company is qualifying for: Santa Rosa Super QTI
 Santa Rosa County Ad Valorem Tax Rebate

Requested Santa Rosa Super QTI Amount: \$ _____

And / Or

Requested Ad Valorem Tax Rebate Amount: \$ 27,979.85

Total SUI Quarterly Wages Listed on UCT-6A → 852,884.09 Box 1

Estimated Total Annual Wages → 3,411,536.36 Box 1 * 4

Number of Employees listed on UCT-6A → 61 Box 3

Estimated Annual Average Wage → 55,936.83 Box 2/Box 3

Verified By: [Signature]
Santa Rosa Economic Development Office
Interim Director

Santa Rosa Economic Development Office
6491 Caroline Street, Suite 4/Milton, FL 32570
850-623-0174p/850-623-5932f/www.santarosaedo.com

Santa Rosa County, Florida, Code of Ordinances >> - COUNTY CODE >> Chapter 2 - ADMINISTRATION >> ARTICLE VIII. - FINANCE >> DIVISION 5. - COUNTY ECONOMIC DEVELOPMENT INCENTIVE >>

DIVISION 5. - COUNTY ECONOMIC DEVELOPMENT INCENTIVE

Sec. 2-281. - Title.

This division shall be known and may be referred to as the "Santa Rosa County Economic Development Incentive Ordinance."

(Ord. No. 2012-01, § 1, 1-12-12)

Sec. 2-282. - Purpose and intent.

This division is enacted pursuant to the authority granted to the Board of County Commissioners under Article VIII, Section 1(f) of the Florida Constitution, F.S., § 125.01(1)(w), and F.S. § 125.045(2) and (3). The Board of County Commissioners (BOCC) finds that attracting and retaining business enterprises in Santa Rosa County constitutes a public purpose that justifies the use of public funds to achieve the county's economic development goals.

The goal of this division is to maintain a stable economy, fortify the tax base and provide a better standard of living for county residents by attracting, retaining and fostering the expansion of business enterprises that provide above-average salaries and employment opportunities to county residents. It is the intent of this division to establish a mechanism to accomplish this goal.

The incentives offered through this division are intended to attract and retain business enterprises engaged in industry. For purposes of this division, "industry" shall mean any business that generates more than 50 percent of its revenue from outside the three-county area—Santa Rosa, Escambia and Okaloosa.

(Ord. No. 2012-01, § 2, 1-12-12)

Sec. 2-283. - Economic development incentives.

Economic incentives to target business enterprises may be in the form of rebates of ad valorem taxation of the assessed value of improvement to real property made by or for the use of the target business. Only those business enterprises meeting the eligibility criteria described below shall be considered for a rebate. Rebates shall be calculated on the following criteria:

- (a) **Rebates.** Eligible business enterprises shall be entitled to apply for rebates based upon the number of fulltime jobs created and the average wage of the jobs. The county will offer this rebate based on the following scale as it pertains to the average wage rate of the industry.
 - (1) 100 percent to 150 percent greater than the county's average wage rate as defined annually by the State of Florida: 100 percent for ten years.
 - (2) 151 percent or greater than the county's average wage rate as defined annually by the state: 100 percent for 15 years.
- (b) If a company locates within a Florida Brownfield Redevelopment Area within the county, the rebate will be based upon the following scale:
 - (1) 85 percent to 115 percent greater than the county's average wage rate as defined annually by the state: 100 percent for ten years.
 - (2) 116 percent or greater than the county's average wage rate as defined annually by the state: 100 percent for 15 years.
- (c) Rebates may be awarded by the board of county commissioners for the assessed value of all improvements to real property made by or for the use of the target business that were paid to the county for the year that the business enterprise created the jobs giving rise to the rebate. Nothing herein shall be construed to obligate the county to approve the maximum rebate. The board of county commissioners shall have sole discretion to approve each rebate application and the amount of the rebate. Approval of any rebate shall be subject to lawfully available and budgeted funds.
- (d) The following criteria must be satisfied by all applicants for rebate awards:
 - (1) Business enterprises must create and maintain in the county a minimum of five fulltime jobs during the year for which the rebate is sought.
 - (2) Eligible business enterprises must have commenced operations with an established payroll for permanent, fulltime jobs during the first year for which a rebate is sought. Business enterprises engaged in construction and other actions in anticipation of commencing operations, but which have not yet commenced operations and established a payroll for permanent, fulltime jobs, shall not be eligible. Business enterprises shall not be eligible for a rebate during any year in which it ceases operations in the county.
 - (3) Eligible business enterprises must generate more than 50 percent of their revenue from outside the three county area—Santa Rosa, Escambia and Okaloosa.
 - (4) Eligible business must annually reapply for rebates between January 1 and February 15 for the preceding calendar year.

(Ord. No. 2012-01, § 3, 1-12-12)

Sec. 2-284. - Qualified target industry incentive.

Economic incentives to target business enterprises may be in the form of payments to business enterprises meeting the eligibility criteria described below. Payments shall be calculated on the following criteria:

- (a)

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: February 20, 2013

FROM: **Grant Fund**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
From:	104 – 3342003	FL Defense Infrastructure Grant	\$ 200,000
To:	4011 – 5610011	DIG Land Acquisition	\$ 200,000

State reason for this request:

Recognizes the 2012-2013 Defense Infrastructure Grant Award (DIG 13-05) for purchase of land or secure easements around Whiting Field as identified in the Joint Land Use Study (JLUS) agreement.

Requested by Sheila Harris/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. **2013-100**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: 02/25/2013

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 28th day Of February, 2013.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

Jayne Bell

From: Sheila Harris
Sent: Wednesday, February 20, 2013 10:00 AM
To: Jayne Bell
Subject: Budget Amendment Request (Newest DIG award)

I need a budget amendment appropriating the \$200,000 DIG Award that was approved at the December 12, 2012 board meeting.

104 - 3342003	Defense Infrastructure Grant	\$200,000
4011-5610011	DIG Land Acquisition	\$200,000

Recognizes the 2012-2013 Defense Infrastructure Grant Award (DIG 13-05) to purchase land or secure easements around Whiting Field as identified in the Joint Land Use Study (JLUS) agreement.

Sheila A. Harris, Special Projects/Grants
Santa Rosa County BOCC
6495 Caroline Street, Suite H
Milton, Florida 32570
(850) 983-1848 (850) 393-5239 (Cell)
(850) 983-1944 Fax
sheilah@santarosa.fl.gov

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: February 21, 2013

FROM: **BOCC Other Obligations**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
From	001 – 3990001	Cash Carried Forward	\$ 30,000
To:	0013 – 534002	Building Demolition	\$ 30,000

State reason for this request:

Carries forward funds for additional building demolitions and allocates for expenditure in the General Fund.

Requested by: Jayne Bell/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. **2013-101**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: February 25, 2013

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 28th day Of February, 2013.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

Jayne Bell

From: Rhonda Royals
Sent: Thursday, February 21, 2013 8:33 AM
To: Jayne Bell
Subject: FW: abatements

Jayne,

Based on the demos currently in the pipeline and those that are in the bid process, it appears we will need a minimum of \$ 29,000 to 30,000 moved into the budget line pay the demo contractors; however, it's very likely we will have more to do this fiscal year.

From: Bobby Burkett
Sent: Thursday, February 21, 2013 8:10 AM
To: Rhonda Royals
Subject: RE: abatements

Rhonda, There will be a total of 5 demos that have already been awarded to Sessions Const. 6228 Brice St.--2800.00, 4023 Raven St.-- 2100.00, 4336 Melton Rd.--2400.00, 6016 East Bay Blvd. 2400.00, 5456 Spruce St. 4800.00 . There will be 4 to be bid out next month, we had the pre-bid meeting on 2/20/13. Two(2) are mobile homes. and two(2) are houses. M/H's should run somewhere around 2400.00 each, the houses should run in the 4500-5000. range.

Thanks,
Bobby

From: Rhonda Royals
Sent: Wednesday, February 20, 2013 4:57 PM
To: Robyn Leverton; Bobby Burkett; Skip Tompkins
Subject: abatements

Robyn,

I know I just signed a \$2100 invoice on a demo but how many are currently being worked? Also, how many demos were in the pre-bid meeting?

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No support documentation for this agenda item.