



Beckie Cato, AICP
Planning and Zoning Director

Santa Rosa County Development Services



Rhonda Royals
Building Official

Tony Gomillion
Public Service Director

PUBLIC NOTICE

Members of the Santa Rosa County Zoning Board, Applicants and Public:
The Zoning Board will hold its regularly scheduled meeting on
Thursday, August 8, 2013, at 6:00 p.m. in the
Santa Rosa County Administrative Complex, Commissioners Boardroom, Milton, Florida.

- I. Pledge of Allegiance
- II. Review of Meeting Minutes from July 11, 2013
- III. New Business:
 1. [2013-V-041](#)
 Project/Applicant: Crown Castle GT Company LLC
 (Represented by Susan Holmes)
 Location: 6333 Whitfield Road, Milton, FL
 Parcel: 04-4N-28-0000-01204-0000
 Zoned: AG (Agriculture)
 Request: **Variance to allow storage of on-site fire hazard liquids within 500 feet of a residence or residential zone. (LDC 7.01.14.D.3.c)**
 District: Commissioner District #3
 2. [2013-V-042](#)
 Project/Applicant: Walter J. Farej, III
 Location: 3575 Laguna Court, Gulf Breeze, FL
 Parcel: 32-2S-28-4936-00000-0050
 Zoned: R-1 (Single Family Residential)
 Request: **Variance to allow a dock length to be extended from 300 feet to 410 feet. (LDC 6.03.05.F)**
 District: Commissioner District #5
 3. [2013-CU-011](#)
 Project/Applicant: Jeffrey T. & Mable Cotton
 (Represented by Bob Chopra of SAM Inc. Agent for Verizon Wireless)
 Location: 8442 Tidwell Road, Pace, FL 32571
 Parcel: 30-3N-29-0000-00902-0000
 Zoned: AG (Agriculture)
 Request: **Conditional Use to allow a tower and telecommunication facility. (LDC 6.09.02.CC and 7.01.15)**
 District: Commissioner District #3

Santa Rosa County Public Service Complex
6051 Old Bagdad Highway, Suite 202 Milton, Florida 32583

www.santarosa.fl.gov

Office: (850) 981-7000

Inspections/Compliance Division Fax: (850) 623-1208 • Planning/Zoning Division Fax: (850) 983-9874

2013-V-043

Project/Applicant: Jeffrey T. & Mable Cotton
(Represented by Bob Chopra of SAM Inc. Agent for Verizon Wireless)
Location: 8442 Tidwell Road, Pace, FL 32571
Parcel: 30-3N-29-0000-00902-0000
Zoned: AG (Agriculture)
Request: **Variance to allow storage of on-site fire hazard liquids within 500 feet of a residence or residential zone.
(LDC 7.01.14.D.3.e)**
District: Commissioner District #3

4. **2013-R-007**

Project/Applicant: Howard D. Maines
Location: 6920 Bushnell Street, Bagdad, FL
Parcel: 15-1N-28-0120-03500-00F0
Existing Zone: HR1 (Historical-Single Family)
Requested Zone: HC1 (Historical-Commercial)
Current FLU: HIS (Historical)
Proposed FLU: N/A
Area size: (+/-) 0.443 acres
District: Commissioner District #2

5. **2013-R-008**

Project/Applicant: Sundial Utility of Milton, Inc.
(Represented by Brian Watkins, City Manager, City of Milton)
Location: 6815 Da Lisa Road, Milton, FL
Parcel: 22-1N-28-0000-04415-0000
Existing Zone: R2 (Medium Density Residential)
Requested Zone: HCD (Highway Commercial Development)
Current FLU: RES (Residential)
Proposed FLU: COMM (Commercial)
Area size: (+/-) 5.66 acres
District: Commissioner District #2

6. **2013-R-009**

Project/Applicant: Billy M., Atwood & James C. Kimbrough
(Represented by Daniel Saba, Locklin & Saba, P.A.)
Location: 3874 Highway 90, Pace, FL
Parcel: APO 16-1N-29-2110-00000-0060
Existing Zone: R1 (Single Family Residential)
Requested Zone: NC (Neighborhood Commercial)
Current FLU: SFR (Single Family Residential)
Proposed FLU: COMM (Commercial)
Area size: (+/-) 0.60 acres
District: Commissioner District #1

7. Proposed [text amendments](#) to the Santa Rosa County Land Development Code presented by Beckie Cato.

Proposed Options for notifying property owners that property is subject to Land Development code and building code regulations.

IV. Chairperson Matters: None

V. Planning Department Matters:

Review of BOCC July 25, 2013, meeting results.

1. Conditional Uses: 2013-CU-009; 2013-CU-010

2. Text Amendment:

Amending the Land Development Code, Article 11, related to height and lighting standards within airport zones.

VI. Announcement of Next Zoning Board Meeting (**Thursday, September 12, 2013**)

VII. Adjournment