

**REQUEST FOR PROPOSAL
FOR LEASE OF EQUIPMENT**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida is soliciting proposals for the lease of two 66,000-GVWR Tandem Dump Trucks. The successful provider shall enter into an agreement with Santa Rosa County which will detail the equipment to be provided, lease rate, maintenance agreement and length of lease; duration of the lease is contingent on annual budgetary funding.

All proposals must be in writing and delivered by hand or Fed Ex to the Santa Rosa County Procurement Department, 6495 Caroline Street Suite J, Milton, Florida, 32570; and must be received by 10:00 a.m., June 21, 2016. All proposals shall be sealed and clearly labeled, "**RFP#16-039: Lease of Equipment**". Submittals shall include one (1) original and eight (8) copies of the proposal. The proposal will be publicly opened at this time. Only proposals received by the aforesaid time and date will be considered. Proposals received after the time set for opening will be rejected and returned to the submitter.

Specifications may be secured from Santa Rosa County Website (www.santarosa.fl.gov/bids) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1870

Questions concerning this request should be directed to Mr. Tom Collins at (850) 981-7151.

The Board of County Commissioners reserves the right to waive irregularities in RFP's, to reject any or all RFP's with or without cause, and to award the proposal that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County Board of County Commissioners encourages all segments of the business community to participate in its procurement opportunities, including small businesses, minority/women owned businesses, and disadvantaged business enterprises. The Board does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida

LEGAL NOTICE

One Issue – May 18, 2016 – Press Gazette, May 19, 2016 Navarre Press, May 19, 2016 – Gulf Breeze News, May 20, 2016 - South Santa Rosa News

Bill and Proof of Publication to Santa Rosa County Procurement Department, Attention: Dave King, 6495 Caroline Street, Suite J, Milton, Florida 32570

GENERAL INFORMATION

1. Santa Rosa County is interested in comparing a fixed price lease option, Governmental lease option, and Buy back/Swap agreement to a purchase price for two 66,000-GVWR Tandem Dump Trucks. Each company is asked to provide the purchase price as well as the details of their particular lease options / Buy back/swap programs. For the purpose of this calculation, consider the trucks to have only normal wear and tear usage with an annual mileage of 25,000 miles or less. The county is interested in both 36 month and 48 month lease options.
2. Each company shall provide any/all insurance requirements associated with their lease program. Additionally, they shall provide a quote to purchase required insurance through their company (if available), and all information required for Santa Rosa County to obtain its own insurance.

MINIMUM SPECIFICATIONS
66,000-GVWR Tandem Dump Truck

General:

It is the intent of these specifications to describe a 66,000-GVWR Tandem Dump Truck in sufficient detail to secure proposals for comparable equipment. All integral parts not specifically mentioned in the scope of these specifications which are necessary to provide a complete and operational 66,000-GVWR Tandem Dump Truck, shall be furnished. The truck shall include all standard manufacturers' equipment and shall conform in strength and quality of material and workmanship to what is usually provided to the trade in general. The Truck shall be the latest model, new, currently advertised, heavy-duty standard production unit with all standard equipment.

Any units not conforming to the intent of these specifications may be rejected, and it will be the responsibility of the manufacturer to conform to the requirements unless any/all exceptions to these specifications have been specifically cited by the company and acceptance made on the basis of the exception. The Manufacturer is required to meet or exceed each and every item listed below.

Engine:

- Minimum 445 HP @1800 RPM
- 6 cylinder wet sleeve
- Air intake single dry element
- Factory installed engine brake
- Full diagnostic capability
- Single vertical exhaust with heat shield with bright finish
- 12 volt system with fuse circuit breaker
- 160 amp alternator
- 18.0 cfm air compressor
- 13 gl. DEF tank with automatic regeneration system
- Fuel/water separator with 2 engine mounted fuel filters
- Extended life anti-freeze
- 1500 square inch radiator with bug screen

Transmission:

- Allison 4500 rugged duty 6 speed automatic
- Transmission oil cooler
- Sufficient clearance for P.T.O. mounting

Front Axle:

- Set forward front axle
- 20,000 lb. front axle

- 20,000 lb. lead spring suspension with bronze bushings
- Front shocks, 16.5x6 brakes, cast iron drums with dust shields
- 50W synthetic front hub lube with vented caps

Rear Axle:

- 46,000 lb. tandem rear axle with oil pump for differentials
- 4.56 gear ratio driver controlled differential lock on both differential with buzzer and indicators
- Hendrickson, Chalmers, Tufftrail or Camel Back rear spring suspension
- Rear shocks and transverse control rods
- 4 brake chambers 30/30 with dust shields with rear chambers forward
- 16.5 x 7q+ brake shoes
- Frame mounted air dryer

Wheelbase and Frame:

- Set forward axle design wheelbase 220-226
- 11/32 x ½ x 10-15/16 inch steel frame
- ¼" C channel inter frame reinforcement. No less than RMB-3,217,200
- Grade 8 threaded frame fasteners with heavy duty cross members
- 12" chrome steel bumper with tow hooks
- Minimum 100 gallon fuel tank

Tires and Wheels:

- Front, 425/75R22.5 Bridgestone or equivalent (preferred)
- Rear, 11R24.5 Bridgestone or equivalent (preferred)
- Manufacturers standard front wheels and tires sized appropriately for unit
- Manufacturers standard rear wheels and tires sized appropriately for unit

Cab Interior and Exterior:

- Galvanized steel cab designed for construction applications with galvanized steel doors and exterior mounted sun visor
- Stationary bright finish grille
- Dual air horns
- Exterior mirrors, heated West Coast style, left and right, with 8 inch bright finish convex mirrors attached to lower arms, left and right mirror arms and brackets shall be stainless steel
- Complete climate control with R134A air conditioning to include front and side window defrost
- Left and right interior sun visors
- High back air ride driver seat with dual arm rests and non-suspension passenger seat
- Three point seat belt on each side
- DOT fire extinguisher and triangle kit

- Dash Gauges – voltmeter, engine coolant temperature, engine oil pressure, engine oil temperature, fuel level and electronic speedometer with trip odometer, electronic tachometer with hour meter and transmission oil temperature gauge
- AM/FM radio and speakers, power and ground for two way radio leads with mounting plate on top of dash with Bluetooth
- Grab handles, stainless steel, right and left side
- Tilt and telescoping steering wheel
- Electronic windshield wipers with two speed motor, intermittent wiper control and under hood mounted washer
- Self-canceling turn signals

Paint:

- Cab – White
- Frame – Black
- Wheels – White
- Dump Body – Black

Dump Body:

- OxBodies, Inc. “Maverick” Style, no exceptions
- Hoist: 6” diameter telescoping hoist, 1248912-74135
- Frame: 2x8 RT w/ 1.5x3 RT xmem on 12 CL
- Rear Style: Straight
- Front Exhaust Notch: None
- Side Height Front: 48” 10 Gauge
- Side Height Rear: 48”
- Rear Height: 56” 7 gauge
- Front Material: 10 Gauge
- Floor Material: 7 Gauge
- Cab Shield: Standard
- Cab Shield Projection: 24”
- Cab Shield Width: 85”
- Tarp Style: Mountain Tarp
- Tailgate Type: 2-Way
- Sealed Tailgate: No
- Coal Shute: None
- Tailgate Operation: Air
- Tailgate Bracing Style: 2 Horizontal (TG height 55” to 64”)
- Horizontal Side Brace: Yes
- Side Top Rail Style: Standard 4x4 11 Gauge
- Tread Plate Aluminum Bottom Rail: No
- Polished Aluminum Insulation Side/Front: No
- Dump Assist Vibrator: None

- Dump Apron: Schedule #80 – 10”
- Side Light Cutouts: Lower Front/Rear Clearance
- Cab Shield Cutouts: 1 Set
- Metro Light Cutouts: 1 Set
- Dirt Shedding Angle: No
- Board Holder Height: 8”
- ID 85”

Truck:

- Truck Body: Installed
- Hydraulic Tank: Pyramid Flat Bottom Standard, 1250596
- Rear Hinge: Removable Pin
- Cab Controls: Automatic Transmission: Yes
- Pump: Automatic Transmission – Yes
- PTO: Automatic Transmission – Yes
- Mud Flaps: 30” Standard Mud Flaps w/GG
- Backup Alarm: Backup Alarm 1248915
- Side Light Quantity: Lower Front – Amber / Rear Clearance – Red
- Cab Shield Light Quantity: 1 Set Amber
- Metro Light Quantity: 1 Set Red
- Tarp: Flip, Electric Mount Mesh 1249365

Additional Equipment: None

Warranty:

Manufacturer’s standard warranty shall be clearly stated. In addition to the manufacturer’s standard warranty, bidder is asked to submit an option indicating the price to fully cover trucks through full lease term selected by Santa Rosa County. Items included in warranty should be clearly identified. If during warranty period the truck cannot be repaired to full operating status within 72 hours a replacement truck shall be provided by the successful company at no cost to the county.

It will be the responsibility of the successful company to transport the trucks to and from the Road & Bridge Department to perform all warranty work at no cost to Santa Rosa County.

Repair Parts & Service:

Since the continuous operation of the trucks is of the utmost importance and sometimes of an emergency nature, it is necessary that the successful company be in a position to render prompt parts and service. The successful company shall maintain and/or have access to parts inventory within 75 miles of Milton, Florida. Said parts inventory shall be of sufficient size and variety to offer a level of parts availability of 95% within 48 hours from time of order by customer. Availability of normal maintenance items such as filters, vee belts, hydraulic lines and hoses shall not exceed 24 hours. RFP shall include their proposed program for parts and

service availability for evaluation. Review of the company's ability to provide prompt parts and service will be used in determining the successful company.

Manuals:

Successful company shall provide two copies of Operator's Manual and two copies of current parts and repair manuals, in either hard copy or disc, or both.

66,000-GVWR TANDEM DUMP TRUCK

Santa Rosa County Public Works Department
6075 Old Bagdad Highway
Milton, Florida 32583

Date: _____

Dear Sir:

The undersigned agrees to furnish the item as requested by you for Santa Rosa County in your Request for Proposal and certifies that the equipment meets or exceeds the specifications called for, except as set out in "Exceptions and Conditions" and attached to this form.

Make and Model of Equipment _____

Name & Address of Company : _____

Purchase Price FOB Milton, Florida:

66,000-GVWR TANDEM DUMP TRUCK \$ _____ EACH

Delivery Date Must Be Specified _____

Company Representative Signature

Telephone

EXCEPTIONS AND CONDITIONS:
COMMENTS: _____

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to _____
_____ by
(print individual's name and title)
_____ for
(print name of entity submitting sworn statement)
_____ whose
business address is _____
_____ and (if applicable) its Federal
Employer Identification Number (FEIN) is _____. If the entity has no FEIN,
include the Social Security Number of the individual signing this Sworn Statement: _____.
2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
 1. A predecessor or successor of a person convicted of a public entity crime; or
 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)
_____ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.
_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

_____ (Signature)

Sworn to and subscribed before me this _____ day of _____, 2_____.

Personally known _____

or Produced identification _____ Notary Public – State of _____

_____ My commission expires _____

(Type of identification)

_____ *(Printed, typed, or stamped commissioned name of notary public.)*