



# SANTA ROSA COUNTY ENVIRONMENTAL DEPARTMENT

6065 Old Bagdad Highway | Milton, Florida 32583

ROGER BLAYLOCK, P.E., County Engineer  
rogerb@santarosa.fl.gov

RON HIXSON, Environmental Manager  
ronh@santarosa.fl.gov

## Memo

To: Tony Gomillion, County Administrator

From: Ronald Hixson, Environmental Manager

Thru: Roger Blaylock, P.E., County Engineer

Date: May 17, 2016

Re: PURCHASE OF LANDFILL MECHANIC SERVICE TRUCK

Handwritten signatures in blue ink. The top signature is "RH" for Ronald Hixson, and the bottom signature is "Rog" for Roger Blaylock.

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### Discussion:

The current service vehicle used to perform "in-situ" repairs on Landfill equipment is a 2-wheel drive Ford F-250. Due to the fact that the current truck is two wheel drive it is sometimes not able to maneuver into areas at the landfill where equipment has broken down to perform the necessary repairs. In addition to repair and maintenance of landfill equipment, the mechanic position has evolved into performing routine maintenance on the landfill gas system. This sometimes includes the use of a welder, generator, and specialized tools. The current service truck does not offer sufficient space to accommodate any of these additional tools and/or equipment.

### Finding:

The advertisement for the 19,500 GVW long wheel based service body truck RFQ was posted on April 1<sup>st</sup>, 2016 and the bid opening commenced on May 3, 2016 at 10:00 a.m. One bid was received from Hub City Ford Inc., in the amount of \$83,796.00. Staff has reviewed the bid and determined that it meets the requirements specified within the RFQ.

### Actions to be Considered:

That the Board of County Commissioners (BOCC) will approve the attached bid from Hub City Ford Inc, for the 19,500 GVW long wheel based mechanics service truck in the amount of \$83,796.00.



# SANTA ROSA COUNTY PROCUREMENT DEPARTMENT

6495 Caroline Street, Suite J | Milton, Florida 32570

DAVID KING  
davidk@santarosa.fl.gov

## **BID OPENING** **May 3, 2016** **Milton, Florida**

Present: For Santa Rosa County:

Dave King - Procurement Manager, Henry Brewton - Sr. Budget Manager.

Others in attendance:

None

The meeting took place at 10:00 a.m.

The purpose of the meeting was to receive bids for the following RFQs:

6000 GVW 4WD Pickup with Crane

Housing Rehabilitation for 5651 Sunbeam Street

The following bids were received:

**6000 GVW 4WD Pickup with Crane**

**Bid # 2016-031:**

1. Hub City

\$83,796.00

**Housing Rehabilitation for 5651 Sunbeam Street**

**Bid # 2016-028:**

1. Bill Walther Construction, Inc.

\$68,871.00

2. Wolfe Construction, Inc.

\$69,300.00

**NOTICE TO BIDDERS  
VEHICLE**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for a minimum of: one 19,500 GVW long wheel base 4 wheel drive truck with a Reading 132 Heavy Duty body and frame mounted electric crane; **additional vehicles could be purchased at the same pricing with the agreement of the county and the successful bidder.**

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Office, 6495 Caroline Street Suite J, Milton, Florida, 32570; and must be received by 10:00 a.m., May 3, 2016, at which time bids will be opened and read aloud. All interested parties are invited to attend. Bids are to be sealed and clearly labeled "**BID – 19,500 GVW long wheel base 4 wheel drive pickup**". Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder.

Specifications and bid form may be secured from the Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1870

Questions should be directed to Andrew Hill at [andrewh@santarosa.fl.gov](mailto:andrewh@santarosa.fl.gov).

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County Board of County Commissioners encourages all segments of the business community to participate in its procurement opportunities, including small businesses, minority/women owned businesses, and disadvantaged business enterprises. The Board does not discriminate on the basis of race, color, religion, national origin, disability, sex, or age in the administration of contracts.

By order of the Board of County Commissioners of Santa Rosa County, Florida

**LEGAL NOTICE**

One issue – Press Gazette – April 2, 2016; Navarre Press – April 7, 2016; Gulf Breeze News – April 7, 2016; and South Santa Rosa News – April 8, 2016

Bill and proof of publication to Santa Rosa County Procurement Department, 6495 Caroline Street Suite J, Milton, Florida, 32570, ATTN: Orrin L. Smith

**BID FORM**  
**19,500 GVW 4X4 TRUCK**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date 05-02-2016

Dear Sir:

The undersigned agrees to furnish the equipment as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Make and Model of Equipment: 2016 FORD F-550

Name & Address of Bidder: HUB CITY FORD, INC

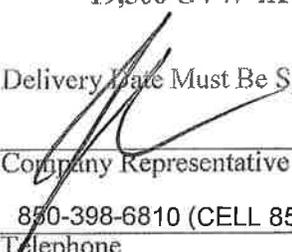
4060 S FERDON CRESTVIEW FLA 32536

Parts & Service Location HUB CITY FORD, INC

Cash Bid Price FOB Milton:

**19,500 GVW 4X4 TRUCK**      \$ 83,796.00 each

Delivery Date Must Be Specified 8-10 WEEKS

  
Company Representative Signature

850-398-6810 (CELL 850-393-4723)  
Telephone

NOTE: Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to SANTA ROSA COUNTY  
by JOSEPH WINDROW FLEET SALES MGR  
(print individual's name and title)  
for HUB CITY FORD INC  
(print name of entity submitting sworn statement)  
whose business address is 4060 S FERDON BLVD  
CRESTVIEW FLA 32536 and (if applicable) its Federal  
Employer Identification Number (FEIN) is 59-2617784 If the entity has no FEIN, include  
the Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:  
1. A predecessor or successor of a person convicted of a public entity crime; or  
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)  
 Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

Sworn to and subscribed before me this 02 day of MAY, 2016 (Signature)  
Personally known  \_\_\_\_\_  
or Produced identification \_\_\_\_\_ Notary Public - State of FL  
My commission expires March 17, 2019

(Type of identification)  
Rebecca C. Kauffman

