

**Bridges Out of Poverty**  
**Train the Trainer and Getting Ahead In a Just-Gettin'-by World**  
**Santa Rosa County**  
**April 1-4 Workshop Registration**

**Workshop Dates**

Bridges: April 1-3, 2013 from 8:30-4:30 p.m.  
 Getting Ahead: April 4, 2013 from 8:30-4:30 p.m.

*Please arrive 30 minutes early to register  
 and receive training materials*

Please return the completed registration from and check by Friday, March 22, 2013, Attn: Dr. Karen Barber, 5086 Canal Street, Milton, FL 32570. **Checks should be made payable to aha! Process.**

I plan to attend:

- Train the Trainer Workshop April 1-3, 2013
  - 2 year certification (\$795)
  - Lifetime certification (\$1,299)
- Getting Ahead in a Just-Gettin'-by World Workshop April 4, 2013 (\$239)
- Both Train the Trainer and Getting Ahead April 1-4, 2013
  - \$1,034 (\$795 + \$239)—Two Year Certification
  - \$1,538 (\$1,299 + \$239)—Lifetime Certification

(Please **Type** or **Print**)

Name of Registrant (Circle one: Dr. Mr. Mrs. Ms.)	
Registrant's Mailing Address	
City/State/Zip	
Daytime Phone	
Email Address	

For what organization will you be certified to train?

Employer or Organization Represented:	
Organization Mailing Address	
Organization City/State/Zip	
Organization Phone	
Your Position with Organization	

Where should we send your registration confirmation, workshop details, and receipt?

Name of Contact Person	
Address	
City/State/Zip	
Daytime Phone of Contact Person	
Email Address of Contact Person	

**By signing below I understand that I must be in full attendance at the workshop in order to receive certification as a *Bridges Out of Poverty* trainer and /or Getting Ahead trainer.**

\_\_\_\_\_  
 Signature of Participant

\_\_\_\_\_  
 Date